

DESCRIPTIONS OF MANUSCRIPTS

3251

RAUDAT AFHĀM DHAWĪ 'L-ALBĀB, by Jamāl al-Islām Abū Bakr Muḥammad b. 'Abd Allāh b. Aḥmad b. Ḥabīb al-'Āmirī AL-BAGHDĀDĪ (fl. 5/11th century).

[The second volume of a commentary on difficult points occurring in the *Shihāb al-akhbār*, a collection of Traditions by AL-QUDĀ'Ī (d. 454/1062).]

Foll. 248. 25.2 × 16.4 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Ibrāhīm al-Shahrazūrī.

Dated Rabī' II 570 (November 1174).

For other commentaries on the *Shihāb al-akhbār* see Brockelmann i. 343, Suppl. i. 585.

No other copy appears to be recorded.

3252

AL-MIṢBĀḤ AL-DĀ'Ī ILĀ TURUQ AL-FALĀḤ, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh AL-ANṢĀRĪ al-Qudsi al-Ḥanafī (fl. 750/1349).

[A Ṣūfī miscellany.]

Foll. 116. 24.9 × 16.7 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 16 Jumādā II 754 (19 July 1353).

No other copy appears to be recorded.

3253

AL-KASHSHĀF 'AN ḤAQĀ'IQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1143).

[The second part of the celebrated commentary on the Qur'ān; see No. 3036.]

Foll. 276. 26·6 × 20·2 cm. Clear naskh.

Undated, 8/14th century.

3254

SHARḤ AL-TANQĪH.

[An anonymous commentary on the *Tanqīh al-uṣūl*, a well-known treatise on Ḥanafī jurisprudence by Ṣadr al-Sharīʿa ʿUбайд Allāh b. Maḥmūd b. Aḥmad AL-MAḤBŪBĪ al-Bukhārī al-Ḥanafī (d. 747/1346).]

Foll. 218. 27·4 × 18·4 cm. Clear scholar's naskh.

Dated 17 Rabīʿ I 890 (3 April 1485).

See Brockelmann ii. 214, Suppl. ii. 300-1.

* A later hand ascribes this work on the fly-leaf to one Mirzā Jān.

3255 (i)

RAUDAT AL-ṬĀLIBĪN, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[The first volume of the well-known commentary on *al-Wajīz*, the Shāfiʿī law-compendium by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 175. 24·3 × 17·3 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 424, Suppl. i. 753.

* This copy was apparently transcribed during the author's lifetime.

(ii)

RAUDAT AL-ṬĀLIBĪN.

[The second volume of the preceding work.]

Foll. 151. 21·3 × 14·9 cm. Clear, partly unpointed scholar's naskh.

Copyist, ʿAlī b. Ibrāhīm b. Dāwud [b. al-ʿAtṭār] al-Shāfiʿī (d. 724/1324).

Dated Jumādā I 675 (October 1276).

(iii)

RAUDAT AL-ṬĀLIBĪN.

[The third volume of the preceding work.]

Foll. 225. 26.8 × 18.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Abī Bakr al-Shaṭṭanaufī (d. 832/1428).

Dated 23 Rajab 786 (10 September 1384).

* This volume was transcribed from a copy of the author's autograph.

3256

TABṢIRAT AL-MUTADHAKKIR WA-TADHKIRAT AL-MUTADABBIR, by Muwaffaq al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. al-Ḥasan AL-KAWĀSHĪ al-Mauṣilī al-Shaibānī (d. 680/1281).

[The first volume of a commentary on the Qur'ān.]

Foll. 346. 23.7 × 16.5 cm. Clear scholar's naskh.

Copyist, al-Ḥusain b. 'Abd al-Qāhir b. 'Abd al-Raḥmān b. al-Ḥasan al-Shahrazūrī.

Dated 21 Rajab 727 (12 June 1327).

Brockelmann i. 416, Suppl. i. 737.

3257

ḤALL MUSHKILĀT MASĀ'IL FUṢŪṢ AL-ḤIKAM, by 'Alī b. Shihāb al-Dīn b. Muḥammad al-Ḥusainī AL-HAMADHĀNĪ (d. 786/1384).[A discussion of difficult passages occurring in the *Fuṣūṣ al-ḥikam*, the celebrated treatise on Ṣūfī theosophy by IBN 'ARABĪ (d. 638/1240).]

Foll. 54. 24.6 × 16.3 cm. Clear naskh.

Dated 791 (1388).

Brockelmann i. 442.

3258

NIHĀYAT AL-ṬALAB FĪ SHARḤ AL-MUKTASAB, by AL-JILDAKĪ (d. 743/1342).

[A commentary on parts of *al-Muktasab fī zirā'at al-dhahab*, a treatise on alchemy by AL-SĪMĀWĪ (fl. 6/12th century); see No. 3108.]

Foll. 384. 21.2 × 15.8 cm. Clear naskh.

Copyist, Muḥammad called Shaḥāṭa Yūnus.

Dated 7 Sha'bān 967 (3 May 1560).

3259

MAFĀTIḤ AL-GHĀIB LI-IZĀLAT AL-RAIB WA-SATR AL-'AIB, by ABŪ MADYAN Shu'aib b. al-Ḥasan al-Maghribī al-Anṣārī al-Andalusī al-Tilimsānī (d. 598/1193).

[An exposition of the order of creation and the attaining of mystical knowledge.]

Foll. 92. 24.8 × 16.7 cm. Clear scholar's naskh.

Dated 10 Rajab 899 (16 April 1494).

No other copy appears to be recorded.

3260

(1) *ZAHR AL-ḤADĪQA FĪ RIḤĀL AL-ṬARĪQA*, by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A biographical dictionary of authorities named in *al-Ṭarīqat al-Muḥammadiyya*, a religious work by Muḥyī al-Dīn Muḥammad b. Pīr 'Alī al-BIRKAWĪ (d. 981/1573); foll. 1-261.]

No other copy appears to be recorded.

(2) *RAF' AL-IKHTILĀF 'AN KALĀMAI 'L-QĀDĪ WA'L-KASHSHĀF*, by 'Abd al-Ghanī AL-NĀBULUSĪ.

[A discussion of the confusion arising from the interpretations

offered by al-Baiḍāwī and al-Zamakhsharī of a certain phrase in the Qur'ān; foll. 262-73.]

No other copy appears to be recorded.

Foll. 274. 21.5 × 16.1 cm. Fine, clear naskh.

Undated, 12/18th century.

3261

AL-MUFAṢṢAL, by AL-ZAMAKHSHARĪ (d. 538/1143).

[A celebrated grammar of Arabic.]

Foll. 128. 16.3 × 11.2 cm. Excellent naskh.

Undated, 7/13th century.

Brockelmann i. 291, Suppl. i. 510.

* This copy is heavily glossed by the copyist, who has recorded variants and author's corrections.

3262

[*RASĀ'IL FI 'L-TAṢAUWUF*], by Burhān al-Dīn Abū Ishāq Ibrāhīm b. Muḥammad b. 'Abd al-Raḥmān al-Qurashī AL-DASŪQĪ (d. 919/1514).

[Prayers, Ṣūfī discourses, and letters, edited posthumously by an anonymous pupil.]

Foll. 117. 15.8 × 12.8 cm. Clear naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3263

IṢLĀḤ AL-MANṬIḤ, by Abū Yūsuf Ya'qūb b. Ishāq B. AL-SIKKĪT (d. betw. 243/857 and 246/860).

[A celebrated treatise on lexicography.]

Foll. 267. 19.4 × 15.8 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 117, Suppl. i. 180.

* Fol. 1a contains a note of authorization signed by Mauhūb b. Aḥmad b. Muḥammad b. al-Khaḍir [al-Jawālīqī] (d. 539/1145). Fol. 264b contains an entry signed by Yaḥyā b. 'Alī al-Khaṭīb al-Tibrīzī (d. 502/1109). Other interesting entries occur on foll. 262-3.

3264

AL-'AQĪBA FI 'L-BAḤṬH, by Abū Muḥammad 'Abd al-Ḥaqq b. 'Abd al-Raḥmān b. 'Abd Allāh B. AL-KHARRĀṬ al-Azdī al-Ishbīlī (d. 581/1185).

[A treatise on eschatology.]

Foll. 137. 24 × 16.4 cm. Clear scholar's naskh.

Dated Rabī' II 723 (April 1323).

Brockelmann i. 371, Suppl. i. 635.

3265

AL-ISTIGHNĀ' FI 'L-FARQ WA'L-ISTITHNĀ', by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr AL-BAKRĪ al-Shāfi'ī (fl. 8/14th century).

[A treatise on exceptional and disputed points of Shāfi'ī jurisprudence.]

Foll. 223. 27 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 957.

3266

AL-ISHRĀF 'ALĀ MADHĀHIB AL-ASHRĀF, by IBN HUBAIRA (d. 560/1165).

[A treatise on the agreements and differences between the four orthodox law-schools; see No. 3185.]

Foll. 171. 26.7 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. Naṣr b. al-Dasam al-Shāfi'ī.

Dated 5 Dhu 'l-Qa'da 861 (24 September 1457).

3267

AL-QAWĀ'ID WA'L-FAWĀ'ID, by Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad B. RAJAB al-Sālimī al-Baghdādī al-Ḥanbalī (d. 795/1393).

[Discussions of points of Ḥanbalī jurisprudence.]

Foll. 260. 27 × 18.2 cm. Scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Umar b. Ḥasan b. Ghāzī al-Ḥanbalī.

Dated Shawwāl 830 (August 1427).

Brockelmann, Suppl. ii. 130.

3268

MA'ĀLIM AL-TANZĪL, by AL-BAGHAWĪ (d. 510/1117 or 516/1122).

[The first volume (of eight) of a commentary on the Qur'ān.]

Foll. 180. 27.2 × 18 cm. Fine calligraphic naskh.

Dated 17 Jumādā II 877 (19 November 1472).

Brockelmann i. 364, Suppl. i. 622.

3269

AL-MUGHNĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Muḥammad b. Aḥmad B. QUDĀMA al-Maqdisī al-Ḥanbalī (d. 682/1283).

[The first and second volumes of an elaborate commentary on *al-Muqni' fi'l-fiqh*, a treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).]

Foll. 281. 26.5 × 18.3 cm. Cursive scholar's and (after fol. 118) clear naskh.

Copyist (of first part), Aḥmad b. Muḥammad b. Aḥmad b. 'Abd Allāh b. 'Umar b. Khamīs b. 'Īsā b. Aḥmad b. Muḥammad al-Ḥanbalī al-Ḥarrānī.

Dated Ramaḍān 729 (July 1329). Second part undated, 8/14th century.

Brockelmann, Suppl. i. 688, 691.

3270

AL-KANZ AL-AKBAR FI 'L-AMR BI'L-MA'RŪF WA'L-NAHY 'AN AL-MUNKAR, by Abu 'l-Ṣafā' 'Abd al-Raḥmān b. Taqī al-Dīn b. Abī Bakr b. Dāwud AL-ṢĀLIḤĪ al-Ḥanbalī (d. 711/1311).

[A treatise on the conditions to be observed by those who enjoin virtue upon their fellow men.]

Foll. 199. 26.4 × 18.1 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 100, Suppl. ii. 119.

3271

AL-TAQRĪB WA'L-TAISĪR LI-MĀ'RIFA SUNAN AL-BASHĪR AL-NADHĪR, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[An epitome of the *Irshād al-ḥadīth*, the same author's own abstract of the *Ma'rifat anwā' 'ulūm al-ḥadīth*, a well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1246).]

Foll. 38. 26.3 × 19 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Ibrāhīm b. Muḥammad b. Idrīs b. Bābā Jūk (d. 723/1323).

Dated 26 Ramaḍān 708 (8 March 1309).

Brockelmann i. 359, Suppl. i. 611.

* Fol. 38a contains an entry signed by Muḥammad b. 'Īsā b. Maḥmūd al-Ba'li al-Shāfi'i (d. 730/1330) and dated 25 Dhu 'l-Hijja 708 (5 June 1309).

3272

AL-FUTŪḤ, by Muḥammad (or Abū Muḥammad 'Alī, or Abū Muḥammad Aḥmad) b. 'Alī B. A'THAM al-Kūfī (d. ca. 314/926).

[The first part of a Shī'ite history of the Muslim conquests.]

Foll. 361. 32.7 × 22 cm. Clear naskh.

Dated 11 Dhu 'l-Qa'da 1194 (8 November 1780).

Brockelmann i. 516, Suppl. i. 220.

3273 (i, ii)

AL-KĀFĪ FI 'L-FURŪ', by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[An extensive treatise on Ḥanbalī jurisprudence.]

Foll. 331, 332. 24.6 × 17.7 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān ibn 'Alī b. Aḥmad b. 'Abd al-Wāḥid al-Maqdisī.

Dated 6 Dhu 'l-Qa'da 644 (15 March 1247) and 22 Dhu 'l-Qa'da 648 (15 February 1251).

Brockelmann i. 398, Suppl. i. 689.

3274

MANĀQIB AḤMAD IBN ḤANBAL, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of the founder of the Ḥanbalī school of jurisprudence.]

Foll. 243. 24 × 16.1 cm. Clear scholar's naskh.

Dated 3 Dhu 'l-Qa'da 599 (14 July 1203).

Brockelmann i. 503, Suppl. i. 917.

* This copy has been collated with the author's autograph.

3275 (i)

AL-FURŪ' FI 'L-FIQH, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Mufliḥ b. Muḥammad b. Mufarrij AL-QĀQŪNĪ al-Rāmīnī al-Maqdisī al-Ḥanbalī (d. 763/1362).

[The first volume of a systematic treatise on Ḥanbalī jurisprudence.]

Foll. 238. 26.8 × 18.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 107, Suppl. ii. 129.

* Yūsuf b. Muḥammad al-Mardāwī al-Ḥanbalī (d. 769/1368) has inscribed reading-notes on foll. 2a, 5a, and 6b.

(ii)

AL-FURŪ' FI 'L-FIQH.

[The second volume of the preceding work.]

Foll. 293. 27.3 × 19.1 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Yūsuf b. Rizq Allāh b. Naṣr b. Muḥammad b. Salīm al-Maqdisī al-Ḥanbalī al-Mardāwī.

Dated 3 Rabī' I 768 (7 November 1366).

* This copy was transcribed from the author's own draft.

3276

IGHĀTHAT AL-LAḤFĀN FĪ MAṢĀ'ID AL-SḤAIṬĀN, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr b. Aiyūb B. QAIYIM AL-JAUZĪYA al-Zara'ī al-Dimashqī al-Ḥanbalī (d. 751/1350).

[A Ḥanbalī attack on such practices as the visitation of tombs and listening to music.]

Foll. 237. 25.2 × 17.5 cm. Clear scholar's naskh.

Copyist, 'Alī b. Abī Bakr b. 'Umar al-Maqdisī.

Dated 23 Sha'bān 984 (15 November 1576).

Brockelmann ii. 106, Suppl. ii. 127.

3277

TALQĪH FUHŪM AHL AL-ATHAR FĪ 'UYŪN AL-TAWĀRIKH WA'L-SIYAR, by IBN AL-JAUZĪ (d. 597/1200).

[A treatise on Traditions and traditionists, prefaced by short biographies of the prophets, Muḥammad, his wives, children, and Companions.]

Foll. 188. 24 × 17.5 cm. Several scholars' naskh.

Copyist (fol. 102a), Muḥammad b. Abī Bakr b. Aḥmad b. Hārūn al-Sāwajī.

Dated 5 Rabī' II 721 (4 May 1321).

Brockelmann i. 502, Suppl. i. 915.

3278

SHARḤ DĪWĀN AL-MUTANABBĪ, by Abu 'l-Ḥasan 'Alī b. Aḥmad b. Muḥammad b. 'Alī AL-WĀḤIDĪ al-Nīsābūrī (d. 468/1075).

[A commentary on the *Dīwān* or collected poems of Abu 'l-Ṭaiyib Aḥmad b. al-Ḥusain AL-MUTANABBĪ (d. 354/965).]

Foll. 264. 19 × 15.5 cm. Two scholars' naskh hands.

First part undated, 5/11th century. Second part dated Ṣafar 686 (April 1287).

Brockelmann i. 88, Suppl. i. 142.

3279

AL-ḤAM' BAIN AL-ṢAḤĪḤAIN, by IBN AL-KHARRĀṬ (d. 581/1185).

[The first volume of a concordance between the Tradition-collections of al-Bukhārī and Muslim.]

Foll. 245. 26.4 × 18.5 cm. Clear scholar's naskh.

Copyist, Ishāq b. Abī Bakr b. Ismā'il b. al-Zahīr.

Dated, at Hama, 13 Shauwāl 724 (12 November 1324).

Brockelmann i. 371, Suppl. i. 634.

3280

AL-BAḤṬH WA'L-NASHR, by Abū Bakr Aḥmad b. al-Ḥusain b. 'Alī b. Mūsā AL-BAIHAQĪ al-Khusraujirdī (d. 458/1066).

[A treatise on eschatology.]

Foll. 148. 24 × 17.2 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 363, Suppl. i. 619.

3281

AL-TAMHĪD, by AL-ISNAWĪ (d. 772/1370).

[A discussion of fundamental points of Shāfi'ī jurisprudence.]

Foll. 105. 24.5 × 16.7 cm. Clear scholar's naskh.

Copyist, Muḥammad al-Fūwī.

Dated 2 Rabī' II 783 (26 June 1381).

Brockelmann ii. 91, Suppl. ii. 107.

3282

AL-MUGHNĪ FI 'L-FIQH, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[The eighth volume of an elaborate commentary on *al-Mukhtaṣar fi 'l-fiqh*, a summary of Ḥanbalī jurisprudence by Abu 'l-Qāsim 'Umar b. al-Ḥusain b. 'Abd Allāh AL-KHIRAQĪ (d. 334/945).]

Foll. 240. 26.3 × 18.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 398, Suppl. i. 311.

* Fol. 1a contains an entry, dated, at Damascus, 3 Jumādā II 852 (4 August 1448) and signed Muḥammad b. Qiwām al-Ḥanafī, *sc.* Qiwām al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. Qiwām al-Rūmī al-Dimashqī al-Ḥanafī (d. 858/1454), who appears to have been the copyist.

3283

AL-MUGHNĪ FI 'L-FIQH, by IBN QUDĀMA.

[The tenth volume of the preceding work.]

Foll. 243. 24.6 × 16.5 cm. Two scholars' naskh hands.

Undated, 8/14th and 9/15th century.

* Fol. 1a contains an ownership entry dated Dhu 'l-Qa'da 814 (March 1412) and signed 'Alī b. 'Abd al-Muḥsin b. al-Dawālībī [al-Baghdādī al-Ṣālihī al-Ḥanbalī] (d. 862/1458).

3284

SHARḤ AL-'UMDA.[An anonymous commentary on the *'Umdat al-ahkām*, a treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).]

Foll. 229. 26 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

See Brockelmann, Suppl. iii. 1226.

3285

AL-RŪḤ, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on the nature and properties of the human soul, with an account of the life after death.]

Foll. 167. 24.8 × 16.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 106, Suppl. ii. 127.

3286

AL-WĀDIḤ FĪ SHARḤ AL-MUKHTAṢAR, by Nūr al-Dīn Abū Ṭālib 'Abd al-Raḥmān b. 'Umar b. Abi 'l-Qāsim AL-BAṢRĪ al-Ḍarīr (d. 684/1285).[The first volume of a commentary on *al-Mukhtaṣar fi 'l-fiqh*,

the epitome of Ḥanbalī jurisprudence by AL-KHIRAQĪ (d. 334/945).]

Foll. 221. 25.2 × 17.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Muḥammad b. Abī Aḥmad b. 'Alī al-Ṭabarī al-Jullābī.

Dated, at the Mustanṣirīya Madrasa, Baghdad, 13 Dhu 'l-Qa'da 682 (2 February 1284).

No other copy appears to be recorded.

*This copy has been collated twice with the author's autograph.

3287

MUKHTAṢAR AL-TABṢIRA, by AL-LU'LU'Ī (d. 867/1463).

[An epitome of the *Tabṣirat al-mubtadi'*, a collection of homiletical tracts by IBN AL-JAUZĪ (d. 597/1200).]

Foll. 204. 26.8 × 18 cm. Two scholars' naskh hands.

Copyist (of second part), Muḥammad b. 'Alī b. Muḥammad b. 'Alī al-Sudsī.

Dated 15 Ṣafar 869 (17 October 1464).

For the *Tabṣirat al-mubtadi'*, see Brockelmann i. 504, Suppl. i. 918.

No other copy appears to be recorded.

3288

SHARḤ GHUNYAT AL-BĀḤITH, by Abū 'Abd Allāh Muḥammad b. Ibrāhīm AL-SALĀMĪ (d. 879/1474).

[A commentary on the *Ghunyat (Bughyat) al-bāḥith 'an jumal al-mawāriḥ*, the well-known Shāfi'ī metrical treatise on the laws of inheritance by IBN AL-MUTAQQINA (d. 579/1183).]

Foll. 128. 17.9 × 13.1 cm. Clear scholar's naskh.

Copyist, 'Abd al-Wahhāb b. Sa'īd b. Abī Bakr b. 'Alī 'Ulaiyān al-Kināwī al-Shāfi'ī.

Dated 21 Jumādā II 894 (22 May 1489).

Brockelmann i. 391, Suppl. i. 675.

3289

TAQRĪB AL-TAHDHĪB, by IBN ḤAJAR (d. 852/1449).

[An abridgement of the author's own *Tahdhīb al-Tahdhīb*, a revision of the *Tahdhīb al-Kamāl fī asmā' al-rijāl*, a dictionary of traditionists by Jamāl al-Dīn AL-MIZZĪ (d. 742/1341).]

Foll. 169. 27·7 × 18·3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Dāwud al-Faiyūmī.

Dated 22 Ramaḍān 838 (1 April 1435).

Brockelmann ii. 68, Suppl. ii. 73.

* On fol. 169^b Ibn Ḥajar has inscribed a certificate of study dated Sha'bān 839 (March 1436).

3290

MUGHNĪ 'L-RĀGHIBĪN FĪ MINHĀJ AL-ṬĀLIBĪN, by Najm al-Dīn Muḥammad b. 'Abd Allāh b. 'Abd al-Raḥmān B. QĀDĪ 'AJLŪN al-Zara'ī al-Dimashqī (d. 876/1471).

[Glosses on the *Minhāj al-ṭālibīn*, the well-known Shāfi'ī law-book by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 160. 27 × 17·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 682.

* This copy was collated with the author's autograph in 887 (1482).

3291

MINHĀJ AL-BAYĀN FĪMĀ YASTA'MILUH AL-INSĀN, by IBN JAZLA (d. 493/1100).

[A dictionary of simple and compound drugs: see No. 3021.]

Foll. 214. 24 × 15·8 cm. Three naskh hands.

First part undated, 6/12th century. Second part undated, 7/13th century. Third part dated 11 Ṣafar 942 (11 August 1535).

3292

(1) *BAYĀN FADL 'ILM AL-SALAF 'ALĀ 'ILM AL-KHALAF*, by IBN RAJAB (d. 795/1393).

[An essay on the superiority of the ancient religious Muslim sciences over the modern innovations; foll. 1-18.]

Undated, 8/14th century.

Brockelmann ii. 107, Suppl. ii. 129.

(2) *ISTINSHĀQ NASĪM AL-UNS FĪ NAFAḤĀT RIYĀD AL-QUDS*, by IBN RAJAB.

[A treatise on the true love of God; foll. 19-81a.]

Copyist, Muḥammad b. 'Abd Allāh b. 'Imrān al-Ḥanbalī al-Qādirī.

Dated 21 Rajab 796 (22 May 1394).

No other copy appears to be recorded.

(3) *MAS'ALA KASHF AL-RA'S*, by Badr al-Dīn AL-ANṢĀRĪ (fl. 750/1349).

[A brief defence of certain practices including uncovering the head during supplications; foll. 81b-86.]

Undated, 8/14th century.

No other copy appears to be recorded.

* Transcribed from the author's autograph during his lifetime.

(4) *AL-DHULL WA'L-INKISĀR LIL-'AZĪZ AL-ḤABBĀR*, by IBN RAJAB.

[A tract on being humble and contrite in Divine worship; foll. 87-102.]

Undated, 8/14th century.

No other copy appears to be recorded.

(5) *IKHTIYĀR AL-AULĀ FĪ SHARḤ ḤADĪTH IKHTI-ṢĀM AL-MALA' AL-A'LĀ*, by IBN RAJAB.

[A commentary on a Tradition relating to prayer; foll. 103-34.]

Undated, 8/14th century.

No other copy appears to be recorded.

(6) *MUKHTAṢAR AL-TAḤRĪR FĪ UṢŪL AL-FIQH*, by Taqī al-Dīn Muḥammad b. Aḥmad b. ʿAbd al-ʿAzīz B. AL-NAJJĀR al-Ḥanbalī al-Miṣrī (d. ca. 980/1572).

[An epitome of the *Taḥrīr al-manqūl wa-tahdhīb ʿilm al-uṣūl*, a treatise on Ḥanbalī jurisprudence by ʿAlāʾ al-Dīn Abu ʿl-Ḥasan ʿAlī b. Sulaimān AL-MARDĀWĪ al-Maqdisī (d. 885/1480); foll. 135-56.]

AUTOGRAPH.

Dated 11 Dhu ʿl-Qaʿda 932 (19 August 1526).

For the *Taḥrīr al-manqūl*, see Brockelmann, Suppl. ii. 130.

No other copy appears to be recorded.

(7) *AL-MASĀʿIL AL-MUHIMMA FĪMĀ YAḤTĀʿ ILAIH AL-ʿĀQID ʿIND AL-KHUṬŪB AL-MUDLAHIMMA*, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Aḥmad b. Saʿīd al-Ḥanbalī AL-MAQDISĪ al-Nābulusī al-Dimashqī al-Ḥalabī al-Makkī (d. 855/1451).

[Points of Ḥanbalī jurisprudence regarding the laws of marriage; foll. 157-69.]

Copyist, Aḥmad b. Muḥammad b. al-Ḥarrānī.

Undated, early 9/15th century.

No other copy appears to be recorded.

(8) *RISĀLA FĪ ʿL-ʿAQĀʿID*, by Taqī al-Dīn Abu ʿl-ʿAbbās Aḥmad b. ʿAbd al-Ḥalīm b. ʿAbd al-Salām B. TAIMĪYA al-Ḥarrānī al-Ḥanbalī (d. 728/1328).

[A tract arguing that every word of the Qurʾān is the speech of God; foll. 171-88.]

Undated, early 8/14th century.

Any other copy?

* Transcribed during Ibn Taimīya's lifetime, and apparently corrected by him.

(9) *FATYĀ*, by IBN TAIMĪYA.

[A legal response to various questions concerning the performance of devotions; foll. 190-211.]

Undated, early 8/14th century.

Any other copy?

* Transcribed during Ibn Taimīya's lifetime, and read before him.

(10) *FATWĀ FI 'L-SAMĀ'*, by IBN TAIMĪYA.

[A reply to a question whether it is lawful to listen to poetry sung with a musical accompaniment; foll. 214-27.]

Undated, 8/14th century.

See Brockelmann, Suppl. ii. 124.

(11) *AL-ṬIBB AL-NABAẒĪ*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on medicine based upon the Traditions; foll. 230-85.]

Copyist, Aḥmad b. Abī Bakr al-Ṭabarānī al-Kāmilī (d. 835/1431).

Undated, early 9/15th century.

Brockelmann ii. 106, Suppl. ii. 127.

Foll. 299. 18 × 13.5 cm. Various scholars' naskh hands.

Mostly 8/14th century.

3293

AL-MAQĀMĀT, by Abū Muḥammad al-Qāsim b. 'Alī b. Muḥammad AL-ḤARĪRĪ (d. 516/1122).

[The celebrated essays in rhymed prose.]

Foll. 124. 23.7 × 16 cm. Excellent naskh.

Copyist, 'Abd Allāh b. Muḥammad.

Dated 20 Rajab 603 (20 February 1207).

Brockelmann i. 276, Suppl. i. 487.

3294

AL-RAUD AL-UNUF AL-BĀSIM, by Abu 'l-Qāsim (Abū Zaid) 'Abd al-Raḥmān b. 'Abd Allāh b. Aḥmad AL-SUHAILĪ al-Khath'amī (d. 581/1185).

[The first volume of a commentary on the *Sīra Rasūl Allāh*, the celebrated biography of the Prophet Muḥammad by IBN HISHĀM (d. 218/834).]

Foll. 186. 30.4 × 22 cm. Fine naskh.

Copyist, Ḥusain b. Abi 'l-Faraj b. Muḥammad b. Maṣṣūr al-Khaṭīb.

Dated 16 Jumādā II 731 (27 March 1331).

Brockelmann i. 413, Suppl. i. 206.

3295

SILĀḤ AL-MU'MIN FI 'L-DU'Ā' WA'L-DHIKR, by Taqī al-Dīn Abu 'l-Faṭḥ Muḥammad b. Muḥammad b. 'Alī B. AL-IMĀM al-Gharnāṭī al-'Asqalānī al-Miṣrī (d. 745/1344).

[A treatise on prayer and supplication, with the text of the prayers attributed to the Prophet Muḥammad.]

Foll. 160. 24.3 × 16.6 cm. Excellent naskh.

Copyist, Abū Bakr b. Ibrāhīm b. al-Badr al-Ramlī al-Shāfi'ī.

Dated 24 Rabī' I 767 (9 December 1365).

Brockelmann ii. 86, Suppl. ii. 102.

* This copy has numerous reading-entries countersigned by the author's son, Tāj al-Dīn Abū 'Abd Allāh Muḥammad, in 767 (1366).

3296

(1) *RISĀLA FI 'L-SAMĀ'*, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[An answer to a question on the lawfulness of listening to music, apparently identical with the *Dhamm mā 'alaihi ma'ānī 'l-taṣawwuf min al-ghinā' wa'l-raḡṣ*; foll. 4-7a.]

Brockelmann, Suppl. i. 689.

(2) *RISĀLA FI 'L-SAMĀ'*, by IBN TAIMĪYA (d. 728/1328).

[An answer to a question on the Ṣūfī practice of revering their dead shaikhs; foll. 7b-11a.]

See Brockelmann ii. 104-5, Suppl. ii. 120-6.

(3) *RISĀLA FI 'L-SAMĀ'*, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ibrāhīm b. Dāwud B. AL-'AṬṬĀR al-Shāfi'ī (d. 724/1324).

[An answer to a question on Ṣūfī mystical exercises; foll. 11b-13a.]

No other copy appears to be recorded.

Fol. 13b contains a brief reply to a similar question, by Shams al-Dīn Abū Bakr Muḥammad b. al-Walīd b. Muḥammad AL-ṬURṬŪSHĪ al-Mālikī (d. 520/1126).

Fol. 14a contains a brief note on the principles of his Ṣūfī order, by 'Uthmān b. al-Qurmuzī.

(4) [*RISĀLA FĪ 'ĪD AL-NAṢĀRĀ'*], by IBN TAIMĪYA.

[A reply to a question on the observance of a Christian festival; foll. 14b-16a.]

Any other copy?

(5) *AL-AKHBĀR BI-WAFĀT AL-MUKHTĀR*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr 'Abd Allāh b. Muḥammad b. Aḥmad B. NAṢĪR AL-DĪN al-Qaisī al-Ḥamawī al-Dimashqī (d. 842/1438).

[Traditions concerning the Prophet's last illness and death; foll. 17-24.]

Dated 8 Shawwāl 904 (19 May 1499).

No other copy appears to be recorded.

(6) *RISĀLA FI 'L-ṬURUQ*, by Najm al-Dīn Abu 'l-Jamāl (Abu 'l-Jannāb) Aḥmad b. 'Umar b. Muḥammad AL-KUBRĀ al-Khīwaqī (d. 618/1221).

[A Ṣūfī tract on the ways to God; foll. 25-28.]

Brockelmann i. 440, Suppl. i. 787.

(7) *AḤĀDĪTH AL-DIYĀFA*, by Taqī al-Dīn Abu 'l-Ṣafā' Abū Bakr b. Dāwud b. 'Isā AL-ṢĀLIḤĪ al-Qādirī al-Ḥanbalī (d. 806/1413).

[A small collection of Traditions relating to hospitality; foll. 32-48.]

Dated 11 Ṣafar 904 (28 September 1498).

No other copy appears to be recorded.

(8) *TARGHĪB AL-MUTAḤABBIBĪN FĪ LABS KHIRQAT AL-MUTAMAIIYIZĪN*, by Jamāl al-Dīn 'Abd Allāh b. Muḥammad b. Ibrāhīm b. Abi 'l-'Alā' AL-ṬALYĀNĪ.

[A tract on the wearing of the Ṣūfī robe; foll. 49-70.]

Dated 14 Ṣafar 904 (1 October 1498).

No other copy appears to be recorded.

(9) *SU'ĀL WA-ĴAWĀB FĪ 'L-SHARAF MIN QIBAL AL-UMM*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad b. Abī Bakr B. MARZŪQ al-Khaṭīb al-Tilimsānī al-Mālikī (d. 781/1379).

[A discussion whether a man may be considered *sharīf* through maternal descent; foll. 71-82.]

No other copy appears to be recorded.

The foregoing nine tracts are all transcribed by the same hand.

(10) [*RISĀLA FĪ 'L-MĀ'RIFA*], by Kamāl al-Dīn Abu 'l-Ma'ālī Muḥammad b. Muḥammad b. Abī Bakr b. 'Alī B. ABĪ SHARĪF al-Qudsī al-Shāfi'ī (d. 906/1501) and Burhān al-Dīn Abū Ishāq Ibrāhīm b. Muḥammad b. Abī Bakr b. 'Alī B. ABĪ SHARIF al-Qudsī al-Shāfi'ī (d. 923/1517).

[Answers to questions on the Ṣūfī doctrine of gnosis; foll. 83-87.]

No other copy appears to be recorded.

(11) *I'LĀN DHAWĪ 'L-ALBĀB BI-ANNA SUBḤĀNAKA MĀ 'ARAFNĀKA ḤAQQA MA'RIFATIKA HUWA 'L-SAWĀB*, by Taqī al-Dīn Abu 'l-Ṣidq Abū Bakr b. 'Abd Allāh b. 'Abd al-Raḥmān B. QĀDĪ 'AJLŪN al-Shāfi'ī (d. 928/1522).

[A similar tract to the preceding; foll. 88-96.]

Copyist (of 10 and 11), 'Alī b. Abi 'l-Laṭīf al-Qudsī al-Shāfi'ī
(d. 938/1532).

Dated 904 (1498-9).

No other copy appears to be recorded.

On fol. 88a the author of 11 has written an *ijāza*.

(12) *TASHNĪF AL-ASMĀ' BI-AḤKĀM AL-SAMĀ'*, by Jamāl al-Dīn Abū Sulaimān Dāwud b. Maḥmūd b. Mufarrij al-Tamīmī AL-ṢARKHADĪ al-Miṣrī al-Shāfi'ī al-Ash'arī (fl. 744/1343).

[A defence of the Ṣūfī practice of listening to and making music; foll. 98-161.]

Dated 3 Jumādā 906 (25 December 1500).

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph dated 17 Rabī' II 744 (8 September 1343).

(13) *TAFRĪḤ AL-KURŪB FĪ TA'ZĪL AL-DURŪB*, by Zain al-Dīn 'Abd al-Raḥmān b. Abī Bakr b. Dāwud al-Dimashqī AL-ṢĀLIḤĪ al-Hanbalī (d. 856/1452).

[A small collection of Traditions on the merit of keeping the streets safe and clean; foll. 165-70a.]

No other copy appears to be recorded.

(14) *ḤUZ' AL-NĪL*, by AL-'IRĀQĪ (d. 806/1404).

[A story about Ḥā'idh, great-grandson of the prophet Abraham; foll. 170b-172b.]

No other copy appears to be recorded.

(15) *FĀIDA MU'LIMA BI'L-ZAḤR 'AN MUKHĀLATAT AL-ZALAMA*.

[An anonymous collection of Traditions on avoiding the society of tyrants; foll. 183-91.]

No other copy appears to be recorded.

Foll. 191. 18.1 × 13 cm. Several scholars' naskh hands.
Dated 904-6 (1498-1500).

3297

UMDAT AL-QĀRĪ FĪ SHARḤ AL-BUKHĀRĪ, by Badr al-Dīn Abū Muḥammad (Abu 'l-Thana') Maḥmūd b. Aḥmad b. Mūsā AL-'AINĪ al-Ḥanafī (d. 855/1451).

[The first volume of a commentary on *al-Ḥāmi' al-ṣaḥīḥ*, the Tradition-collection of AL-BUKHĀRĪ (d. 256/870).]

Foll. 262. 27.1 × 18.5 cm. Clear scholar's naskh.

Dated 29 Ṣafar 871 (10 October 1466).

Brockelmann i. 159, Suppl. i. 262.

* This copy has been collated with one bearing the author's autograph and authorization.

3298

AL-GHĀYAT AL-QUṢWĀ, by Nāṣir al-Dīn Abū Sa'd (Abū Sa'īd) 'Abd Allāh b. 'Umar b. Muḥammad AL-BAIDĀWĪ (d. 716/1316).

[An abridgement of *al-Wasīṭ al-muḥīṭ bi-aqṭār al-Basīṭ*, the 'medium' Shāfi'ī law-manual of Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 190. 17.2 × 13.8 cm. Neat scholar's naskh.

Copyist, Maḥmūd b. Bakhtiyār al-Atābakī.

Dated Rajab 693 (June 1294).

Brockelmann i. 418, Suppl. i. 753.

3299

AL-ṬIRĀZ AL-MUDHAHHAB LI-AḤKĀM AL-MADH-HAB, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. Muḥammad al-Ḥallūjī al-Shāfi'ī AL-SĪRAJĪ (d. 862/1458).

[A compendium of Shāfi'ī jurisprudence, with special reference to unusual problems.]

Foll. 282. 17.6 × 13.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Uthmān b. 'Abd Allāh al-Matbūlī.

Dated 1 Ṣafar 874 (10 August 1469).

Brockelmann, Suppl. iii. 1255.

3300

RASĀ'IL FI 'L-MAQĀṢID AL-ḤIKMĪYA, by Zain al-Dīn Abū Ḥafṣ 'Umar b. Dāwud b. Sulaimān AL-FĀRISĪ (fl. 8/14th century).

[A collection of eleven short tracts on philosophy, gathered into a single book.]

Foll. 100. 17.6 × 11.1 cm. Excellent naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3301

QŪT AL-MUḤTĀṢ FĪ SHARḤ AL-MINHĀṢ, by AL-ADHRA'Ī (d. 783/1381).

[The seventh volume of an elaborate commentary on the *Minhāj al-ṭālibīn*, the celebrated Shāfi'ī law-manual by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 319. 26.8 × 18.7 cm. Clear scholar's naskh.

Undated, late 8/14th century.

Brockelmann i. 395, Suppl. i. 680.

3302

AL-'ULŪW LIL-'ALĪ AL-'AZĪM, by AL-DHAHABĪ (d. 748/1348).

[A collection of Traditions relating to the transcendence of God, with the views of the leading theologians on the subject.]

Foll. 121. 18.6 × 13.7 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Abī Bakr 'Abd Allāh b. Nāṣir al-Dīn [al-Qaisī al-Ḥamawī al-Shāfi'ī] (d. 842/1438).

Dated, at Damascus, Sha'bān 807 (February 1405).

Brockelmann ii. 48, Suppl. ii. 47.

3303

AL-ṢIRĀṬ AL-MUSTAQĪM, by Abū Bakr Aḥmad b. Muḥammad b. Ishāq B. AL-SUNNĪ al-Dīnawarī (d. 364/974).

[A collection of Traditions relating to the phrases used by the Prophet Muḥammad on various occasions.]

Foll. 117. 18.2 × 13.6 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Usāmī al-Mālikī.

Dated 16 Rabī' I 882 (28 June 1477).

No other copy appears to be recorded.

3304

MUZĪL AL-KHAFĀ 'AN ALFĀZ AL-SHIFĀ', by Taqī al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. Muḥammad b. Ḥasan al-Tamīmī al-Dārī AL-SHUMUNNĪ (d. 872/1468).

[Glosses on *al-Shifā' fī ta'rīf ḥuqūq al-Muṣṭafā*, the celebrated biography of the Prophet Muḥammad by 'IYĀD (d. 544/1149).]

Foll. 100. 18.2 × 13.4 cm. Neat scholar's naskh.

Dated 22 Ramaḍān 885 (25 November 1480).

Brockelmann i. 369, Suppl. i. 631.

3305

IYTIMĀ' AL-ḤUYŪSH AL-ISLĀMĪYA, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A defence of orthodox Muslim theology against the views of rationalist sects.]

Foll. 187. 18.7 × 13.4 cm. Clear scholar's naskh.
 Undated, 9/15th century.
 Brockelmann ii. 106, Suppl. ii. 126.

3306

AL-MUQNI' FI 'L-FIQH, by Muwaffaq al-Dīn IBN QU-DĀMA (d. 620/1223).

[A treatise on Ḥanbalī jurisprudence; see No. 3043.]

Foll. 205. 21.8 × 14.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. Abī 'Umar.

Dated Sha'bān 679 (December 1280).

3307

(1) *AL-MURSHID AL-WAḤĪZ ILĀ 'ULŪM TATA' ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1268).

[A treatise on the revelation, composition, recitation, and variant readings of the Qur'ān; foll. 3-62.]

Dated, at Damascus, 708 (1308).

Brockelmann, Suppl. i. 551.

(2) *AL-KHUṬBAT AL-KUBRĀ*, by ABŪ SHĀMA.

[An introduction to a planned definitive edition of the author's collected theological treatises; foll. 63-106.]

Dated Dhu 'l-Qa'da 708 (April 1309).

For an abridgement, see Brockelmann, Suppl. i. 551.

No other copy appears to be recorded.

(3) *ḌAU' AL-SĀRĪ ILĀ MA'RIFA RU'YAT AL-BĀRĪ*, by ABŪ SHĀMA.

[A defence of the orthodox doctrine that God will be visible in the hereafter; foll. 110-55.]

Dated Rabī' I 710 (August 1310).

No other copy appears to be recorded.

(4) *KURRĀSA ḤĀMIĀ LI-MASĀ'IL NĀFIĀ*, by ABŪ SHĀMA.

[Notes on a number of theological questions, including the Prophet's Ascension and God's visibility; foll. 157-86.]

Dated Rabī' I 710 (August 1310).

No other copy appears to be recorded.

(5) *AL-MUḤAQQAQ MIN 'ILM AL-UṢŪL FIMĀ YATA-
'ALLAQ BI-AF'ĀL AL-RASŪL*, by ABŪ SHĀMA.

[A treatise on the Prophet's acts as a basis for the science of religious law; foll. 188-238.]

Dated Jumādā I 709 (October 1309).

No other copy appears to be recorded.

(6) *AL-SIWĀK WA-MĀ ASHBAHA DHĀK*, by ABŪ SHĀMA.

[A treatise on the use of the toothpick and other means of hygiene; foll. 241-89.]

Dated Sha'bān 609 [*sic*, for 709] (March 1310).

Brockelmann, Suppl. i. 551.

(7) *NŪR AL-MASRĀ FĪ TAFSĪR ĀYAT AL-ISRĀ'*, by ABŪ SHĀMA.

[A discussion of the Prophet's Ascension; foll. 293-326.]

Dated Rabī' I 711 (August 1311).

No other copy appears to be recorded.

(8) [*RISĀLA FĪ 'L-MĪRĀ'*], by Taqī al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Abd Allāh b. 'Īsā AL-YŪNĪNĪ al-Ḥanbalī (d. 658/1260).

[A discussion of a Ḥanbalī with a Shāfi'ī theologian whether the Prophet's Ascension was spiritual or physical; foll. 328-32.]

Undated, early 8/14th century.

No other copy appears to be recorded.

(9) *AL-WĀDIH AL-ʿALĪ FI 'L-RADD 'ALA 'L-ḤANBALĪ*, by ABŪ SHĀMA.

[A reply to the Ḥanbalī argument on the Prophet's Ascension contained in the preceding tract; foll. 334-84.]

Dated Rabīʿ II 713 (August 1313).

No other copy appears to be recorded.

(10) *MUKHTASAR KITĀB AL-BASMALA*, by ABŪ SHĀMA.

[An abridgement of the *Kitāb al-Basmala*, the author's own treatise on the pronunciation of the *basmala*; foll. 387-408.]

Dated 18 Rabīʿ I 701 (21 November 1301).

Brockelmann, Suppl. i. 551.

Foll. 408. 18.8 × 13.3 cm. Careful scholar's naskh.

Copyist, ʿAlī b. Aiyūb b. Maṣṣūr b. al-Zubair al-Maqdisī (d. 748/1348).

Dated 701-13 (1301-13).

3308

AL-LUBĀB FĪ 'ULŪM AL-KITĀB, by Sirāj al-Dīn Abū Ḥafṣ ʿUmar b. ʿAlī B. ʿĀDIL al-Ḥanbalī al-Dimashqī (fl. 860/1456).

[The fifth volume of an extensive commentary on the Qurʾān.]

Foll. 362. 26.7 × 17.7 cm. Clear scholar's naskh.

Dated 22 Ramaḍān 860 (24 August 1456).

Brockelmann ii. 114, Suppl. ii. 140.

3309

(1) *DĪWĀN AL-KHUṬAB*.

[An anonymous anthology of the Friday sermons of a number of preachers of the 8/14th and 9/15th centuries; foll. 1-90.]

Dated 18 Rabīʿ I 880 (22 July 1475).

No other copy appears to be recorded.

(2) *AL-KALIM AL-FARĪDĪYA FI 'L-KHUṬAB AL-*

RASHĪDĪYA, by Shams al-Dīn Abū 'Abd Allāh Muhammad b. 'Abd Allāh b. Muḥammad AL-RASHĪDĪ al-Qāhirī al-Shāfi'ī (d. 854/1450).

[Friday sermons preached during the year 840/1436-7, edited by an anonymous compiler; foll. 91-154.]

Dated 21 Ṣafar 880 (26 June 1475).

No other copy appears to be recorded.

(3) *NUKHAB AL-KHUṬAB*, by IBN ḤAJAR (d. 852/1449).

[Select Friday sermons, edited by an anonymous compiler; foll. 155-91.]

No other copy appears to be recorded.

Foll. 191. 17 × 12.8 cm. Scholar's naskh.

Copyist, Faṭḥ Allāh b. 'Abd al-Raḥīm b. Abī Bakr b. Aḥmad b. al-Farjūṭī (b. 856/1452).

Dated 880 (1475).

* The volume contains a reading-note of the copyist with his teacher Abū 'Amr 'Uthmān [b. Muḥammad b. 'Uthmān] al-Diyamī (b. 821/1418), who has added an *ijāza*; it is possible therefore that he was the original compiler.

3310

AHNĀ 'L-MANĀ'IH FĪ ASNĀ 'L-MADĀ'IH, by Shihāb al-Dīn Abu 'l-Thana' Maḥmūd b. Salmān B. FAHD al-Ḥalabī al-Ḥalabī al-Ḥanbalī (d. 725/1325).

[Poems in praise of the Prophet Muhammad and on other sacred themes.]

Foll. 76. 18.2 × 13.1 cm. Clear naskh.

Undated, early 8/14th century.

Brockelmann ii. 44, Suppl. ii. 43.

3311

KASHF AL-SHAWĀRID WA'L-MAWĀNI, by Yūsuf b. Ibrāhīm al-Maghribī AL-WĀNŪGHĪ al-Hanafī (fl. 839/1435).

[The fifth (and final) volume of a commentary on the *Ghāyat al-tahrīr al-jāmi'*, the author's own epitome of the *Fuṣūl al-badā'i' li-uṣūl al-sharā'i'*, a treatise on Ḥanafī jurisprudence by Shams al-Dīn Muḥammad b. Ḥamza AL-FANĀRĪ al-Ḥanafī al-Rusātī al-'Uthmānī (d. 834/1431).]

Foll. 140. 28 × 18.2 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 25 Muḥarram 839 (20 August 1435).

Brockelmann ii. 234, Suppl. ii. 328.

3312

AL-RAUD AL-NAZĪH FĪ NAẒM AL-TANBĪH, by Shihāb al-Dīn Aḥmad B. BAILĪK al-Muḥsinī (d. 753/1353).

[A metrical paraphrase of *al-Tanbīh fi 'l-fiqh*, the celebrated Shāfi'i law-manual by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 110. 22.7 × 16 cm. Good naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3313

GHĀYAT AL-ḤAKĪM, attr. to Abu 'l-Qāsim Maslama b. Aḥmad AL-MAJRĪTĪ al-Qurṭubī (d. ca. 396/1005).

[A comprehensive treatise on magic and talismans.]

Foll. 275. 25.7 × 16.3 cm. Clear naskh.

Undated, 8/14th century.

Brockelmann i. 243, Suppl. i. 431.

3314

AL-QAWĀ'ID, by AL-ZARKASHĪ (d. 794/1392).

[A dictionary of Shāfi'i jurisprudence.]

Foll. 233. 27 × 18.3 cm. Clear scholar's naskh.

Dated 19 Muḥarram 891 (25 January 1486).

Brockelmann, Suppl. ii. 108.

3315

AL-FIHRIST, by Abu 'l-Faraj Muḥammad b. Ishāq B. AL-NADĪM al-Warrāq al-Baghdādī (fl. 377/987).

[The first third of the celebrated bibliography of Arabic literature.]

Foll. 119. 22 × 16.5 cm. Fine naskh.

Undated, early 5/11th century.

Brockelmann i. 147, Suppl. i. 227.

* This copy was transcribed from the author's autograph. Fol. 1a contains an ownership entry dated, at Damascus, 825 (1422) and signed Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442).

3316

SHARḤ AL-ḤĀMI' AL-ṢAGHĪR, by Ḥusām al-Dīn 'Alī b. Aḥmad B. MAKĪ al-Rāzī (d. 598/1202).

[A commentary on *al-ḥāmi' al-ṣaghīr*, a celebrated manual of Ḥanafī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 103. 21.3 × 11.8 cm. Clear scholar's naskh.

Copyist, Dāwud b. Ughul-Beg b. 'Alī.

Undated, 7/13th century.

For other commentaries on *al-ḥāmi' al-ṣaghīr*, see Brockelmann i. 172, Suppl. i. 290-1.

No other copy appears to be recorded.

* The copyist has appended a reading-note dated Jumādā II 668 (February 1270).

3317

(1) *KASHF AL-ZULĀM 'AN MA'NĀ 'L-SALĀM*, by IBN ṬŪLŪN (d. 953/1546).

[A treatise on the meaning of the word *salām* as used in Muslim formulae of greeting, &c.; foll. 1-22.]

No other copy appears to be recorded.

(2) *NAQD AL-ṬĀLIB LI-ZAGHL AL-MANĀṢIB*, by IBN ṬŪLŪN.

[On the duties and obligations attaching to various positions and employments; foll. 23-51.]

No other copy appears to be recorded.

(3) *RAF' AL-MALĀMA 'AMMĀ QĪLA FI 'L-ḤIṬĀMA*, by IBN ṬŪLŪN.

[A defence of the practice of cupping; foll. 52-66.]

No other copy appears to be recorded.

(4) *AL-ARBA'ŪN ḤADĪTH^{an} MIN AL-ABDĀL*, by IBN ṬŪLŪN.

[Forty select Traditions received from distinguished transmitters; foll. 67-78*a*.]

No other copy appears to be recorded.

(5) *AL-ARBA'ŪN ḤADĪTH^{an} MIN AL-MUWĀFIQĀT*, by IBN ṬŪLŪN.

[Forty select Traditions in agreement between the Ḥanbalī and Ḥanafī schools; foll. 78*b*-88.]

No other copy appears to be recorded.

(6) *ḤAWĀB AL-SU'ĀL 'AN AḤKĀM AL-DAḤḤĀL*, by IBN ṬŪLŪN.

[A discussion of the length of time prayers will be required to last during the forty days' sojourn on earth of the Antichrist; foll. 89-92*a*.]

No other copy appears to be recorded.

(7) *TAKMĪL AL-WI'Ā' LI-KAIFĪYAT AL-DU'Ā'*, by IBN ṬŪLŪN.

[Prayer formulae appropriate to various occasions; foll. 92*b*-92*a*.]

No other copy appears to be recorded.

(8) *ILTIZĀM MĀ LĀ YULZAM FĪMĀ WARADA FĪ MĀ ZAMZAM*, by IBN ṬŪLŪN.

[The history and virtues of the well Zamzam; foll. 102b-106.]

No other copy appears to be recorded.

(9) *FASS AL-KHAWĀTIM FĪMĀ QĪLA FI 'L-WALĀ'IM*, by IBN ṬŪLŪN.

[A treatise on the varieties and occasions of feasting; foll. 107-22.]

No other copy appears to be recorded.

(10) *TAYĪD AL-INKĀR LI-ITYĀN AL-ṬUYŪR WANAHWIHĀ FI 'L-AUKĀR*, by IBN ṬŪLŪN.

[A note condemning bird-nesting, &c.; foll. 124-5.]

No other copy appears to be recorded.

(11) *DAU' AL-SIRĀ' FĪMĀ QĪLA FI 'L-NASSĀ'*, by IBN ṬŪLŪN.

[A tract on weaving and weavers; foll. 126-30.]

No other copy appears to be recorded.

(12) *I'LĀM AL-WARĀ BI-MAN WALIYA NĀ'IB^{an} MIN AL-ATRĀK BI-DIMASHQ AL-SHĀM AL-KUBRĀ*, by IBN ṬŪLŪN.

[A biographical list of the Turkish Governors of Damascus to the year 943/1536; foll. 131-79.]

No other copy appears to be recorded.

Foll. 179. 17.4 × 12.8 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

3318

(1) *TALKHĪṢ AL-IFṢĀḤ FI 'L-'AWĪṢ*, by 'Izz al-Dīn Abu 'l-Faḍā'il 'Abd al-Wahhāb b. Ibrāhīm b. 'Abd al-Wahhāb al-Khazrajī AL-ZANJĀNĪ (fl. 650/1252).

[An abridgement of *al-Ifṣāḥ fi 'l-'awṭis*, a collection of poems

containing verses with difficult grammatical constructions, and commentaries thereon, by Abū Naṣr al-Ḥasan b. Asad b. al-Ḥasan AL-FĀRIQĪ (d. 467/1074); foll. 1-39.]

Brockelmann, Suppl. i. 498.

* Collated by the copyist in 667 (1268) with the author's autograph.

(2) *AL-LUBĀB*, by AL-QAZWĪNĪ (d. 665/1266).

[An epitome of Shāfi'ī jurisprudence; see No. 3133; foll. 41-101.]

Foll. 102. 17.5 × 12.6 cm. Fine naskh.

Copyist, Muḥammad b. Sharafshāh b. Aḥmad.

Dated Shawwāl 666 (July 1268).

3319

AL-KHAIL WAL-BAIṬARA, by IBN AKHĪ ḤIZĀM (d. 250/864).

[A celebrated treatise on horses and their care; see Nos. 3073, 3220(2).]

Foll. 145. 24.8 × 18.2 cm. Clear naskh.

Dated 10 Muḥarram 869 (12 September 1464).

3320

AL-IṢĀBA FĪ TAṬRĪD ASMĀ' AL-ṢAḤĀBA, by AL-DHAHABĪ (d. 748/1348).

[A defective copy of a biographical dictionary of the Companions of the Prophet Muḥammad.]

Foll. 223. 26.2 × 18.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Hibat Allāh b. 'Abd al-Raḥmān b. Muḥammad b. Hibat Allāh al-Bakrī al-Maghribī.

Dated, at Damascus, 12 Jumādā II 743 (12 November 1342).

Brockelmann ii. 47, Suppl. ii. 46.

3321

TASLIYAT AHL AL-MAŞĀ'IB, by Muḥammad b. Muḥammad b. Muḥammad al-Şālihī AL-MANBIJĪ al-Ḥanbalī (d. 785/1383).

[A treatise on the nature of suffering, the merit of endurance, and the life after death.]

Foll. 154. 18.4 × 13.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Rajab 777 (December 1375).

Brockelmann ii. 76, Suppl. ii. 82.

3322

MUKHTALIF AL-RIWĀYA, by AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[The first half of a treatise on points of difference in Islamic jurisprudence.]

Foll. 279. 25.5 × 17.4 cm. Rather cursive scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 196, Suppl. i. 347.

3323

TALQĪḤ FUHŪM AHL AL-ATHAR FĪ 'UYŪN AL-TAWĀRIKH WA'L-SIYAR, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of a compendious history of the world; see No. 3277.]

Foll. 170. 24.7 × 17.2 cm. Clear naskh.

Undated, 6/12th century.

* This copy, apart from foll. 168-70 which are dated 813 (1410), was evidently transcribed during the author's lifetime.

3324

AL-ĴĀMI' AL-ŞAHĪḤ, by MUSLIM (d. 261/876).

[The fifth part of the well-known collection of Traditions; see No. 3093.]

Foll. 241. 18.2 × 13.9 cm. Clear naskh.

Dated Jumādā II 823 (May 1420).

3325

AL-SHIFĀ', by IBN SĪNĀ (d. 428/1037).

[The section on music extracted from the celebrated encyclopaedia.]

Foll. 45. 19.1 × 14.7 cm. Clear naskh.

Dated Rajab 651 (September 1253).

Brockelmann i. 454, Suppl. i. 815.

3326

FATĀWĪ IBN AL-ṢALĀḤ, by Taqī al-Dīn Abū 'Amr 'Uthmān b. 'Abd al-Raḥmān b. 'Uthmān b. Mūsā B. AL-ṢALĀḤ al-Shahrazūrī (d. 643/1245).

[Legal decisions, collected and edited by Kamāl al-Dīn Abū Ibrāhīm Ishāq b. Aḥmad b. 'Uthmān AL-MAGHRIBĪ al-Maqdisī al-Dimashqī al-Shāfi'ī (d. 650/1252).]

Foll. 104. 25 × 17.5 cm. Clear scholar's naskh.

Copyist, Nizām al-Dīn Muḥammad b. 'Abd al-'Azīz b. Muḥammad al-Ḥanafī.

Dated 11 Shawwāl 790 (13 October 1388).

Brockelmann i. 359, Suppl. i. 612.

3327

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ (d. 671/1273).

[The fifteenth (and final) part of an extensive commentary on the Qur'ān; see No. 3031.]

Foll. 142. 26 × 17.2 cm. Clear scholar's naskh.

Dated 1 Rabī' I 747 (22 June 1346).

3328

TAUQĪF AL-ḤUKKĀM 'ALĀ GHAWĀMIḌ AL-AḤKĀM,
by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Imād al-Dīn b.
Muḥammad b. al-'Imād AL-AQFAHSĪ al-Miṣrī al-Shāfi'ī (d. 808/
1405).

[A treatise on the institution and laws of marriage.]

Foll. 109. 17.9 × 13.7 cm. Clear scholar's naskh.

Copyist, 'Abd al-Wahhāb b. Muḥammad b. 'Umar al-Faiyūmī.

Dated 22 Shawwāl 849 (21 January 1446).

Brockelmann, Suppl. ii. 111.

3329

*AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR
AL-ĀKHIRA*, by AL-QURṬUBĪ (d. 671/1273).

[The second volume of a well-known treatise on eschatology.]

Foll. 241. 27 × 20 cm. Fine, large naskh.

Copyist, Muḥammad b. Aḥmad b. al-Ḥabbāb al-Sa'dī.

Dated 20 Jumādā II 745 (29 October 1344).

Brockelmann i. 415, Suppl. i. 737.

3330

AL-FATĀWĪ AL-MAḤMŪ'A.

[An anonymous collection of the legal decisions of Tāj al-Dīn
Abū Muḥammad 'Abd al-Raḥmān b. Ibrāhīm AL-FIROQĀḤ al-
Shāfi'ī al-Fazārī al-Badrī al-Miṣrī (d. 690/1291), IBN AL-ṢALĀḤ
(d. 643/1245), IBN AL-ḤĀJIB (d. 646/1249), and others.]

Foll. 156. 18.2 × 13.6 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Ibrāhīm b. Musāfir b. al-
Ṣārim.

Undated, 8/14th century.

No other copy appears to be recorded.

333¹

SHARḤ AL-ṬAWĀLĪ, by Shams al-Dīn AL-IṢBAHĀNĪ (d. 749/1348).

[A commentary on the *Ṭawālī* *al-anwār min maṭālī* *al-anḏār*, a treatise on Muslim dogmatics by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 154. 27.3 × 17.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Mālikī al-Azharī.

Dated 15 Dhu 'l-Qa'da 877 (13 April 1473).

Brockelmann i. 418, Suppl. i. 742.

* Fol. 153^b contains a reading-certificate dated 10 Muḥarram 880 (16 May 1475) and signed by Abū Bakr b. Muḥammad b. Shādhī al-Ḥaṣkafī (d. 881/1476).

333²

MUKHTAṢAR FĪ SĪRAT AL-NABĪ, by Sharaf al-Dīn Abū Muḥammad 'Abd al-Mu'min b. Khalaf b. Abi 'l-Ḥasan al-Tūnī AL-DIMYĀṬĪ al-Shāfi'ī (d. 705/1306).

[A brief biography of the Prophet Muḥammad.]

Foll. 128. 26.2 × 18.7 cm. Clear scholar's naskh.

Copyist, Ṭāhir b. al-Ḥasan b. 'Umar b. al-Ḥasan b. 'Umar b. Ḥabīb (d. 807/1405).

Dated, at Aleppo, 28 Ramaḏān 759 (3 September 1358).

Brockelmann, Suppl. ii. 79.

* This copy has been collated with a copy which had been read before the author.

3333

GHURAR AL-BALĀGHA, by Abu 'l-Ḥusain Hilāl b. al-Muḥassin b. Ibrāhīm AL-ṢĀBĪ (d. 448/1056).

[Specimen letters suitable for use on various occasions.]

Foll. 153. 23.9 × 16.3 cm. Clear scholar's naskh.

Undated, 5/11th century.

Brockelmann, Suppl. i. 556.

3334

AL-WUḤŪH WA'L-NAZĀ'IR FI 'L-QUR'ĀN, by Abū 'Abd Allāh Hārūn b. Mūsā al-Qārī' al-Azdī AL-A'WAR (d. ca. 170/787).

[Interpretations of the various meanings of certain words in the Qur'ān.]

Foll. 49. 24.5 × 16.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Manūfī.

Dated 20 Muḥarram 533 (27 September 1138).

No other copy appears to be recorded.

3335

'UMDAT AL-MUFĪD WA-TADHKIRAT AL-MUSTAFĪD, by IBN AL-MULAQQIN (d. 804/1401).

[A treatise on Shāfi'ī jurisprudence.]

Foll. 164. 24.3 × 16.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. al-'Imād al-Aqfahsī al-Shāfi'ī (d. 867/1462).

Dated 19 Jumādā II 823 (1 July 1421).

No other copy appears to be recorded.

3336

ṬABAQĀT AL-SHĀFI'ĪYAT AL-KUBRĀ, by Tāj al-Dīn Abū Naṣr 'Abd al-Wahhāb b. 'Alī b. 'Abd al-Kāfi AL-SUBKĪ al-Shāfi'ī (d. 771/1370).

[An extract from the famous biographical dictionary of Shāfi'ī scholars, being the life of Abū Ḥāmid al-Ghazālī.]

Foll. 50. 18 × 13.4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 90, Suppl. ii. 106.

3337

AL-KASHSHĀF ʿAN HAQĀʾIQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The first volume of the celebrated commentary on the Qurʾān; see No. 3036.]

Foll. 291. 23.8 × 16.2 cm. Clear scholar's naskh.

Copyist, Hibat Allāh b. Tāj al-Āsī.

Dated Jumādā I 722 (June 1322).

3338

ISHĀRA LATĪFA, by Abū Muḥammad Muḥsin b. ʿAlī b. Man-sūr al-Ḥusainī AL-DASHTAKĪ (fl. 985/1577).

[A treatise on the constellations.]

Foll. 127. 22.2 × 13.3 cm. Clear naskh. 40 figures.

AUTOGRAPH.

Undated, 10/16th century.

No other copy appears to be recorded.

* This is evidently the original dedication copy to Shāh Ismāʿil II (reigned 984-6/1576-8).

3339

SHIFĀʾ AL-GHALĪL FĪ ḤALL MUSHKILĀT AL-SHAIKH KHALĪL, by Abū ʿAbd Allāh Muḥammad b. Aḥmad b. Muḥammad AL-FĀSĪ al-Miknāsī (d. 919/1513).

[A commentary on part of *al-Mukhtaṣar*, the celebrated epitome of Mālikī jurisprudence by Ghars (Ḍiyāʾ) al-Dīn Abu ʿl-Ṣafāʾ Khalīl b. Ishāq b. Mūsā AL-JUNDĪ (d. 776/1374).]

Foll. 190. 17.1 × 13.1 cm. Clear naskh.

Copyist, Muḥammad b. Amīn al-Dīn ʿAbd al-Ghanī al-Mālikī.

Dated 13 Shawwāl 958 (14 October 1551).

Brockelmann, Suppl. ii. 97.

334⁰

‘*AWĀRIF AL-MA‘ĀRIF*, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).

[A celebrated treatise on Ṣūfī mysticism; see No. 3038.]

Foll. 294. 26 × 18.3 cm. Excellent naskh.

Copyist, Muḥammad b. Abi ‘l-Qāsīm al-Muqri’.

Dated, at Baghdad, Jumādā II 682 (September 1283).

* Collated by the copyist with a copy bearing the author’s signature.

334¹

(1) *TAQDIMAT AL-MA‘RIFA*, by ḤUNAIN B. ISHĀQ (d. 260/873).

[A defective copy of the translation of the *Prognostica* of Hippocrates; see No. 3127; foll. 1–44a.]

(2) *FUṢŪL ABUQRĀT*, by ḤUNAIN B. ISHĀQ.

[A defective copy of a translation of the *Aphorisms* of Hippocrates; foll. 44b–69.]

Brockelmann i. 205, Suppl. i. 368.

Foll. 69. 21.6 × 15.5 cm. Clear naskh.

Undated, 6/12th century.

334²

MANHAJ AL-SĀLIK, by Athīr al-Dīn ABŪ ḤAIYĀN Muḥammad b. Yūsuf b. ‘Alī al-Gharnātī al-Jaiyānī (d. 745/1344).

[The fifth volume of an extensive commentary on the *Tashīl al-fawā’id wa-takmīl al-maqāsid*, a treatise on Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 197. 27 × 20 cm. Fine naskh.

Dated 12 Muḥarram 742 (28 June 1341).

Brockelmann i. 298, Suppl. i. 522.

3343

TAQWĪM AL-ADILLA FĪ UṢŪL AL-FIQH, by Abū Zaid ʿAbd (ʿUbaid) Allāh b. ʿUmar b. ʿĪsā AL-DABŪSĪ (d. 430/1039).

[A treatise on the principles of Ḥanafī jurisprudence, with some account of the variations of other schools.]

Foll. 203. 26.8 × 18 cm. Clear scholar's naskh.

Copyist, Saiyid Muḥammad b. Saiyid ʿAbd al-Qādir.

Dated 4 Shaʿbān 974 (14 February 1567).

Brockelmann i. 175, Suppl. i. 296.

3344

KIFĀYAT AL-NABĪH, by IBN AL-RAFʿA (d. 710/1310).

[The third volume of the commentary on *al-Tanbīh fi 'l-fiqh*, the well-known Shāfiʿī law-manual of AL-SHĪRĀZĪ (d. 476/1083); see Nos. 3061, 3069.]

Foll. 245. 21 × 17.6 cm. Clear scholar's naskh.

Copyist, Muḥammad b. al-Nabīh al-Būtijī.

Dated 19 Dhu 'l-Ḥijja 730 (3 October 1330).

3345

TAHDHĪB AL-TAHDHĪB, by IBN ḤAJAR (d. 852/1449).

[The first volume of the critical and augmented edition of the *Tahdhīb al-Kamāl* of AL-MIZZĪ (d. 742/1341).]

Foll. 343. 27.4 × 19 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 68, Suppl. ii. 73.

3346

THUGHŪR AL-MIDAḤ AL-BAWĀSIM, by Shihāb al-Dīn Abu 'l-Maḥāmid (Abu 'l-Fidā') Ismā'īl b. Ḥāmid b. ʿAbd al-Raḥmān al-Shāfiʿī al-Anṣārī al-Khazrajī AL-QŪṢĪ (d. 653/1255).

[Extracts from an anthology of Arabic poetry, followed (fol. 64) by extracts from various other works.]

Foll. 113. 21 × 14.7 cm. Fine naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3347

AL-ḤAM' BAIN AL-ṢAḤĪḤAIN, by AL-ḤUMAIDĪ (d. 488/1095).

[The third volume of a concordance of the Tradition collections of al-Bukhārī and Muslim; see No. 3136.]

Foll. 233. 25.2 × 18.9 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Yūsuf b. Ramaḍān al-Ṭā'ī al-Shāfi'ī.

Dated 27 Ṣafar 721 (26 February 1321).

3348

(1) *AL-ḤUKM AL-MASHRŪṬ FĪ BAYĀN AL-SHURŪṬ*, by Abū 'Abd Allāh Muḥammad b. 'Umar b. Aḥmad B. AL-WĀSIṬĪ al-Ghamrī al-Maḥallī (d. 849/1445).

[Legal and mystical rules to be observed in various circumstances; foll. 1-96.]

Dated 19 Ramaḍān 849 (19 December 1445).

No other copy appears to be recorded.

(2) *AL-QAWĀ'ID AL-ṢŪFĪYA*, by IBN AL-WĀSIṬĪ.

[Rules for the mystical life; foll. 97-148.]

Dated 16 Dhu 'l-Qa'da 849 (13 February 1446).

Brockelmann ii. 167, Suppl. ii. 150.

Foll. 149. 27.8 × 17.7 cm. Clear scholar's naskh.

Copyist, Ḥusain b. 'Alī b. Ḥusain al-Ghamrī.

Dated 849 (1445-6).

3349

TAHDHĪB MUSTAMIRR AL-AUHĀM 'ALĀ DHAWĪ L-MA'RIFA WA-ULĪ 'L-AFHĀM, by Abū Naṣr Hibat Allāh b. 'Alī b. Ja'far B. MĀKŪLĀ al-'Ijlī (d. 422/1031).

[A dictionary of variant names of traditionists.]

Foll. 125. 25 × 18 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Idrīs b. Bābā Jūk.

Dated 8 Ṣafar 686 (25 March 1287).

Brockelmann, Suppl. i. 602.

3350

KHULĀṢAT AL-FATAWĪ, by Iftikhār al-Dīn Ṭāhir b. Aḥmad b. 'Abd al-Rashīd AL-BUKHĀRĪ (d. 542/1147).

[A treatise on Ḥanafī jurisprudence.]

Foll. 444. 29.5 × 19.2 cm. Fine naskh.

Copyist, Ismā'il b. Aḥmad al-Ṭarīnī.

Dated 2 Sha'bān 973 (2 June 1566).

Brockelmann i. 374, Suppl. i. 641.

3351

AL-TAḤQĪQ WA'L-SHARḤ WA'L-TAUDĪḤ LI-ALFĀZ MUTAWĀLIYA MIN AL-ĴĀMI' AL-ṢAḤĪḤ, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad B. AL-MUḤIBB al-Maqdisī al-Dimashqī al-Ḥanbalī (d. 828/1425).

[The fifth volume of a commentary on *al-Ĵāmi' al-ṣaḥīḥ*, the Tradition collection of AL-BUKHĀRĪ (d. 256/870).]

Foll. 163. 28 × 18.8 cm. Clear scholar's naskh.

AUTÓGRAPH.

Dated 806 (1403-4).

No other copy appears to be recorded.

* The author has inscribed a notice of bequest on fol. 2a dated 10 Muḥarram 826 (24 December 1422).

3352

(1) *TUḤFAT AL-AQRĀN*, by Shams al-Dīn Abū Ṣāliḥ Muḥammad b. ʿAbd Allāh b. Aḥmad AL-TIMIRTĀSHĪ al-Ghazzī al-Ḥanafī (d. 1004/1595).

[A metrical summary of the principles of Ḥanafī jurisprudence; foll. 1-15.]

Dated 5 Jumādā II 1005 (22 January 1597).

Brockelmann ii. 312, Suppl. ii. 429.

(2) *MAWĀHIB AL-MANNĀN SHARḤ TUḤFAT AL-AQRĀN*, by AL-TIMIRTĀSHĪ.

[A commentary on the foregoing work; foll. 16-284.]

Dated 21 Rabīʿ II 1006 (1 December 1587).

Brockelmann ii. 312, Suppl. ii. 429.

Foll. 284. 20.9 × 15.5 cm. Rather cursive scholar's naskh.

Dated 1005-6 (1597).

3353

IḤYĀʾ ʿULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The second quarter of the celebrated treatise on the Muslim faith and Ṣūfī life.]

Foll. 268. 18.3 × 15 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. ʿUmar al-Fanjakirdī.

Dated 10 Dhu 'l-Qa'da 543 (22 March 1149).

Brockelmann i. 422, Suppl. i. 748.

3354

IZĀLAT AL-SHUBUHĀT ʿAN AL-ĀYĀT WA'L-AḤĀ-DĪTH AL-MUTASHĀBIHĀT, by Shams al-Dīn Muḥammad b. Aḥmad b. ʿAbd al-Mu'min B. AL-LABBĀN al-Shāfi'ī al-Shādhilī al-Miṣrī al-Is'ardī al-Dimashqī (d. 749/1349).

[A reply to the anthropomorphical interpreters of certain phrases describing God in the Qur'ān and the Traditions.]

Foll. 45. 19.9 × 13.9 cm. Clear naskh.

Dated, at Mecca, 13 Jumādā I 867 (3 February 1463).

Brockelmann ii. 111, Suppl. ii. 137.

3355

AL-ISHRĀF 'ALĀ MADHĀHIB AL-ASHRĀF, by IBN HUBAIRA (d. 560/1165).

[An account of the points of agreement and difference between the four orthodox schools of jurisprudence; see No. 3266.]

Foll. 223. 27.1 × 18 cm. Clear scholar's naskh.

Copyist, Aiyūb b. Muḥammad b. 'Īsā al-Ṣarkhadī al-Shāfi'i.

Dated 8 Muḥarram 826 (22 December 1422).

3356

AL-ANḤUM AL-ZĀHIRAT AL-NŪRĀNIYAT AL-MUḤAMMADIYA FI 'L-ṬARIQAT AL-ṢŪFIYAT AL-BUṢṬĀMIYAT AL-SUHRAWARDIYA.

[An anonymous account of the Ṣūfi life and ethics according to the Suhrawardī Order.]

Foll. 344. 18.9 × 13.4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 13 Muḥarram 822 (9 February 1419).

No other copy appears to be recorded.

3357

AL-ḤĀMI LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ (d. 671/1273).

[The fifth volume of the massive commentary on the Qur'ān; see Nos. 3031, 3327.]

Foll. 249. 26.3 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

3358

AL-ḤAQĪQA WA'L-MAḤĀZ FĪ RIḤLA BILĀD AL-SHAM WA-MIṢR WA'L-ḤIḤĀZ, by AL-NĀBULUSĪ (d. 1143/1731).

[A description of a journey through Syria, Egypt, and Arabia.]

Foll. 349. 25.4 × 18 cm. Clear scholar's naskh.

Copyist, 'Alī b. al-Saiyid Ḥasan b. Muḥammad Sibṭ Āl al-Jilānī.

Dated, at Damascus, 1202 (1787-8).

Brockelmann ii. 348, Suppl. ii. 474-5.

3359 (i, ii)

AL-FAWA'ID AL-SANĪYA FĪ SHARḤ AL-ALFĪYA, by AL-BIRMĀWĪ (d. 831/1428).

[A commentary on his own *al-Nubdhat al-zakīya*; see Nos. 3147, 3154.]

Foll. 211, 180. 27.2 × 18.5 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad b. 'Abd Allāh b. Muḥammad b. 'Abd Allāh b. Muḥammad b. Aḥmad b. Qāsīm al-Sabtī al-Mālikī al-Ash'arī al-Qādirī al-Ṣafadī (d. 910/1504).

Dated 26 Jumādā II 904 (8 February 1499) and 16 Jumādā II 905 (18 January 1500).

* This copy has been collated with the author's draft.

3360

'UḤĀLAT AL-MUḤTĀḤ ILĀ TAUḤĪH AL-MINHĀḤ, by IBN AL-MULAQQIN (d. 804/1401).

[The second (and concluding) volume of a short commentary on the *Minhāj al-ṭālibīn*, the well-known Shāfi'ī law-manual of Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 71. 27.4 × 17.8 cm. Clear scholar's naskh.

Dated 23 Sha'bān 852 (22 October 1448).

Brockelmann, Suppl. i. 680.

3361

'*UMDAT AL-MUḤTĀʿ ILĀ KITĀB AL-MINHĀʿ*, by
IBN AL-MULAQQIN (d. 804/1401).

[The first volume of an extensive commentary on the *Minhāj al-ṭālibīn* of Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 230. 27.2 × 19 cm. Rather cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 395, Suppl. i. 680.

3362

(1) *MULḤAT AL-IRĀB*, by AL-ḤARĪRĪ (d. 516/1122).

[A grammar of Arabic in verse, with a running commentary; foll. 1-85.]

Dated Shauwāl 668 (May 1270).

Brockelmann i. 277, Suppl. i. 488.

(2) *AL-LUMAʿ FĪ ʿILM AL-ḤISĀB*, by IBN AL-HĀʿIM (d. 815/1412).

[A brief arithmetic for lawyers; see No. 3234 (1); foll. 86-96a.]

(3) *AL-WASĪLA*, by IBN AL-HĀʿIM.

[An abridgement of the author's own *al-Maʿūna fī ʿilm al-hawāʿī*, a mental arithmetic; foll. 96b-121.]

Dated (with the preceding tract) 11 Ramaḍān 870 (26 April 1466).

Brockelmann ii. 126, Suppl. ii. 155.

(4) *AL-ARBAʿĪN FĪ ʿL-TAṢAUWUF*, by Abū ʿAbd al-Raḥmān Muḥammad b. al-Ḥusain b. Mūsā AL-SULAMĪ al-Azdī al-Nisābūrī (d. 412/1021).

[Forty select Traditions for Ṣūfīs; foll. 122-8.]

Dated 17 Jumādā II 867 (9 March 1463).

No other copy appears to be recorded.

(5) *AL-MUBDI' SHARḤ AL-MUQNI'*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A commentary on *al-Muqni' fī 'ilm al-jabr wa'l-muqābala*, a metrical algebra and geometry by IBN AL-HĀ'IM; foll. 131-58.]

Undated, 10/16th century.

Brockelmann ii. 125, Suppl. ii. 155.

Foll. 158. 19 × 14.5 cm. Several naskh hands.

Various dates, 7-10th (13-16th) century.

3363

'UYŪN AL-ATHAR, by Faṭḥ al-Dīn Abu 'l-Faṭḥ Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad B. SAIYID AL-NĀS al-Ya'marī al-Andalusī al-Shāfi'ī (d. 734/1334).

[A biography of the Prophet Muḥammad.]

Foll. 264. 27.5 × 17.4 cm. Clear naskh.

Dated 20 Jumādā I 838 (22 December 1434).

Brockelmann ii. 71, Suppl. ii. 77.

3364

AL-GHARĪBAIN FI 'L-QUR'ĀN WA'L-ḤADĪTH, by AL-HARAWĪ (d. 401/1010).

[The second (and final) volume of a dictionary of rare words occurring in the Qur'ān and Traditions; see No. 3011.]

Foll. 198. 25.7 × 17 cm. Clear scholar's naskh.

Copyist, Sulaimān b. Muḥammad b. Sulaimān b. Khalaf b. Muḥammad al-Qurashī al-Umawī al-Andalusī.

Dated, at Damascus, Jumādā II 591 (May 1195).

3365

NIẒĀM AL-GHARĪB, by 'Īsā b. Ibrāhīm AL-RABA'Ī (d. 410/1087).

[An imperfect copy of a classified lexicon of rare and difficult words and expressions occurring in old Arabic poetry.]

Foll. 76. 23.2 × 16.3 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 279, Suppl. i. 492.

3366

'*UMDAT AL-MUḤTĀḤ ILĀ KITĀB AL-MINHĀḤ*', by IBN AL-MULAQQIN (d. 804/1401).

[The seventh volume of the extensive commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3361.]

Foll. 267. 25.1 × 16.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

3367

AL-WAḤĪZ AL-ḤĀMI LI-MASĀ'IL AL-ḤĀMI, by Ṣadr al-Dīn Abu 'l-Rabī' Sulaimān b. Wuhaib AL-ADHRA'Ī (d. 677/1278).

[An epitome of *al-Ḥāmi al-kabīr*, a treatise on Ḥanafī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 197. 18 × 13.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ishāq b. 'Umar b. 'Abd Allāh al-Sarūjī al-Ḥanafī (d. 733/1333).

Dated 28 Jumādā II 673 (29 December 1274).

Brockelmann i. 382, Suppl. i. 290.

3368

SHARḤ AL-GHĀYA, by Abu 'l-Faḍā'il 'ABBĀD b. Aḥmad b. Ismā'il al-Ḥasanī (fl. 710/1310).

[The first volume of an extensive commentary on the *Ghāyat al-ikhtisār* (or *al-Taqrīb fi 'l-fiqh*), a compendium of Shāfi'ī jurisprudence by Abū Shujā' Aḥmad b. al-Ḥasan b. Aḥmad AL-IṢFAHĀNĪ (d. 593/1196).]

Foll. 354. 25.5 × 18 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, early 8/14th century.

For other commentaries on the *Ghāyat al-ikhtisār*, see Brockelmann i. 392, Suppl. i. 677.

No other copy appears to be recorded.

* The author has appended a note of collation dated Shawwāl 710 (March 1311).

3369

(1) *'AIN AL-ḤAQĪQA MIN AL-ṬARĪQA*, by Muḥammad b. Maḥmūd AL-SAMARQANDĪ (fl. 6/12th century).

[A short general treatise on Ṣūfism; foll. 1-40a.]

AUTOGRAPH.

Undated, 6/12th century.

No other copy appears to be recorded.

(2) *MANĀQIB AL-SHAIKH ABĪ 'UMAR*.

[An anonymous biography of Abū 'Umar Muḥammad b. Aḥmad b. Muḥammad b. Qudāma al-Maqdisī al-Dimashqī (d. 607/1210), compiled by one of his nephews; foll. 40b-65.]

Copyist, Jum'ā b. Ghānim b. Sālim al-Baṣrī.

Undated, 10/16th century.

No other copy appears to be recorded.

Foll. 65. 18.2 × 13.5 cm. Two scholars' naskh hands.

Undated, 6/12th and 10/16th century.

3370

ADAB AL-KĀTIB, by Abū Muḥammad 'Abd Allāh b. Muslim B. QUTAIBA al-Dīnawarī al-Marwazī (d. 270/884 or 276/889).

[A well-known treatise on orthography and lexicography.]

Foll. 124. 25.3 × 17.5 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. 'Alī b. al-Jauzī (d. 597/1200).

Dated Muḥarram 543 (May 1148).

Brockelmann i. 122, Suppl. i. 185.

* This copy contains many interesting entries.

337¹

AL-IQTIDĀB FĪ SHARḤ ADAB AL-KUTTĀB, by IBN AL-SĪD (d. 521/1127).

[A commentary on the *Adab al-kātib* of IBN QUTAIBA (d. 270/884 or 276/889).]

Foll. 174. 26.2 × 19 cm. Good scholar's maghribī.

Undated, 6/12th century.

Brockelmann, Suppl. i. 185.

337²

AL-IQTISĀD FI 'L-ITIQAĀD, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A well-known treatise on Muslim dogmatics.]

Foll. 80. 22.5 × 17.3 cm. Clear scholar's naskh.

Dated 17 Muḥarram 517 (17 March 1123).

Brockelmann i. 421, Suppl. i. 746.

337³

(1) *AL-RISĀLAT AL-DĀMI'A*.

[An anonymous Druse tract; foll. 3-15a.]

(2) *RISĀLAT AL-RIDĀ WA'L-TASLĪM*, by QĀ'IM AL-ZAMĀN Ḥamza b. 'Alī b. Aḥmad (fl. 405/1016).

[A letter; foll. 15a-24b.]

(3) *RISĀLAT AL-TANZĪH*, by QĀ'IM AL-ZAMĀN.

[A letter; foll. 24b-34b.]

(4) *RISĀLAT AL-NISĀ' AL-KABĪRA*, by QĀ'IM AL-ZAMĀN.

[A letter; foll. 35a-42a.]

- (5) *AL-ṢUBḤAT AL-KĀ'INA*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 42a-46a.]
- (6) *SIḤILL AL-MUḤTABĀ*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 46a-47b.]
- (7) *TAQLĪD AL-RIDĀ'*, by QĀ'IM AL-ZAMĀN.
[A letter to Abū 'Abd Allāh Muḥammad b. Wahb al-Qurashī al-Dā'ī; foll. 47b-51a.]
- (8) *NUSKHA TAQLĪD AL-MUQTANĀ*, by QĀ'IM AL-ZAMĀN.
[A letter to Bahā' al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad al-Sammūqī al-Dā'ī; foll. 51b-55b.]
- (9) *MUKĀTABAT AHL AL-KIDYAT AL-BAIDĀ'*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 55b-56a.]
- (10) *RISĀLAT AL-INṢINĀ'*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 56a-57a.]
- (11) *SHARṬ AL-IMĀM ṢĀḤIB AL-KASHF*, by QĀ'IM AL-ZAMĀN.
[A general rescript; foll. 57b-58b.]
- (12) *AL-RISĀLAT ALLATĪ URSILAT ILĀ WALĪ AL-'AHD*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 59a-60a.]
- (13) *RISĀLA KHUMĀR IBN ḤAISH AL-SULAIMĀNĪ AL-'AKKAWĪ*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 60b-62a.]
- (14) *AL-RISĀLAT AL-MUNFADHAT ILA 'L-QĀDĪ*, by QĀ'IM AL-ZAMĀN.
[A letter to the Qādī 'l-Quḍāt Aḥmad b. Muḥammad b. al-'Aurāmm; foll. 62a-63b.]

- (15) *MUNĀḤĀT AL-ḤAQQ*.
[A Druse prayer; foll. 64*a*-68*b*.]
- (16) *AL-DUĀ' AL-MUSTAḤĀB*.
[Another prayer; foll. 69*a*-72*a*.]
- (17) *AL-TAQDĪS*.
[Another prayer; foll. 72*a*-73*b*.]
- (18) *DHIKR MA'RIFAT AL-IMĀM*.
[Names of the Druse leaders; foll. 73*b*-74*b*.]
- (19) *RISĀLAT AL-TAḤDHĪR WA'L-TANBĪH*, by QĀ'IM AL-ZAMĀN.
[Admonitions; foll. 74*b*-78*a*.]
- (20) *RISĀLAT AL-I'DHĀR WA'L-INDHĀR*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 78*a*-81*b*.]
- (21) *RISĀLAT AL-GHAIBA*, by ABŪ YA'LĀ (fl. 5/11th century).
[A rescript; foll. 81*b*-89*a*.]
- (22) *TAQSĪM AL-'ULŪM WA-ITHBĀT AL-ḤAQQ WA-KASHF AL-MAKNŪN*, by Ismā'il b. Muḥammad b. Ḥāmid AL-TAMĪMĪ al-Dā'ī (fl. 5/11th century).
[A statement of Druse beliefs as derived from Qā'im al-Zamān; foll. 89*b*-102*b*.]
- (23) *RISĀLAT AL-ZINĀD*, by AL-TAMĪMĪ.
[A similar tract; foll. 102*b*-107*b*.]
- (24) *RISĀLAT AL-SHAM'A*, by AL-TAMĪMĪ.
[A similar tract; foll. 108*a*-113*a*.]
- (25) *RISĀLAT AL-RUḤD WA'L-HIDĀYA*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 113*a*-119*a*.]

- (26) *SHIR AL-NAFS*, by AL-TAMĪMĪ.
[A poem; foll. 119a-121a.]
- (27) *MĪTHĀQ WALĪ AL-ZAMĀN*.
[A form of oath of allegiance; foll. 121b-122a.]
- (28) *MĪTHĀQ AL-NISĀ'*, by QĀ'IM AL-ZAMĀN.
[A rescript for the instruction of Druse women; foll. 122b-126b.]
- (29) *KASHF AL-HAQĀ'IQ*, by QĀ'IM AL-ZAMĀN.
[Druse doctrines; foll. 126b-144a.]
- (30) *DHIKR MA'RIFAT AL-ARBA' WA-KHAMSĪN FARĪḌA*.
[A Druse tract; foll. 144b-148.]
Foll. 151. 20 × 14.7 cm. Calligraphic naskh.
Dated 1229 (1814).
See Brockelmann, Suppl. i. 716-18.

3374

- AL-I'RĀB*, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).
[A treatise on some aspects of Arabic grammar.]
Foll. 143. 26.5 × 18.8 cm. Clear scholar's naskh.
Copyist, Yūsuf b. 'Alī b. Yūsuf al-Khaṭīb.
Dated Sha'bān 780 (December 1378).
No other copy appears to be recorded.

3375

- AL-ĴĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).
[The tenth part of the celebrated collection of Traditions; see Nos. 3080, 3177.]
Foll. 200. 26.1 × 17.9 cm. Excellent naskh.
Copyist, Shihāb al-Dīn Aḥmad b. Maḥmūd al-Bailūnī.
Undated, 11/17th century.

3376

IḤYĀ 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The first quarter of the celebrated ascetic theology; see No. 3353.]

Foll. 233. 24.3 × 16.5 cm. Clear scholar's naskh.

Undated, 6/12th century.

* Fol. 233a contains a reading-note dated Rabī' II 572 (October 1176) and signed by Aḥmad b. Yūsuf b. al-Azraq (fl. 570/1174).

3377

AL-ALFĀZ AL-KITĀBĪYA, by 'Abd al-Raḥmān b. 'Īsā b. Ḥammād AL-HAMADHĀNĪ (d. 320/932).

[A treatise on Arabic synonyms for the use of secretaries, also known as *Alfāz al-ashbāh wa'l-nazā'ir*.]

Foll. 73. 19 × 13.3 cm. Clear scholar's naskh.

Copyist, Abu 'l-Faḍā'il Yaḥyā b. Abī Bakr b. Yaḥyā al-Rūdharāwarī.

Dated 6 Muḥarram 549 (23 March 1154).

Brockelmann i. 127, Suppl. i. 195.

3378

AL-BIDĀYA WA'L-NIHĀYA, by IBN KATHĪR (d. 774/1373).

[A volume of the extensive annals of Muslim history, containing the years 64-126/683-743.]

Foll. 213. 27.4 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 49, Suppl. ii. 48.

3379

AL-BASĪT FI 'L-FURŪ', by Abū Ḥāmid al-GHAZĀLĪ (d. 505/1111).

[The ninth volume of the large treatise on Shāfi'ī jurisprudence.]

Foll. 263. 20.3 × 14.3 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Yūsuf al-Khaṭīb.

Dated, at the Fādiliya Madrasa, Qalyub, 25 Rabī' II 607
(16 October 1210).

Brockelmann i. 424, Suppl. i. 752.

3380

SHARḤ AL-MUHADHDHAB, by Muḥyī al-Dīn AL-
NAWAWĪ (d. 676/1278).

[The fourth volume of an extensive commentary on *al-Muhadhdhab*, the well-known treatise on Shāfi'ī jurisprudence by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 244. 16.8 × 19.5 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated (fol. 1a) 673 (1274).

Brockelmann i. 387, Suppl. i. 669.

3381

AL-TABṢIRA WA'L-TADHKIRA, by AL-'IRĀQĪ (d. 806/
1404).

[A metrical epitome of the *Ma'rifat anwā' 'ulūm al-ḥadīth*, a well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 25. 25.3 × 17.1 cm. Clear scholar's naskh.

Undated, early 9/15th century.

Brockelmann i. 359, ii. 66, Suppl. i. 612.

* Fol. 25a contains a reading-certificate and *ijāza* dated 811
(1408) and signed by Abu 'l-'Abbās Aḥmad b. 'Umar b. Aḥmad
al-Shābb al-Tā'ib al-Shādhilī al-Miṣrī (d. 832/1429).

3382

(1) *TUḤFAT AL-MUḤTĀʾ ILĀ ADILLAT AL-MINHĀʾ*, by IBN AL-MULAQQIN (d. 804/1401).

[A collection of sound Traditions relating to Islamic law, based upon the *Minhāj al-ṭālibīn*, the Shāfiʿī law-manual of AL-NAWAWĪ (d. 676/1278); foll. 1-133*a*.]

Dated 4 Ramaḍān 755 (22 September 1354).

Brockelmann, Suppl. i. 680.

* Ibn al-Mulaqqin himself has added entries on fol. 1*b* and fol. 133*a*.

(2) *IDĀḤ AL-IRTIYĀB*, by IBN AL-MULAQQIN.

[Notes clarifying names and titles occurring in the author's *Tuḥfat al-muḥtāj ilā aḥādīth al-Minhāj*; foll. 133*b*-141.]

Dated 21 Ramaḍān [755] (8 October 1354).

Brockelmann ii. 93, Suppl. ii. 109.

* Ibn al-Mulaqqin has added entries on fol. 133*a* and fol. 141*b*.

(3) *TADHKIRAT AL-MUḤTĀʾ ILĀ AḤĀDĪTH AL-MINHĀʾ*, by IBN AL-MULAQQIN.

[Notes on 87 Traditions occurring in the *Minhāj al-wuṣūl ilā ʿilm al-uṣūl*, a treatise on the principles of Shāfiʿī jurisprudence by AL-BAIDĀWĪ (d. 716/1316); foll. 142-53.]

Dated 26 Shawwāl 755 (13 November 1354).

No other copy appears to be recorded.

* Ibn al-Mulaqqin has added entries on fol. 142*a*.

(4) *AL-TADHKIRA FĪ ʿULŪM AL-ḤADĪTH*, by IBN AL-MULAQQIN.

[A short tract on the science of Traditions; foll. 154-6.]

Dated 11 Jumādā II 765 (16 March 1364).

Brockelmann ii. 93, Suppl. ii. 109.

* Ibn al-Mulaqqin has added an entry on fol. 154*a*.

Foll. 156. 27.7 × 19.4 cm. Clear scholar's naskh.
 Copyist, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Sulaimān
 b. 'Awad al-Bakrī al-Shāfi'ī.
 Dated 755 (1354) and 765 (1364).

3383

AL-NŪR FĪ 'ADAD AL-AIYĀM WA'L-SHUHŪR, by IBN
 AL-JAUZĪ (d. 597/1200).

[Sermons appropriate for certain days of the year.]

Foll. 65. 25.2 × 17.2 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. iii. 1245.

3384

AL-ḤAMĪ AL-ṢAḤĪḤ, by MUSLIM (d. 261/875).

[The fourth quarter of the Traditions collection; see Nos. 3093,
 3324.]

Foll. 240. 25.3 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Abi 'l-Qāsim al-Maidūmī.

Dated, at the Dār al-Ḥadīth al-Kāmiliya, Cairo, Jumādā I 678
 (October 1279).

3385

AL-RIṢĀLAT AL-AṢLIYA, by AL-SHĀFI'Ī (d. 204/820).

[A fundamental treatise on the principles of Shāfi'ī jurisprudence.]

Foll. 74. 26.6 × 17.8 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Muḥammad al-Marḥalī.

Dated 3 Sha'bān 775 (18 January 1374).

Brockelmann i. 178, Suppl. i. 303.

3386

SHARḤ AL-'UMDA FĪ 'L-AḤKĀM, by Taqī al-Dīn Abu
 'l-Faḥ Muḥammad b. 'Alī b. Wahb B. DAQĪQ AL-'ĪD al-
 Manfalūṭī (d. 702/1302).

[A commentary on the *ʿUmdat al-ahkām*, a collection of Traditions relating to Islamic law by AL-JAMMĀʿILĪ (d. 600/1203).]

Foll. 156. 28 × 21.5 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. Ismāʿil al-Ṣabāʿī al-Raḥīmī.

Dated 5 Dhu 'l-Qa'da 733 (18 July 1333).

Brockelmann i. 356, Suppl. i. 605.

* Fol. 156b contains an ownership entry dated Jumādā I 780 (September 1378) and signed by Yūnus (Dhu 'l-Nūn) b. Ḥusain b. 'Alī al-Alwāḥī al-Shāfi'ī (d. 842/1439).

3387

SHARḤ AL-MIFTĀḤ, by Niẓām al-Dīn al-Ḥasan b. Muḥammad b. al-Ḥusain al-A'raj al-Qummī AL-NISĀBŪRĪ (fl. early 8/14th century).

[A commentary on the third part of the *Miftāḥ al-ʿulūm*, a well-known philological encyclopaedia by Sirāj al-Dīn Abū Ya'qūb Yūsuf b. Abī Bakr b. Muḥammad AL-SAKKĀKĪ (d. 626/1229).]

Foll. 313. 23.5 × 15.3 cm. Rather cursive scholar's naskh.

Copyist, Karīm b. Tāj b. Kamāl b. Saif b. Wajīh al-Bilāhaurī.

Dated, at Ahsanabad, 21 Shawwāl 766 (11 July 1365).

For other commentaries on the *Miftāḥ al-ʿulūm*, see Brockelmann i. 294-6, Suppl. i. 515-19.

No other copy appears to be recorded.

3388

SHARḤ MĀ FI 'L-MAQĀMĀT AL-ḤARĪRĪYA, by AL-'UKBARĪ (d. 616/1219).

[A commentary on *al-Maqāmāt*, the well-known essays of AL-ḤARĪRĪ (d. 516/1222).]

Foll. 78. 24.3 × 16.7 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Aḥmad b. Ḥāmid al-Bāhisī.

Dated Rajab 688 (July 1289).
Brockelmann i. 277, Suppl. i. 487.

3389

SHIFĀ' AL-ṢUDŪR, by Abū Bakr Muḥammad b. al-Ḥasan AL-NAQQĀSH al-Mauṣilī (d. 351/962).

[The first volume of a commentary on the Qur'ān.]

Foll. 205. 21.3 × 14 cm. Clear scholar's naskh.

Undated, early 6/12th century.

Brockelmann i. 521, Suppl. i. 334.

* This volume contains a number of study-entries, including one on fol. 72a dated 531 (1137) and countersigned by Abu 'l-Barakāt 'Abd al-Wahhāb b. al-Mubārak b. Aḥmad al-Anmāṭī (d. 538/1143).

3390 (i, ii)

(1) *TARĶAMAT AL-IMĀM AL-SHĀFI'Ī*, by IBN KATHĪR (d. 774/1373).

[A biography of the founder of the Shāfi'ī school of jurisprudence; i. foll. 1-37.]

No other copy appears to be recorded.

(2) *TABAQĀT AL-FUQAḤĀ' AL-SHĀFI'ĪYĪN*, by IBN KATHĪR.

[Biographies of distinguished Shāfi'ī scholars; followed by additional biographies supplied by 'Afīf al-Dīn b. Jamāl al-Dīn al-Muzaffarī, and extracted from the *Nuzhat al-tullāb fī manāqib al-aṣḥāb* of Muḥyī al-Dīn Abu 'l-Faḍl Sulaimān b. Ja'far b. al-Ḥasan al-Isnā'ī al-Shāfi'ī al-Miṣrī (d. 756/1355); i. fol. 38-ii.]

No other copy appears to be recorded.

Foll. 141, 124. 26 × 18 cm. Clear scholar's naskh.

Dated, at Mecca, Jumādā II 749 (September 1348).

3391 (i, ii, iii, iv)

FATH AL-'AZİZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The tenth, fifteenth, eighteenth, and twentieth volumes of the elaborate commentary on *al-Waḥīz*, the short summary of Shāfi'ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see No. 3233.]

Foll. 224, 247, 189, 227. 26.5 × 18.3 cm. Clear scholar's naskh. Undated, 7/13th century.

3392

AL-'IQD AL-FARĪD LIL-MALIK AL-SA'ĪD, by AL-'ADAWĪ (d. 652/1254).

[A manual of royal manners and ethics; see No. 3197.]

Foll. 230. 22.3 × 16 cm. Clear scholar's naskh.

Undated, 8/14th century.

3393

'UYŪN AL-TAWĀRIKH, by Ṣalāḥ al-Dīn Abū 'Abd Allāh Muḥammad B. SHĀKIR b. Aḥmad al-Dārānī al-Dimashqī al-Kutubī (d. 764/1363).

[The twentieth volume of a history of the Caliphate, covering the years 410-59/1019-67.]

Foll. 200. 26.7 × 18.5 cm. Clear scholar's naskh.

Dated Jumādā I 760 (April 1359).

Brockelmann ii. 48, Suppl. ii. 48.

3394

FUTŪḤ AL-WAHHĀB, by Nāṣir al-Dīn Abu 'l-Faḍl Muḥammad b. Mūsā b. Muḥammad AL-HUDHBĀNĪ (d. 858/1454).

[A biography of Abū Bakr b. 'Alī al-Mauṣilī al-Shaibānī (d. 797/1395), with a general account of Ṣūfī doctrine and practice.]

DESCRIPTIONS OF MANUSCRIPTS

Foll. 176. 21.3 × 16 cm. Clear scholar's naskh.

Copyist, 'Abd al-Wāhid al-Saiyārī.

Dated 15 Rabī' II 807 (21 October 1404).

Brockelmann ii. 122.

3395

AL-FARĪD FĪ I'RĀB AL-QUR'ĀN AL-MA'JĪD, by Muntakhab al-Dīn b. Abi 'l-'Izz b. Rashīd al-Dīn AL-HAMDĀNĪ al-Muqri' al-Shāfi'ī (d. 643/1245).

[The first volume of a commentary on the Qur'ān.]

Foll. 259. 27.3 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 414, Suppl. i. 736.

3396

AL-KAWĀKIB AL-DARĀRĪ FĪ TAFSĪR AL-QUR'ĀN AL-KARĪM, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ḥusain b. 'Urwa B. ZAKNŪN al-Mashriqī al-Dimashqī al-Ḥanbalī (d. 837/1433).

[The thirty-fifth volume of a massive commentary on the Qur'ān.]

Foll. 256. 27.7 × 19 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Maḥmūd b. Badr al-Ḥanbalī (d. 900/1495).

Dated 30 Jumādā I 827 (30 April 1424).

Brockelmann, Suppl. ii. 985.

3397

MUKHTAṢAR AL-WA'JĪZ FI 'L-FIQH, by Amīn al-Dīn Abu 'l-'Izz Khālid b. Abi 'l-Khair AL-TIBRĪZĪ (fl. 7/13th century).

[An epitome of *al-Wajīz*, the short summary of Shāfi'ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 60. 17.8 × 12.6 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3398

SHARḤ AL-MUHADHDHAB, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[The third volume of the commentary on *al-Muhadhdhab*, the Shāfi'ī law-manual by AL-SHĪRĀZĪ (d. 476/1083); see No. 3380.]

Foll. 284. 26.3 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

3399

(1) *AL-FARĀ'ID*, by AL-ZĀHIDĪ (d. 658/1260).

[A treatise on the Ḥanafī laws of inheritance; foll. 1-101a.]

Dated 18 Jumādā I 679 (15 September 1280).

No other copy appears to be recorded.

(2) *AL-GHURAR WA'L-DURAR*, by AL-ZĀHIDĪ.

[A tract on the laws of inheritance; foll. 101b-113a.]

Dated 19 Jumādā I 679 (16 September 1280).

No other copy appears to be recorded.

(3) *TAKHRĪḤ MASĀ'IL AL-FARĀ'ID*, by AL-ZĀHIDĪ.

[Tables illustrating the laws of inheritance; foll. 113b-133a.]

Dated 1 Jumādā II 679 (28 September 1280).

No other copy appears to be recorded.

(4) *RISĀLA FI'L-ḤAID*, by AL-ZĀHIDĪ.

[A tract on menstruation and the purification of women; foll. 133b-151.]

Dated 25 Rajab 679 (20 November 1280).

No other copy appears to be recorded.

(5) *RISĀLA FĪ MASĀ'IL AL-ḤAID*, by Najm al-Dīn Qāsim b. Muḥammad AL-ḤAIYĀD (fl. 679/1280).

[A tract on menstruation and purification; foll. 152-67.]

Dated 28 Rajab 679 (23 November 1280).

No other copy appears to be recorded.

Foll. 167. 18.3 × 14.9 cm. Rather cursive scholar's naskh.
 Copyist, Shujā' b. Arsalān b. Abi 'l-Ḥasan al-Ḥijjī.
 Dated 679 (1280).

3400

(1) *AL-MUNTAQĀ MIN KITĀB HĀDĪ 'L-QULŪB ILĀ 'ALLĀM AL-GHUYŪB*, by Shams al-Dīn Abu 'l-Faṭḥ Muḥammad b. Ibrāhīm b. Muḥammad b. Muqbil al-Khaṭīb AL-BILBAISĪ al-Maqdisī al-Dimashqī al-Wafā'ī al-Shāfi'ī (d. 937/1531).

[Selections from the *Hādī 'l-qulūb ilā 'Allām al-ghuyūb*, Ṣūfi sermons by Muḥyī al-Dīn Abu 'l-'Abbās Aḥmad b. 'Alī b. Yūsuf al-Qurashī AL-BŪNĪ (d. 622/1225); foll. 1-56.]

No other copy appears to be recorded.

(2) *AL-MUNTAQĀ MIN KITĀB MANḤAL AL-'ADHB*, by AL-BILBAISĪ.

[Selections from the *Manḥal al-'adhb*, further Ṣūfi sermons by AL-BŪNĪ; foll. 57-123.]

Dated 6 Dhu 'l-Qa'da 907 (13 May 1502).

No other copy appears to be recorded.

(3) *AL-DURRAT AL-NAIYIRA MIN AL-RIYĀD AL-NADIRA*, by AL-BILBAISĪ.

[Selections from *al-Riyāḍ al-naḍira fī manāqib al-'ashara*, Traditions and anecdotes about the Ten Companions guaranteed Paradise, by Muḥibb al-Dīn AL-ṬABARĪ (d. 694/1294); foll. 124-69.]

No other copy appears to be recorded.

(4) *AL-MUNTAQĀ MIN KITĀB 'UDDAT AL-ṢĀBIRĪN*, by AL-BILBAISĪ.

[Selections from the *'Uddat al-ṣābirīn wa-dhakhīrat al-shākirīn*, a Ṣūfi treatise by IBN QAIYIM AL-JAUZĪYA (d. 751/1350); foll. 170-96.]

No other copy appears to be recorded.

(5) *AL-MUNTAQĀ MIN KITĀB IBTILĀ' AL-AKHYĀR*,
by AL-BILBAISĪ.

[Selections from the *Ibtilā' al-akhyār bi 'l-nisā' al-ashrār*, on how holy men have been tempted by evil women, by Shams al-Dīn Ismā'il b. Naṣr b. Muḥammad B. AL-QIT'Ā al-Shāfi'i; foll. 179b-188a.]

No other copy appears to be recorded.

(6) *TUḤFAT AL-SĀMI' WA'L-QĀRĪ FĪ KHATM ṢAḤĪḤ AL-BUKHĀRĪ*, by AL-BILBAISĪ.

[Selections from the '*Umdat al-qārī' wa'l-sāmi' fī khatm al-Ṣaḥīḥ al-jāmi'*, annotations on *al-ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870) by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497); foll. 188a-207.]

No other copy appears to be recorded.

Foll. 207. 26.4 × 17.8 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated 907 (1502).

3401

AL-MAWĀHIB AL-ILĀHIYA WA'L-QAWĀ'ID AL-MALIKIYA, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. 'Abd al-Mun'im al-Ḥasanī AL-JARAWĀNĪ al-Shāfi'i (d. 813/1410).

[A treatise on Shāfi'i jurisprudence, with specimens of legal forms current in Egypt.]

Foll. 165. 25.4 × 17.5 cm. Clear scholar's naskh.

Copyist, Abu 'l-Faḍl Muḥammad b. 'Alī b. Abī Bakr b. al-Raḍī al-Anṣārī.

Dated, at Mecca, 14 Rabī' I 906 (8 October 1500).

No other copy appears to be recorded.

3402

AL-WUṢŪL ILA 'L-SŪL FĪ NAẒM SĪRAT AL-RASŪL,
by Najm al-Dīn Abū Naṣr Faṭḥ b. Mūsā b. Ḥammād al-Shāfi'ī
al-'Umarī AL-MAGHRIBĪ (d. 663/1264).

[The first volume of a versification of the *Sīra Rasūl Allāh* of
IBN HISHĀM (d. 218/834).]

Foll. 221. 26.1 × 18 cm. Fine scholar's naskh.

Undated, 7/13th century.

For an epitome, see Brockelmann, Suppl. i. 206.

No other copy appears to be recorded.

3403

AL-KIFĀYA FĪ 'ILM AL-KITĀBA, by 'Abd Allāh b. 'Umar
b. Muḥammad AL-TIBRĪZĪ.

[A treatise on writing and its utility in law, with specimens of
legal documents.]

Foll. 60. 25.8 × 16.3 cm. Rather cursive scholar's naskh.

Copyist, Ḥabīb Allāh b. 'Abd al-Karīm b. 'Abd al-'Azīz al-
Mālikī.

Dated 10 Dhu 'l-Qa'da 775 (23 April 1374).

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph.

3404

AL-KĀFĪ FĪ SHARḤ AL-WĀFĪ, by Ḥāfiẓ al-Dīn Abu 'l-
Barakāt 'Abd Allāh b. Aḥmad AL-NASAFĪ (d. 710/1310).

[The third volume of a commentary on *al-Wāfi fi 'l-furū'*, the
author's own digest of Ḥanafī jurisprudence.]

Foll. 231. 22.1 × 14.9 cm. Rather cursive scholar's naskh.

Dated 2 Shawwāl 738 (23 April 1338).

Brockelmann ii. 196, Suppl. ii. 265.

3405

SHARḤ AL-MUSNAD LIL-IMĀM AL-SHĀFI'Ī, by AL-RĀFI'Ī (d. 623/1226).

[The first volume of a commentary on *al-Musnad*, a collection of Traditions extracted by Abū Ja'far Muḥammad b. Maṭar al-Shāfi'ī AL-NĪSĀBŪRĪ (fl. early 3rd/9th century) from *al-Mabsūṭ*, the Shāfi'ī law-manual of AL-SHĀFI'Ī (d. 204/820).]

Foll. 273. 26 × 18.2 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. 'Umar b. Aḥmad al-Karkhī al-Qazwīnī.

Dated 20 Jumādā I 655 (5 June 1257).

For other commentaries, see Brockelmann i. 179, Suppl. i. 305.

No other copy appears to be recorded.

3406

(1) *SHARḤ AL-ANWĀ'*, by Nāṣir al-Ḥaqq 'Izz al-Dīn 'Abd al-'Azīz b. 'Abd al-Salām AL-SULAMĪ (d. 660/1262).

[A commentary on *al-Anwā'*, the author's own tract on Muslim theology; foll. 1-23a.]

Brockelmann i. 431.

(2) *AL-ANWĀ'*, by AL-SULAMĪ.

[The text of the foregoing work; foll. 23b-25b.]

Brockelmann i. 431.

(3) *MANḤAḤ AL-AṢLAIN*, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. Raslān AL-BULQĪNĪ al-Kinānī al-'Asqalānī (d. 805/1403).

[A brief outline of theology and jurisprudence; foll. 25b-52.]

Dated 24 Muḥarram 830 (25 November 1426).

No other copy appears to be recorded.

On fol. 53a Ibn Ṭūlūn (d. 953/1546) has transcribed a poem by 'Afīf al-Dīn 'Abd Allāh b. As'ad b. 'Alī al-Yāfi'ī, and a brief biography dating his death as 778 (1376).

(4) *DAF' SHUBAH MAN SHABBAHA WA-TAMARRAD WA-NASABA DHĀLIKA ILA 'L-SAIYID AL-ĶALĪL AL-IMĀM AĦMAD*, by AL-ĦIṢNĪ (d. 829/1426).

[An attack on Ibn Taimīya and his school for alleged false attribution of doctrine to AĦmad b. Ḥanbal the founder of the Ḥanbalī school of jurisprudence; foll. 55-174.]

Brockelmann ii. 95.

Ibn Ṭūlūn has added a brief note on fol. 174b.

(5) *AL-RISĀLAT AL-MARDĪYA FI 'L-RADD 'ALĀ MAN YUNKIR AL-ZIYĀRAT AL-MUĦAMMADIYA*, by Taqī al-Dīn Al .. 'Abd Allāh MuĦammad AL-SA'DĪ al-Mālikī.

[A reply to a *fatwā* of Ibn Taimīya condemning the visitation of the Prophet MuĦammad's grave; foll. 175-8.]

No other copy appears to be recorded.

(6) *AL-I'TIBĀR FĪ BAQĀ' AL-ĶANNA WA'L-NĀR*, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[A reply to a passage in the writings of Ibn Taimīya alleging that heaven and hell are not eternal; foll. 179-209.]

Brockelmann, Suppl. ii. 103.

Ibn Ṭūlūn has inscribed on fol. 1b a *mithāl sharīf* of al-Malik al-Nāṣir, dated 12 Ramaḍān 754 (11 October 1353), condemning as heretical the doctrines of Ibn Taimīya.

Foll. 212. 18.7 × 14 cm. Clear scholar's naskh.

Copyist, AĦmad b. MuĦammad b. 'Alī al-Qaṭṭān al-Nāsikh.

Dated 830 (1426).

3407

(1) *MŪQID AL-ADHHĀN WA-MŪQIZ AL-WASNĀN*, by Jamāl al-Dīn Abū MuĦammad 'Abd Allāh b. Yūsuf b. 'Abd Allāh B. HISHĀM al-Naḥwī (d. 761/1360).

[A tract on difficult points of Arabic grammar; foll. 106-15.]

Dated 3 Dhu 'l-Qa'da 904 (13 June 1499).

Brockelmann ii. 24, Suppl. ii. 18.

Foll. 1-10a contain extracts from *al-Durar al-kāmina* of Ibn Ḥajar (d. 852/1449) and the *Ghaith al-adīb* of Ṣalāḥ al-Dīn al-Ṣafadī (d. 764/1363).

(2) *AL-NAḤḤAT AL-MARDĪYA SHARḤ AL-ALFĪYA*, by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on *al-Alfīya fi 'l-naḥw*, the famous metrical Arabic grammar by IBN MĀLIK (d. 672/1274); foll. 16-112.]

Dated 29 Dhu 'l-Qa'da 904 (8 July 1499).

Brockelmann i. 298, Suppl. i. 524.

Foll. 112. 18.4 × 13.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Abd al-Ḥaqq b. Muḥammad b. 'Abd al-Ḥaqq b. Aḥmad b. Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. 'Abd al-'Āl al-Sunbātī (d. 950/1543).

Dated, at Meccā, 904 (1499).

3408

ṬIRĀZ AL-MAḤĀFIL FĪ ALGHĀZ AL-MASĀ'IL, by AL-ISNAWĪ (d. 772/1370).

[A treatise on special problems of Shāfi'ī jurisprudence.]

Foll. 171. 24.8 × 16.8 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. 'Umar b. 'Abd Allāh b. Khalaf al-Ash'arī al-Shāfi'ī.

Dated 18 Rajab 781 (30 October 1379).

Brockelmann ii. 91, Suppl. ii. 107.

3409

SHARḤ AL-MUSNAD LIL-IMĀM AL-SHĀFI'Ī, by AL-RĀFI'Ī (d. 623/1226).

[The second volume of a commentary on *al-Musnad*, Traditions extracted from *al-Mabsūt*, of AL-SHĀFI'Ī (d. 204/810); see No. 3405.]

Foll. 134. 27·6 × 19·8 cm. Clear scholar's naskh.
Undated, 8/14th century.

3410

AL-FAWĀ'ID FĪ SHARḤ AL-ZAWĀ'ID, by AL-AQFAHSĪ
(d. 808/1405).

[Glosses on the *Zawā'id al-Minhāj* (or *Nihāyat al-su'ūl*), a commentary by AL-ISNAWĪ (d. 772/1370) on the *Minhāj al-wuṣūl*, a Shāfi'ī law-manual by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 153. 26·7 × 17·7 cm. Clear scholar's naskh.

Dated 15 Shawwāl 898 (30 July 1493).

No other copy appears to be recorded.

3411

MA'RIFAT ANWĀ' 'ULŪM AL-ḤADĪTH, by IBN AL-ṢALĀḤ (d. 643/1245).

[A well-known treatise on the science of Traditions.]

Foll. 116. 21 × 16·2 cm. Fine scholar's naskh.

Copyist, 'Umar b. Ibrāhīm b. 'Abd Allāh b. 'Abd Allāh b. Muḥammad b. al-'Ajamī al-Shāfi'ī (d. 777/1375).

Dated 8 Rabī' II 731 (19 January 1331).

Brockelmann i. 359, Suppl. i. 610-1.

3412

AL-MU'ĶAM FĪ TARĀ'ĶIM RIḶĶĀL AL-KUTUB AL-SITTA, by IBN 'ASĀKIR (d. 571/1176).

[A biographical dictionary of traditionists whose names occur in the six canonical books.]

Foll. 91. 16·5 × 13 cm. Clear scholar's naskh.

Copyist, Aiyūb b. 'Alī b. Ibrāhīm al-Rab'ī al-Mu'addib.

Dated 15 Ramaḍān 631 (14 June 1234).

Brockelmann, Suppl. i. 567.

3413

AL-FAWĀ'ID AL-MUNTAQĀT AL-GHARĀ'IB AL-HISĀN 'AN AL-SHUYŪKH AL-'AWĀLĪ, by Abū Bakr Muḥammad b. 'Ubaid Allāh b. Muḥammad b. al-Shakhīr AL-ṢAIRAFĪ (d. 378/988).

[A small selection of Traditions.]

Foll. 24. 17.2 × 12.8 cm. Clear scholar's naskh.

Copyist, 'Alī b. al-Ḥasan b. Hibat Allāh b. 'Abd Allāh [b. 'Asākīr] al-Shāfi'ī (d. 571/1176).

Dated Rajab 523 (July 1129).

No other copy appears to be recorded.

* This copy contains many interesting entries.

3414

AL-ĴAM' BAIN AL-ṢAḤĪḤAIN, by Abū Hafṣ 'Umar b. Badr b. Sa'īd AL-MAUṢILĪ (d. 622/1225).

[A concordance of the Tradition collections of al-Bukhārī and Muslim, arranged alphabetically by subjects.]

Foll. 197. 27 × 18 cm. Clear scholar's naskh.

Copyist, Nūr al-Dīn 'Alī b. Badr al-Dīn Ḥasan b. Jalāl al-Dīn Muḥammad al-Shāfi'ī.

Dated 22 Ṣafar 972 (29 September 1564).

Brockelmann, Suppl. i. 610.

3415

MASHĀRIQ AL-ANWĀR AL-NABAWĪYA, by Raḍī al-Dīn Abu 'l-Faḍā'il al-Ḥasan b. Muḥammad b. al-Ḥasan AL-ṢAGHĀNĪ al-'Adawī al-Hindī al-Ḥanafī (d. 650/1252).

[A collection of Traditions.]

Foll. 111. 20.8 × 15.2 cm. Excellent Spanish maghribī.

Copyist, 'Abd Allāh b. Muḥammad b. Abī Bakr al-Ghassānī al-Andalusī.

Dated Jumādā II 637 (January 1240).

Brockelmann i. 361, Suppl. i. 613.

* Foll. 111b contains a study-note which has been countersigned by the author.

3416

AL-IRSHĀD FĪ UṢŪL AL-I'TIQĀD, by IMĀM AL-ḤARAMAIN Abu 'l-Ma'ālī 'Abd al-Malik b. 'Abd Allāh b. Yūsuf al-Juwainī (d. 478/1085).

[A polemical treatise on Muslim theology.]

Foll. 143. 21.5 × 15.7 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 390, Suppl. i. 672.

3417

TAKHRĪṢ AḤĀDĪTH AL-UMM, by AL-BAIHAQĪ (d. 458/1066).

[A recension of the Traditions occurring in the *Kitāb al-Umm*, the collected juridical writings of AL-SHĀFI'Ī (d. 204/820).]

Foll. 291. 24 × 16.2 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 363, Suppl. i. 619.

3418

AL-MŪJIZ MIN MŪJIZ AL-TAFSĪR, by Aḥmad b. Maḥmūd b. Muḥammad AL-NU'MĀNĪ (fl. 626/1229).

[An abridgement of *al-Mūjiz fī 'l-tafsīr*, a commentary on the Qur'ān by Muntakhab al-Dīn Abu 'l-Futūḥ As'ad b. Muḥammad AL-'IJLĪ (d. 600/1203).]

Foll. 177. 27 × 18.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 6 Rajab 626 (31 May 1229).

No other copy appears to be recorded.

3419

(1) *AL-ḤAWĀHIR AL-ZAWĀHĪ FĪ DHAMM AL-MALĀ'IB WA'L-MALĀHĪ*, by Shams al-Dīn Abu 'l-Barakāt Muḥammad b. Aḥmad b. Muḥammad B. AL-KAIYĀL al-Shāfi'ī (d. 938/1532).

[A treatise condemning unlawful games and amusements, including divination, some forms of poetry, and music; foll. 1-77a.]

Dated 10 Muḥarram 891 (16 January 1486).

No other copy appears to be recorded.

(2) *AL-ANḤUM AL-ZAWĀHIR FĪ TAḤRĪM AL-QIRĀ'A BI-LUḤŪN AHL AL-FISQ WA'L-KABĀ'IR*, by IBN AL-KAIYĀL.

[A condemnation of improper methods of chanting the Qur'ān; foll. 79-100.]

Dated 12 Muḥarram 891 (18 January 1486).

No other copy appears to be recorded.

Foll. 101. 18 × 13.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 891 (1486).

3420

(1) *'IMĀD AL-RIDĀ' BI-BAYĀN ADAB AL-QADĀ'*, by IBN AL-ANṢĀRĪ (d. 926/1520).

[An abridgement of the *Adab al-qaḍā'*, a treatise on lawsuits and the judging of points of litigation by Sharaf al-Dīn 'Īsā b. 'Uthmān AL-GHAZZĪ (d. 799/1397); foll. 1-63.]

Copyist, Aḥmad b. Muḥammad b. 'Umar b. al-Ḥimsī al-Anṣārī al-Shāfi'ī (d. 934/1528).

Dated, at Cairo, 11 Rabī' II 904 (26 November 1498).

Brockelmann, Suppl. ii. 18.

(2) *MUQADDIMA FI 'L-KALĀM 'ALA 'L-BASMALA WA'L-ḤAMDALA*, by IBN AL-ANṢĀRĪ.

[A tract on the meanings and uses of various pious formulae, also called *Risāla fi 'l-basmala wa'l-ḥamdala*; foll. 65-70a.]

Copyist, Muḥammad al-Barmūnī al-Maqdisī.

Dated, at Cairo, 907 (1501).

Brockelmann ii. 99, Suppl. ii. 118.

(3) *FIHRIST MU'ALLAFĀT AL-SUYŪṬĪ*, by AL-SUYŪṬĪ (d. 911/1505).

[A list of the author's own works; foll. 71-79.]

Copyist, Ibn al-Ḥimṣī.

Dated 9 Dhu 'l-Ḥijja 903 (29 July 1498).

Brockelmann, Suppl. ii. 179.

(4) *AL-MUFĀKHARA BAIN AL-ṬAILASĀN WA'L-TARḤA*, by AL-SUYŪṬĪ.

[An imaginary dispute between two varieties of Persian robe; fol. 80.]

Copyist, Ibn al-Ḥimṣī.

Dated, at Cairo, 15 Rabī' II 904 (30 November 1498).

No other copy appears to be recorded.

* Jalāl al-Dīn al-Suyūṭī has appended his autograph authorization in favour of Ibn al-Ḥimṣī.

(5) *AL-NUQĀYA*, by AL-SUYŪṬĪ.

[A well-known epitome of the fourteen Islamic sciences; foll. 81-100].

Copyist, Muḥammad b. Ismā'īl b. Aḥmad.

Dated 12 Rajab 940 (27 January 1534).

Brockelmann ii. 156, Suppl. ii. 195.

(6) *AL-TUḤFAT AL-QUDSĪYA*, by IBN AL-HĀ'IM (d. 815/1412).

[The laws of inheritance in verse; foll. 101-5.]

Undated, 10/16th century.

Brockelmann ii. 125, Suppl. ii. 155.

Foll. 106. 18 × 13.6 cm. Three scholars' naskh hands.

Various dates, 10/16th century.

3421 (i, ii, iii)

AL-GHURAR AL-BAḤĪYA FĪ SHARḤ AL-BAḤĴAT AL-WARDĪYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[An elaborate commentary on *al-Bahjat al-Wardīya*, a versification, by IBN AL-WARDĪ (d. 749/1348), of *al-Ḥāwī al-ṣaghīr*, a well-known Shāfi'ī law-manual by AL-QAZWĪNĪ (d. 665/1266).]

Foll. 208, 197, 179. 27.3 × 18.4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Yūsuf b. Sulaimān al-Munāwī al-Shāfi'ī al-'Aṣīlī (fl. 900/1494).

Dated 901-9 (1495-1503).

Brockelmann i. 394, Suppl. i. 679.

3422

IKHLĀṢ AL-NĀWĪ, by Sharaf al-Dīn Ismā'īl b. Abī Bakr al-Muqri' AL-YAMANĪ (d. 837/1433).

[The second quarter of a commentary on the *Irshād al-ghāwī*, the author's own epitome of *al-Ḥawī al-ṣaghīr*, the well-known Shāfi'ī law-manual by AL-QAZWĪNĪ (d. 665/1266).]

Foll. 217. 26.8 × 17.8 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Alī b. 'Umar b. Muḥammad b. Maḥmūd b. Muḥammad b. Yūsuf b. 'Abd al-Raḥmān.

Dated Jumādā II 856 (August 1452).

Brockelmann i. 394, Suppl. i. 679.

3423

‘UṢĀLAT AL-MUḤTĀṢ ILĀ TAUṢĪH AL-MINHĀṢ,
by IBN AL-MULAQQIN (d. 804/1401).

[The first volume of the short commentary on the *Minhāj al-ṭālibīn*, the Shāfi‘ī law-book by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278); see No. 3360.]

Foll. 254. 27.7 × 18 cm. Clear scholar’s naskh.

Copyist, Ibrāhīm b. Aḥmad al-Zara‘ī.

Dated 27 Jumādā I 852 (29 July 1448).

3424

ISLĀḤ AL-USTUQUSĀT, by Athīr al-Dīn al-Mufaḍḍal b.
‘Umar AL-ABHARĪ (d. 663/1265).

[A revised translation of Euclid’s *Elementa*.]

Foll. 126. 24.7 × 17 cm. Clear scholar’s ta‘līq. Diagrams.

Copyist, ‘Alī b. ‘Umar b. ‘Alī al-Qazwīnī (d. 675/1276).

Undated, 7/13th century.

No other copy appears to be recorded.

3425

(1) NATĪṢAT AL-FIKAR FĪ AMRĀD AL-BAṢAR, by Fath
al-Dīn Abu ‘l-‘Abbās Aḥmad b. ‘Uthmān b. Hibat Allāh al-Ṭabīb
AL-MAQDISĪ (fl. 640/1243).

[A treatise on ophthalmology; foll. 1–140.]

Dated Rabī‘ II 834 (January 1432).

Brockelmann, Suppl. i. 898.

(2) ṢĀMI KITĀB ṢĀLĪNŪS FĪ ‘L-AMRĀD AL-
ḤĀDITHA FĪ ‘L-‘AIN.

[An anonymous illustrated catalogue of the ninety-one diseases
of the eye, stated to be a summary of Galen’s writings on the sub-
ject; foll. 141–56.]

Any other copy?

(3) *AL-NIYĀHA FĪ 'ILM AL-'AIN.*

[The fourth part of an anonymous treatise on ophthalmology; foll. 157-233.]

Dated Rajab 834 (April 1431).

No other copy appears to be recorded.

Foll. 234. 17.4 × 12.6 cm. Good scholar's naskh. Diagrams.

Copyist, Aḥmad b. Muḥammad b. Ḥusain al-Ṭūsī al-Harawī.

Dated 834 (1431).

3426

SHARḤ AL-MUFADDALIYĀT.

[An imperfect copy of a commentary on *al-Mufaddaliyāt*, an anthology of early Arabic poetry compiled by AL-MUFADDAL b. Muḥammad b. Ya'lā al-Ḍabbī (d. betw. 164/780 and 170/786).]

Foll. 181. 22.3 × 16.9 cm. Clear scholar's naskh.

Undated, 5/11th century.

See Brockelmann i. 19, Suppl. i. 37.

3427

AL-ZUHD WA'L-RAQĀ'IQ, by 'Abd Allāh B. AL-MUBĀ-
RAK al-Ḥanzalī al-Marwazī (d. 181/797).

[The sixth and seventh parts of a compilation of Traditions and sayings of early Muslims relating to self-discipline.]

Foll. 54. 24.3 × 16.8 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 256.

3428

MUKHTAṢAR AL-RAUDA, by Shams al-Dīn Abū 'Abd Allāh
Muḥammad b. Muḥammad b. Aḥmad al-Qalyūbī al-Qāhirī al-
Shāfi'ī al-Anṣārī AL-ḤIJĀZĪ (d. 849/1445).

[The second volume of an abridgement of the *Raudat al-ṭālibīn*,

a commentary by Muḥyī al-Dīn AL-NAWAḤWĪ (d. 676/1278) on *al-Wajīz*, the short treatise on Shāfi'i jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 270. 24.2 × 16 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 15 Shawwāl 835 (15 June 1432).

No other copy appears to be recorded.

3429

IḤYĀ' 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The fourth volume of the celebrated treatise on mystical theology; see Nos. 3353, 3376.]

Foll. 289. 25.5 × 17 cm. Good scholar's naskh.

Undated, 6/12th century.

3430

TAFSĪR AL-QUR'ĀN, by IBN KATHĪR (d. 774/1373).

[The first volume of a commentary on the Qur'ān; see No. 3143.]

Foll. 224. 26.7 × 18.3 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. al-Muḥibb (d. 776/1374).

Undated, 8/14th century.

3431

TANBĪH AL-ṬĀLIB WA-IRSHĀD AL-DĀRIS, by Muḥyī al-Dīn Abu 'l-Mafākhir 'Abd al-Qādir b. Muḥammad b. 'Umar AL-NU'AIMĪ al-Shāfi'i (d. 927/1521).

[A history of the colleges, schools, and mosques of Damascus.]

Foll. 206. 26.5 × 18 cm. Good scholar's naskh.

Undated, early 10/16th century.

Brockelmann ii. 133, Suppl. ii. 164.

* This copy was transcribed from the author's draft during his lifetime, and has additional materials on the margins.

3432 (i, ii)

AL-GHURAR AL-BAHĪYA FĪ SHARḤ AL-BAHĠAT AL-WARDĪYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[The first two volumes of a commentary on *al-Bahjat al-Wardīya* of IBN AL-WARDĪ (d. 749/1348); see No. 3421.]

Foll. 228, 259. 27.7 × 18.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

3433

AL-TA'RĪKH AL-KABĪR, by AL-BUKHĀRĪ (d. 256/870).

[A biographical dictionary of traditionists.]

Foll. 447. 26.7 × 17.8 cm. Two scholars' naskh hands.

First part undated, 6/12th century. Copyist of second part (from fol. 220) Abu 'l-Makārim 'Abd al-Wārith b. 'Abd al-Rahmān b. 'Abd al-Wārith al-Khalīlī al-Qazwīnī.

Dated 6 Sha'bān 612 (30 November 1215).

Brockelmann, Suppl. i. 264.

3434 (i, ii)

AL-UMM, by AL-SHĀFI'Ī (d. 204/820).

[The fundamental treatise of the Shāfi'ī school of jurisprudence, edited and arranged by Sirāj al-Dīn al-Bulqīnī (d. 805/1403).]

Foll. 303, 228. 28.4 × 19.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Naqīb.

Dated 18 Jumādā II 790 (24 June 1388).

Brockelmann i. 179, Suppl. i. 304.

3435

AḤĀSIN AL-MAḤĀSIN, by Burhān al-Dīn Abū Ishāq Ibrāhīm b. Aḥmad b. Muḥammad AL-RAQQŪĪ al-Dimashqī (d. 703/1303).

[An epitome of the *Ṣafwat al-ṣafwa*, an abridgement by IBN AL-JAUZĪ (d. 597/1200) of the *Ḥilyat al-auliyā'*, biographies of Muslim saints and Ṣūfis by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).]

Foll. 190. 26.7 × 18.3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 362, Suppl. i. 617.

3436

RAUDAT AFHĀM DHAWĪ 'L-ALBĀB, by Abū Bakr AL-BAGHDĀDĪ (fl. 5/11th century).

[The second volume of a commentary on difficult points occurring in the *Shihāb al-akhbar* of AL-QUDĀ'Ī (d. 454/1062); see No. 3251.]

Foll. 199. 26 × 17 cm. Clear scholar's naskh.

Undated, early 6/12th century.

3437

LAWĀMI' ANWĀR AL-QULŪB, by Abu 'l-Ma'ālī 'Azīzī b. 'Abd al-Malik b. Manṣūr SHAIDHALA al-Jīlī (d. 494/1100).

[A treatise on mystical love.]

Foll. 162. 23.4 × 17 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 433, Suppl. i. 775.

3438

'ARA'IS AL-MA'ĀLIS FĪ QIṢAṢ AL-ANBIYĀ', by Abū Ishāq Aḥmad b. Muḥammad b. Ibrāhīm AL-THA'LABĪ al-Nisābūrī (d. 427/1036).

[Biographies of the prophets.]

Foll. 260. 25.7 × 16.5 cm. Clear naskh.

Copyist, Aḥmad b. 'Alī al-'Abbādī.

Dated, at Safad, Muḥarram 846 (May 1442).

Brockelmann i. 350, Suppl. i. 592.

3439

AL-MUSTAṢFĀ MIN AL-MUSTAUFĀ, by AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Fiḡh al-nāfi'*, a treatise on Ḥanafī jurisprudence by Nāṣir al-Dīn Abu 'l-Qāsim Muḥammad b. Yūsuf AL-SAMARQANDĪ al-Ḥusainī al-Madanī (d. 656/1258).]

Foll. 239. 28 × 17.2 cm. Clear scholar's naskh.

Dated, at Khujand, Jumādā II 702 (February 1303).

Brockelmann i. 381, Suppl. i. 655.

3440

SHARḤ AL-ALFĪYA, by AL-'IRĀQĪ (d. 806/1404).

[A commentary, also known as the *Fatḥ al-Mughīth*, on the author's own *al-Alfiya* (or *Tabṣirat al-mubtadī wa-tadhkirat al-muntahī*, or *al-Tabṣira wa'l-tadhkira*), a versification of the *Ma'rifat anwā' 'ulūm al-ḥadīth*, the well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 136. 27.5 × 17.8 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Aḥmad b. 'Īsā b. Abi 'l-Qāsim al-Mardāwī.

Dated 11 Jumādā II 861 (6 May 1457).

Brockelmann i. 359, Suppl. i. 612.

3441

AL-MUKHTĀR FĪ MANĀQIB AL-ABRĀR, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[Biographies of the Companions and their followers, being selections from the *Manāqib al-abrār* of Majd al-Dīn al-Ḥusain b. Naṣr b. Muḥammad B. KHAMĪS al-Kaʿbī al-Mauṣilī al-Juhanī (d. 552/1157).]

Foll. 216. 22.2 × 15.1 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Yūsuf.

Dated 14 Jumādā II 748 (21 September 1347).

Brockelmann i. 357, Suppl. i. 609.

3442

AL-MANĀFIʿ FĪ FAWĀʾID AL-NĀFIʿ, by ḤAMĪD AL-DĪN ʿAlī b. Muḥammad b. ʿAlī al-Ḍarīr al-Rāmushī al-Bukhārī (d. 667/1369).

[A commentary on *al-Fiqh al-nāfiʿ*, a manual of Ḥanafī jurisprudence by Nāṣir al-Dīn AL-SAMARQANDĪ (d. 656/1258).]

Foll. 313. 18.7 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Razzāq al-Adīb.

Dated, at Nasaf, 14 Rajab 670 (15 February 1272).

For other commentaries on *al-Fiqh al-nāfiʿ*, see Brockelmann i. 381, Suppl. i. 655.

No other copy appears to be recorded.

3443

AL-KĀFĪ FI ʿL-NAẒM AL-SHĀFĪ, by Muḥhir al-Dīn Abū Muḥammad Maḥmud b. Muḥammad b. al-ʿAbbās b. Arsalān al-ʿAbbāsī AL-KHWĀRIZMĪ al-Shāfiʿī (d. 568/1173).

[The first volume of a treatise on Shāfiʿī jurisprudence.]

Foll. 222. 21.8 × 15 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3444

AL-MUḤALLĀ FĪ SHARḤ AL-MUḤALLĀ, by Abū Muḥammad ʿAlī b. Aḥmad b. Saʿīd B. ḤAZM al-Andalusī (d. 456/1064).

[The eighth volume of a monumental treatise on Shāfiʿī jurisprudence.]

Foll. 344. 26 × 17.5 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 399, Suppl. i. 695.

3445

FAWĀʾID AL-ḤADĪTH, by Abu 'l-Qāsim Tammām b. Muḥammad b. ʿAbd Allāh B. AL-JUNAID al-Rāzī (d. 414/1023).

[A collection of Traditions.]

Foll. 120. 26.5 × 17.8 cm. Clear scholar's naskh.

Copyist, ʿAlī b. al-Ḥasan al-Adfuwī al-Shāfiʿī al-Khaṭīb.

Dated, at Cairo, 27 Dhu 'l-Qaʿda 887 (7 January 1483).

Brockelmann i. 166, Suppl. i. 278, 949, ii. 946.

* This copy is stated to have been transcribed from one in the hand of Abū Muḥammad al-Mundhirī (d. 656/1258).

3446

ḤAWĀHIR AL-NAFĀʾIS LI-TAHDHĪB AL-NUFŪS AL-KHASĀʾIS, by Aḥmad b. Ibrāhīm b. Abī Bakr B. AL-TURKĪ al-Qādirī al-Ḥalabī (fl. 854/1450).

[Lectures on various religious and legal subjects.]

Foll. 240. 27 × 18 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 854 (1450).

No other copy appears to be recorded.

3447

AL-ḤĀMI' BAIN AL-ṢAHĪḤAIN, by Abū Nu'aim 'Uбайд Allāh b. al-Ḥasan b. Aḥmad B. AL-ḤADDĀD al-Iṣbahānī (d. 517/1123).

[A concordance of the Tradition collections of al-Bukhārī and Muslim.]

Foll. 399. 27.4 × 21 cm. Fine scholar's naskh.

Copyist, Aḥmad b. 'Abd Allāh b. Muḥammad b. 'Abd Allāh b. al-Ḥusain al-Fārifānī.

Dated 23 Dhu 'l-Qa'da 510 (29 March 1117).

No other copy appears to be recorded.

* The author has corrected this copy and signed notes on fol. 3a and fol. 399b. The volume contains many other interesting entries.

3448

AL-IṢṬIFĀ' LI-BAYĀN MA'ĀNĪ 'L-SHIFĀ', by Shams al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad AL-DALAJĪ (d. 947/1540).

[The second volume of a commentary on *al-Shifā' fī ta'rīf huqūq al-Muṣṭafā*, the well-known biography of the Prophet Muḥammad by 'IYĀD (d. 544/1149).]

Foll. 208. 26.6 × 17.8 cm. Clear scholar's naskh.

Dated 18 Dhu 'l-Ḥijja 948 (4 April 1542).

Brockelmann, Suppl. i. 631.

3449

KASHF AL-RAQĀ'IQ SHARḤ KANZ AL-DAQĀ'IQ, by Yūsuf b. Maḥmūd b. Muḥammad al-Rāzī AL-ZAHRĀNĪ (d. 794/1392).

[The second half of a commentary on the *Kanz al-daqa'iq*, a popular outline of Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310).]

Foll. 164. 27 × 18.1 cm. Clear scholar's naskh.

Copyist, Faḥ Allāh b. 'Abd al-Raḥmān b. Abī Bakr b. Aḥmad b. Ḥasan b. al-Farjūṭī al-Manfalūṭī al-Ḥanafī (b. 856/1452).

Dated 20 Dhu 'l-Qa'da 884 (2 February 1480).

Brockelmann ii. 197, Suppl. ii. 266.

345^o

KASHF AL-ASRĀR FĪ SHARḤ AL-MANĀR, by AL-NASAFĪ (d. 710/1310).

[A commentary on the *Manār al-anwār*, the author's own outline of Ḥanafī jurisprudence.]

Foll. 246. 24 × 16.3 cm. Three scholars' naskh hands.

Undated, 8/14th century.

Brockelmann ii. 196, Suppl. ii. 263.

345ⁱ

HAYĀT AL-ḤAYAWĀN, by AL-DAMĪRĪ (d. 808/1405).

[The second volume of the celebrated zoology; see Nos. 3115, 3186.]

Foll. 268. 32.3 × 24.5 cm. Fine naskh.

Dated 875 (1470).

* *Ex libris* Sultan Qāit-Bāy (d. 910/1496).

345²

(1) *AL-FAWĀ'ID AL-MUNTAQĀT AL-GHARĀ'IB AL-ḤISĀN 'AN AL-SHUYŪKH AL-'AWĀLĪ*, by Abu 'l-Ḥusain Muḥammad b. 'Abd Allāh b. al-Ḥusain B. AKHĪ MĪMĪ al-Daqqāq al-Baghdādī (d. 390/1000).

[A small collection of Traditions; foll. 1-34.]

Copyist, 'Abd al-Khāliq b. Muḥammad b. Hibat Allāh b. Abī Hāshim al-Qurashī al-Shāfi'ī.

Dated 29 Sha'bān 600 (2 May 1204).

No other copy appears to be recorded.

(2) *AL-FAWĀ'ID AL-MUNTAQĀT 'AN AL-SHUYŪKH AL-'AWĀLĪ*, by Ibrāhīm b. Muḥammad b. Ibrāhīm b. 'Abd Allāh SIBṬ ABĪ MUSLIM b. Abī Ṣāliḥ al-Qurashī al-Jallāb (fl. 5/11th century).

[A selection of Traditions; foll. 35-45.]

Copyist, Aḥmad b. Muḥammad b. Ilyās.

Dated 21 Rabī' II 628 (16 February 1231).

No other copy appears to be recorded.

Foll. 45. 16.3 × 11.8 and 16.8 × 12.7 cm. Two scholars' naskh hands.

Dated 600 (1204) and 628 (1231).

* This volume contains many interesting entries.

3453

(1) *ASRĀR AL-'ARABĪYA*, by Kamāl al-Dīn Abu 'l-Barakāt 'Abd al-Raḥmān b. Muḥammad b. 'Ubaid Allāh AL-ANBĀRĪ (d. 577/1181).

[A treatise on Arabic grammar; foll. 1-85.]

Brockelmann i. 282, Suppl. i. 495.

(2) *AL-RIĀYA FĪ TAḶWĪD AL-QUR'ĀN*, by Abū Muḥammad Makī b. Ḥammūsh b. Mukhtār AL-QAISĪ al-Muqri' (d. 437/1045).

[A treatise on the recitation of the Qur'ān; foll. 86-135.]

Brockelmann i. 407, Suppl. i. 718-19.

(3) *AL-INBĀ' FĪ TAḶWĪD AL-QUR'ĀN*, by Abu 'l-Aṣḥagh 'Abd al-'Azīz b. 'Alī b. Muḥammad b. 'Abd al-'Azīz B. AL-ṬAḤḤĀN al-Sulamī al-Sīmātī al-Andalusī.

[A brief tract on the recitation of the Qur'ān; foll. 136-9a.]

No other copy appears to be recorded.

(4) *MUQADDIMA FĪ 'L-TAḶWĪD*, by IBN AL-ṬAḤḤĀN.

[A very brief tract on the same subject; foll. 139a-141.]

No other copy appears to be recorded.

(5) *AL-TAḤṢĪL FĪ TILĀWAT AL-TANZĪL*, by Taqī al-Dīn Khaz'al b. 'Askar b. Khalīl al-Muqri' AL-SHINNĀ'Ī (fl. 595/1199).

[A short treatise on the recitation of the Qur'ān; foll. 142-7.]

No other copy appears to be recorded.

Foll. 147. 24.7 × 17.2 cm. Good scholar's naskh.

Copyist, Sawār b. 'Umar.

Dated 2 Rajab 595 (30 April 1199).

* The volume contains a number of reading-entries dated 595 (1199) and countersigned by al-Shinnā'ī, the author of the fifth tract.

3454

AL-ḤAKH WAL-TA'DĪL, by IBN AL-JAUZĪ (d. 597/1200).

[A biographical dictionary of weak and rejected traditionists.]

Foll. 137. 21.1 × 15.3 cm. Two hands, the first a fine maghribī, the second a clear scholar's naskh.

Copyist (of second part), 'Abd al-Qādir b. Muḥammad b. Muḥammad b. Naṣr Allāh al-Qurashī al-Ḥanafī al-Qādirī (d. 775/1373).

Dated 7 Ṣafar 716 (1 May 1316).

Brockelmann i. 503, Suppl. i. 917.

3455

BAD' AL-DUNYĀ WA-QIṢAṢ AL-ANBIYĀ', by 'Abū 'Abd Allāh (Abū Bakr, Abu 'l-Ḥasan) Muḥammad b. 'Abd Allāh ('Abd al-Malik, Ḥasan) b. Muḥammad AL-KISĀ'Ī (fl. 5/11th century).

[A substantial part of the history of creation and the prophets.]

Foll. 223. 26.1 × 18 cm. Clear scholar's naskh.

Copyist, 'Alī b. Raslān b. 'Abd Allāh al-Dimashqī.

Dated, at Aleppo, 2 Jumādā I 877 (5 October 1472).

Brockelmann i. 350, Suppl. i. 592.

3456

AL-TA'LĪQĀT AL-WAFĪYA BI-SHARḤ AL-DURRAT AL-ALFĪYA, by Jamāl al-Dīn Abū Bakr Muḥammad b. Aḥmad b. Muḥammad b. 'Abd Allāh al-Bakrī al-Andalusī AL-SHARĪSHĪ (d. 685/1286).

[The second half of a detailed commentary on *al-Durrat al-alfīya*, a metrical Arabic grammar by Abū Zakarīyā' Yaḥyā b. 'Abd al-Mu'ṭī b. 'Abd al-Nūr AL-ZAWĀWĪ al-Maghribī al-Jazā'irī (d. 628/1231).]

Foll. 225. 25 × 19.5 cm. Clear scholar's Spanish maghribī.

Copyist, Muḥammad b. Aiyūb b. 'Abd al-Qāhir b. Barakāt b. Abi 'l-Faṭḥ al-Muqri' al-Ḥanafī al-Ḥalabī (d. 705/1305).

Dated, at Damascus, 11 Dhu 'l-Ḥijja 679 (3 April 1281).

Brockelmann i. 303, Suppl. i. 530.

* The author has inscribed notes on fol. 1a and fol. 225b.

3457

KASHF AL-LITHĀM 'AN WAḤḤ AL-TAURIYA WA'L-ISTIKHDĀM, by Taqī al-Dīn Abu 'l-Maḥāsīn Abū Bakr b. 'Alī b. 'Abd Allāh B. ḤIJJA al-Ḥamawī al-Qādirī al-Ḥanafī (d. 837/1434).

[A treatise on certain poetical figures with illustrations.]

Foll. 113. 18.3 × 13 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Imām al-Ṣāliḥīya.

Dated Ṣafar 868 (October 1463).

Brockelmann ii. 16, Suppl. ii. 9.

* Fol. 1a contains an ownership entry by 'Abd al-Ghanī al-Nābulusī (d. 1143/1731).

3458

(1.) *NAẒM AL-QANĀ'A FĪ-MAN RAWĀ LAH AL-ḤAMĀ'A*, by Abu 'l-Fidā' Ismā'il b. Muḥammad B. BARDIS al-Ba'li al-Ḥanbalī (d. 785/1385).

[A metrical register of famous traditionists; foll. 1-14*b*.]
No other copy appears to be recorded.

(2) *AL-INTIKHĀB FI 'KHTIṢĀR KASHF AL-NIQĀB*, by IBN BARDIS.

[A metrical epitome of the *Kashf al-niqāb*, a register of famous traditionists by AL-'ALĀ'Ī (d. 761/1359); foll. 14*b*-20*a*.]

Brockelmann ii. 34.

(3) *DHIKR MAN ISHTAHARA BI-KUNYATIḤ MIN AL-A'YĀN*, by AL-DHAHABĪ (d. 748/1348).

[An alphabetical register of traditionists commonly known by their *kunyas*; foll. 20*b*-38.]

* This copy was transcribed from the author's autograph.

Foll. 38. 18·8 × 14 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Mūsā al-Kufairī (d. 831/1427).

Dated 7 Rabī' II 813 (10 August 1410).

3459

AL-ARBA'ĪN FĪ IRSHĀD AL-SĀLIKĪN ILĀ MANĀZIL AL-MUTTAQĪN, by Abu 'l-Futūḥ Muḥammad b. Muḥammad b. 'Alī b. Muḥammad al-Ṭā'ī AL-HAMADHĀNĪ (d. 555/1160).

[Forty select Traditions for the use of Ṣūfīs.]

Foll. 48. 18 × 13·4 cm. Clear scholar's naskh.

Dated 28 Sha'bān 610 (12 January 1214).

Brockelmann i. 356.

3460

MANĀQIB 'UMAR IBN 'ABD AL-'AZĪZ, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of the Caliph 'Umar II.]

Foll. 91. 19.5 × 14.2 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 916.

3461

AL-DURR AL-NAZĪM FĪ AKHBĀR MŪSĀ AL-KALĪM,

by Najm al-Dīn Abu 'l-Baqā' Muḥammad b. Ibrāhīm b. 'Abd Allāh B. JAMĀ'A al-Maqdisī al-Shāfi'ī (d. 901/1496).

[A biography of the Prophet Moses, with an account of his virtues and miracles.]

Foll. 114. 17.7 × 13 cm. Clear scholar's naskh.

Dated 9 Dhu 'l-Ḥijja 902 (18 August 1497).

No other copy appears to be recorded.

* Fol. 1b contains an entry signed by Aḥmad [b. 'Abd al-Laṭīf] al-Barbīr (d. 1226/1811).

3462

IBRĀZ AL-MA'ĀNĪ MIN ḤIRZ AL-AMĀNĪ, by ABŪ SHĀMA (d. 665/1267).

[The first half of a commentary on the *Ḥirz al-amānī wa-wajh al-tahānī*, a metrical treatise on Qur'ānic variants by AL-SHĀṬIBĪ (d. 590/1194); see No. 3179.]

Foll. 190. 26.8 × 17.9 cm. Clear scholar's naskh.

Copyist, Muḥammad al-Faṣīḥ al-Muḥri'.

Dated Rajab 773 (February 1372)

3463

IRTIYĀḤ AL-AKBĀD BI-ARBĀḤ FAQD AL-AULĀD, by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497).

[A treatise in consolation of those bereaved of their children.]

Foll. 160. 18.4 × 14 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. 'Abd al-Raḥmān b. Muḥammad b. Abī

Bakr b. 'Uthmān b. Muḥammad al-Sakhāwī al-Shāfi'ī (d. 893/1488).

Dated 24 Dhu 'l-Ḥijja 864 (10 October 1460).

Brockelmann, Suppl. ii. 33.

* Fol. 160b contains a number of interesting entries including one in the hand of 'Abd al-Bāsiṭ b. Mūsā al-'Almawī (d. 981/1573).

3464

(1) *SHARḤ ADAB AL-QĀDĪ*, by al-Ṣadr al-Shahīd Ḥusām al-Dīn 'Umar b. 'Abd al-'Azīz B. MĀZA al-Bukhārī (d. 536/1141).

[A commentary on the *Adab al-qādī*, a treatise on the judging of cases according to Ḥanafī law by Abū Bakr Aḥmad b. 'Umar ('Amr) al-Shaibānī AL-KHAṢṢĀF (d. 261/874); foll. 1-292a.]

Brockelmann i. 173, Suppl. i. 292.

(2) *SHARḤ KITĀB AL-NAFAQĀT*, by IBN MĀZA.

[A commentary on the *Kitāb al-nafaqāt*, a brief tract on financial obligation by AL-KHAṢṢĀF; foll. 292b-315.]

Brockelmann, Suppl. i. 293.

Foll. 315. 25 × 16.9 cm. Clear scholar's naskh.

Undated, 6/12th century.

3465

SHARḤ AL-MAQĀṢID, by AL-TAFTAZĀNĪ (d. 792/1390).

[A commentary on the author's own *Maqāṣid al-ṭālibīn fī uṣūl al-dīn*, a treatise on Muslim theology.]

Foll. 246. 23.6 × 15.5 cm. Rather cursive scholar's ta'liq.

Dated 19 Sha'bān 786 (26 September 1384).

Brockelmann ii. 216, Suppl. ii. 304.

3466

ZAHR AL-RABĪ', by Zain (Tāj) al-Dīn Muḥammad b. Abī Bakr b. 'Abd al-Muḥsin AL-RĀZĪ al-Ḥanafī (fl. late 7/13th century).

[An epitome of the *Rabī' al-abrār fīmā yasurr al-khawātir wa'l-afkār*, an anthology of memorable sayings by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 141. 19 × 13 cm. Clear scholar's naskh.

Copyist, 'Alī b. 'Abd Allāh b. 'Abd al-Raḥmān al-Shiblī al-Hanafī.

Dated 28 Jumādā II 748 (5 October 1347).

Brockelmann i. 292, Suppl. i. 512.

3467

AL-AMĀLĪ .IL-MUṬLAQA, by Taqī al-Dīn Abu 'l-Faḍl 'Abd al-Raḥmān b. Aḥmad b. Ismā'il B. AL-QALQASHANDĪ al-Qāhirī al-Shāfi'ī (d. 871/1467).

[Notes of a series of lectures on Traditions delivered in the Azhar Mosque, Cairo, during 853/1449.]

Foll. 17. 18.4 × 13.7 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated, at Cairo, 12 Rabī' II 853 (4 June 1449).

No other copy appears to be recorded.

3468

(1) *AL-NUBADH FĪ UṢŪL AL-FIQH*, by IBN ḤAZM (d. 456/1064).

[A short summary of the principles of the Zāhirī school of theology and jurisprudence; foll. 1-33.]

No other copy appears to be recorded.

(2) *NUBDHA FI 'L-BUYŪ'*, by IBN ḤAZM.

[A tract on the things whose sale was prohibited by the Prophet Muḥammad; foll. 34-36a.]

No other copy appears to be recorded.

(3) *MASĀ'IL AL-BĀRIZĪ*, by Sharaf al-Dīn Abu 'l-Qāsim Hibat

Allāh b. Najm al-Dīn b. ʿĀbd al-Raḥīm B. AL-BĀRIZĪ al-Juhanī al-Ḥamawī (d. 738/1338).

[Answers to certain problems of Shāfiʿī law proposed by Jamāl al-Dīn al-Isnawī (d. 772/1370); foll. 366-78.]

No other copy appears to be recorded.

(4) *AḤWIBA MASĀʿIL AL-BĀRIZĪ*, by Jamāl al-Dīn Muḥammad b. Aḥmad b. Muḥammad B. AL-SHARĪSHĪ al-Shāfiʿī (d. 779/1377).

[Further replies to some of the problems proposed in the preceding tract; foll. 79-87.]

No other copy appears to be recorded.

Foll. 91. 18.5 × 13.7 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. ʿAbd al-Raḥmān b. al-Ḥusbānī.

Dated Dhu 'l-Ḥijja 787 (January 1386).

3469

(1) *AL-ANḤUM AL-ZĀHIRĀT ʿALĀ ḤALL ALFĀZ AL-WARAQĀT*, by Shams al-Dīn Muḥammad b. Fakhr al-Dīn b. ʿUthmān AL-MĀRIDĪNĪ al-Shāfiʿī (fl. 860/1456).

[A commentary on *al-Waraqāt*, a summary of Shāfiʿī jurisprudence by IMĀM AL-ḤARAMAIN (d. 478/1085); foll. 1-39.]

Dated Rabīʿ II 954 (May 1547).

For other commentaries on *al-Waraqāt*, see Brockelmann i. 389, Suppl. i. 671-2.

No other copy appears to be recorded.

(2) *SHARḤ AL-WARAQĀT*, by Kamāl al-Dīn Abū Muḥammad Muḥammad b. Muḥammad b. ʿAbd al-Raḥmān B. IMĀM AL-KĀMILĪYA al-Qāhirī al-Shāfiʿī (d. 874/1469).

[A commentary on the same work; foll. 40-80.]

Brockelmann i. 389, Suppl. i. 672.

(3) *AL-ZUBDA FI 'L-UṢŪL LIL-ṬĀLIB LIL-WUṢŪL*, by

Shihāb al-Dīn Aḥmad b. Muḥammad b. 'Abd al-Raḥmān B. RAJAB al-Ṭūkhī al-Shāfi'ī (d. 893/1448).

[A versification of *al-Waraqāt*; foll. 81-89.]

No other copy appears to be recorded.

(4) *AL-LUMA' FĪ 'ILM AL-ḤISĀB*, by IBN AL-HĀ'IM (d. 815/1412).

[A well-known tract on arithmetic for lawyers; see No. 3234 (1), 3362 (2); foll. 90-105.]

Foll. 108. 20.8 × 15.2 cm. Good scholar's naskh.

Copyist, 'Abd al-Malik b. Yaḥyā b. Ḥasan b. Shāhīn Malik al-Mu'addib al-Shāfi'ī al-Ash'arī al-'Alawī.

Dated, at Homs, 954-5 (1547-8).

347°

'UMDAT AL-MUNTAḤIL WA-BULGHAT AL-MURTAHIL, by Taqī al-Dīn Abu 'l-Faḍl Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. 'Abd Allāh B. FAHD al-Hāshimī al-Makkī al-Shāfi'ī (d. 871/1466).

[A learned miscellany of Traditions and stories.]

Foll. 72. 18 × 13.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, 15 Ramadān 842 (1 March 1439).

Brockelmann, Suppl. ii. 225.

347¹

FATH AL-'AZĪZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The second volume of the commentary on *al-Waḥīz*, the short Shāfi'ī law-manual by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see Nos. 3233, 3391.]

Foll. 212. 25.3 × 17.7 cm. Fine scholar's naskh.

Undated, 7/13th century.

3472

FATH AL-'AZİZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī
(d. 623/1226).

[The third volume of the foregoing work.]

Foll. 180. 26.7 × 18.5 cm. Fine scholar's naskh.

Undated, 7/13th century.

3473

AL-NUTAF AL-ḤISĀN, by Sharaf al-Dīn al-Qāsim b. al-
Ḥusain AL-DAMRĀGHĪ al-Ghaznawī (d. 854/1459).

[A detailed discussion of points of Ḥanafī jurisprudence.]

Foll. 199. 25.2 × 17.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Šāliḥ b. Mikā'il b. Jibrā'il al-Ḥanafī.

Dated 25 Rabī' II 860 (2 April 1456).

Brockelmann ii. 198, Suppl. ii. 270.

3474

*SHARḤ AL-FUṢŪṢ 'ALĀ LISĀN AHL AL-LUBB WA'L-
KHUṢŪṢ*, by 'Abd Allāh Efendī al-Rūmī AL-BŪSNAWĪ (d.
1054/1644).

[An extensive commentary on the *Fuṣūṣ al-ḥikam*, the celebrated
treatise on Šūfī theosophy by IBN 'ARABĪ (d. 638/1240).]

Foll. 514. 28 × 18.2 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 1024 (1615).

For other commentaries on the *Fuṣūṣ al-ḥikam*, see Brockelmann
i. 442-3, Suppl. i. 792-4.

No other copy appears to be recorded.

3475

*AL-ḤĀMI' AL-MUḤARRAR AL-ŠAḤĪḤ AL-WAḤĪZ FĪ
TAFSĪR AL-QUR'ĀN AL-'AZİZ*, by 'Abd al-Ḥaqq b. Abī

Bakr Ghālib b. 'Abd al-Malik B. 'AṬĪYA al-Muḥāribī al-Gharnāṭī
(d. 542/1147).

[The first volume of a commentary on the Qur'ān.]

Foll. 149. 21.8 × 16.3 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 412, Suppl. i. 732.

3476

FUṢŪL AL-IḤKĀM FĪ UṢŪL AL-AḤKĀM, by Zain al-Dīn
Abu 'l-Faṭḥ 'Abd al-Rahīm b. Abī Bakr b. 'Alī al-Farghānī AL-
MARGHĪNĀNĪ al-Rishtānī (d. ca. 670/1271).

[A detailed treatise on the adjudicating of law cases according to
the Ḥanafī code.]

Foll. 460. 26.3 × 16.5 cm. Rather cursive scholar's naskh.

Dated 890 (1485).

Brockelmann i. 382, Suppl. i. 656.

3477

AL-WASHY AL-MARQŪM FĪ ḤALL AL-MANZŪM, by
Diyā' al-Dīn IBN AL-ATHĪR (d. 637/1239).

[A well-known treatise on the art of elegant composition.]

Foll. 115. 17.9 × 13.5 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 297, Suppl. i. 521.

3478

GHUNYAT AL-LABĪB 'INDA GHAIBAT AL-ṬABĪB, by
Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Sā'id
B. AL-AKFĀNĪ al-Sinjārī al-Miṣrī al-Anṣārī al-Sakhāwī (d. 749/
1348).

[A treatise on first-aid medicine.]

Foll. 71. 18.4 × 13.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 137.

3479

MANĀQIB AL-IMĀM AL-SHĀFI'Ī, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A biography of the founder of the Shāfi'ī school of jurisprudence; see No. 3198.]

Foll. 95. 21.2 × 14 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. Ḥammād al-Shāfi'ī al-'Abdarī al-Ḥamawī.

Dated, at the Ḥammādiya Madrasa, Hama, Muḥarram 850 (April 1446).

3480

SHARḤ AL-KHULĀṢA, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. 'Abd Allāh B. MĀLIK al-Ṭā'ī al-Jaiyānī (d. 686/1287).

[A commentary on *al-ʿAlfīya fi 'l-naḥw*, the celebrated metrical Arabic grammar by the author's father IBN MĀLIK (d. 672/1274).]

Foll. 130. 26.2 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Yūsuf al-Anṣārī al-Ḥanafī.

Dated 18 Rabī' II 858 (17 April 1454).

Brockelmann i. 298, Suppl. i. 522.

3481

'UṢĀLAT AL-MUḤTĀṢ ILĀ TAUḤĪH AL-MINHĀṢ, by IBN AL-MULAQQIN (d. 804/1401).

[The second volume of the short commentary on the *Minhāj al-ṭālibīn*, the Shāfi'ī law-book of Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278); see Nos. 3360, 3423.]

Foll. 176. 27 × 18 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Ḥasan b. Zaid al-'Uqbī al-Muqri'.

Dated, at Cairo, 5 Dhu 'l-Ḥijja 872 (26 June 1468).

3482

AL-IRĀB, by IBN ḤAZM (d. 456/1064).

[A part of a polemical treatise in defence of Zāhirī theology and jurisprudence.]

Foll. 214. 17.2 × 13.1 cm. Clear scholar's Spanish maghribī.

Dated 18 Jumādā I 761 (6 April 1360).

No other copy appears to be recorded.

* This copy, transcribed from one dated 560 (1165) that had been collated with the author's draft, contains notes that the book was also entitled *al-Ishāra*, and that the part preserved was completed by the author in Ramaḍān 445 (December 1053).

3483

'URF AL-BASHĀM FĪ MAN WALIYA FATWĀ DIMASHQ AL-SHĀM, by Abu 'l-Faḍl Muḥammad Khalīl b. 'Alī b. Muḥammad Murād AL-MURĀDĪ al-Ḥusainī al-Ḥanafī (d. 1206/1791).

[Biographies of the Muftis of Damascus from the Ottoman conquest in 922 (1516) to the year 1192 (1778).]

Foll. 53. 28.7 × 16.4 cm. Excellent naskh.

AUTOGRAPH.

Undated, late 12/18th century.

No other copy appears to be recorded.

3484

AL-NĀMAʿ FĪ TAFSĪR AL-RUʿYĀ, by Abu 'l-Ṭāhir (Abū Ishāq) Ibrāhīm b. Yaḥyā b. Ghannām al-Ḥarrānī al-Numairī al-Ḥanbalī AL-MAQDISĪ (d. 674/1275 or 693/1294).

[A treatise on the interpretation of dreams.]

Foll. 183. 23.6 × 17.5 cm. Clear scholar's naskh.

Dated Rabī' II 697 (January 1298).

Brockelmann i. 498, Suppl. i. 913.

3485

(1) *DAF' AL-BĀS FĪ TARK MUṢĀḤABAT AL-NĀS*, by IBN ṬŪLŪN (d. 953/1546).

[Epigrams on the avoiding of evil company; foll. 1-3.]

No other copy appears to be recorded.

(2) *IFĀDAT AL-RĀ'IM LI-MASĀ'IL AL-NĀ'IM*, by IBN ṬŪLŪN.

[A note on legal questions relating to persons in a state of sleep; foll. 4-6a.]

No other copy appears to be recorded.

(3) *DAUR AL-FALAK FĪ ḤUKM AL-MĀ' AL-MUSTA-MAL FI 'L-BIRAK*, by IBN ṬŪLŪN.

[On the legality of ritual purification in still pools; foll. 6b-14a.]

No other copy appears to be recorded.

(4) *AL-QALĀ'ID AL-ḤAUHARĪYA FĪ TA'RĪKH AL-ṢĀLIḤĪYA*, by IBN ṬŪLŪN.

[The history and topography of the Ṣāliḥīya quarter of Damascus, with biographies of its famous men; foll. 14b-121.]

No other copy appears to be recorded.

Foll. 121. 17.3 × 12.7 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

3486

(1) *AL-DIRĀYA LI-AḤKĀM AL-RĪ'ĀYA*, by IBN AL-BĀRIZĪ (d. 738/1338).

[An epitome of *al-Rī'āya li-ḥuqūq Allāh*, the celebrated treatise

on ascetic mysticism by Abū 'Abd Allāh al-Ḥārith b. Asad AL-MUḤĀSIBĪ (d. 243/857); foll. 1-29.]

Copyist, Muḥammad b. Ibrāhīm b. 'Alī b. Abī Ja'far al-Ma'arrī.

Dated 15 Jumādā I 773 (24 November 1371).

No other copy appears to be recorded.

(2) *ṢABĀ NAẒD*, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of thirty short sermons; foll. 31-60a.]

Copyist as of (1).

Dated 12 Jumādā II 773 (21 December 1371).

Brockelmann i. 504, Suppl. i. 918.

(3) *MAS'ALA WUḤŪB TAKHMĪS AL-GHANĀ'IM*, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[A short treatise on the obligation to contribute one-fifth out of booty to the poor-tax; followed (fol. 87b) by a rejoinder (*jawāb*) by AL-FIRQĀḤ (d. 690/1291); foll. 64-96.]

Dated, at Damascus, 15 Muḥarram 723 (24 January 1323).

No other copy appears to be recorded.

(4) *FĀ'IDA FĪ SHURŪṬ AL-WUDŪ'*.

[A brief anonymous treatise on forty conditions connected with ritual washing; foll. 97-102.]

Dated 884 (1479).

Any other copy?

(5) *MAWĀ'IZ*, attr. to ZAIN AL-'ĀBIDĪN 'Alī b. al-Ḥusain al-Sajjād (d. 92/710).

[A collection of five-line ethical poems, one for each letter of the alphabet; foll. 104-111.]

Undated, 8/14th century.

Brockelmann, Suppl. i. 76.

(6) *BĀNAT SU'ĀD*, by KA'B B. ZUHAIR (*fl.* 1st/7th century).

[A famous panegyric of the Prophet Muḥammad; foll. 112b-114a.]

Brockelmann i. 39, Suppl. i. 68.

(7) *QAṢĪDAT AL-BURDA*, by Sharaf al-Dīn Abū 'Abd Allāh Muḥammad b. Sa'īd al-Dalāṣī AL-BŪṢĪRĪ al-Ṣanhāji (d. 694/1296).

[A celebrated poem in praise of the Prophet Muḥammad, also called *al-Kawākib al-durriya fī madḥ khair al-barīya*; followed (fol. 120a) by a prayer attributed to Ja'far b. Muḥammad al-Ṣādiq, and (fol. 122) a prayer entitled *Du'ā' al-Saifi*; foll. 114b-125.]

Copyist, Yūsuf b. Ibrāhīm.

Dated 11 Dhu 'l-Ḥijja 855 (4 January 1452).

Brockelmann i. 265, Suppl. i. 467.

(8) *SHARḤ AL-BASMALA WA'L-ḤAMDALA*, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A short tract on two pious formulae; see No. 3420 (2); foll. 125b-133.]

Dated 21 Shawwāl 985 (1 January 1577).

(9) *TAYRĪD AL-TAUḤĪD*, by Shihāb al-Dīn Aḥmad b. Muḥammad AL-GHAZĀLĪ (d. 517/1123).

[A Ṣūfī treatise; foll. 134-50.]

Dated 20 Dhu 'l-Ḥijja 999 (9 October 1591).

Brockelmann i. 426, Suppl. i. 756.

(10) *MANZŪMA FI 'L-KABĀ'IR*, by BADR AL-DĪN b. Raḍī al-Dīn.

[A poem on the mortal sins; foll. 151-4.]

Undated, 9/15th century.

Any other copy?

(11) *AL-MUTHALLATH*, by Burhān al-Dīn Ibrāhīm b. Sulṭān b. Aḥmad AL-DIMASHQĪ (fl. 890/1486).

[A poem introducing words identical in letters but differing in vocalization and meaning; foll. 155-7a.]

Undated, 9/15th century.

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph.

(12) *MUTHALLATHĀN*, by 'Izz al-Dīn Abū Muḥammad 'Abd al-'Azīz b. Aḥmad AL-DĪRĪNĪ al-Damīrī al-Dahrī (d. 697/1297).

[Two poems similar to the preceding, doubtless extracted from *al-Murabba' fi 'l-muthallathāt al-lughawīya*; foll. 157b-161a.]

Undated, 9/15th century.

Brockelmann i. 452, Suppl. i. 811.

(13) *SHARḤ MUTHALLATH QUṬRUB*.

[An anonymous metrical commentary on the *Muthallath* of Abū 'Alī Muḥammad b. al-Mustanīr QUṬRUB (d. 206/821); foll. 161a-164.]

Undated, 9/15th century.

Brockelmann i. 102, Suppl. i. 161.

(14) *AL-DURRAT AL-MUDĪ'A FĪ QIRĀ'ĀT AL-'IMMAT AL-THALĀTHAT AL-MARDĪYA*, by IBN AL-JAZARĪ (d. 833/1429).

[A metrical treatise on the variant readings of the Qur'ān; foll. 165-74.]

Undated, 9/15th century.

Brockelmann ii. 202, Suppl. ii. 275.

(15) *AL-I'RĀB 'AN QAWĀ'ID AL-I'RĀB*, by Jamāl al-Dīn IBN HISHĀM (d. 761/1360).

[A short tract on Arabic grammar; foll. 175-80.]

Copyist, Muḥammad b. 'Alī b. 'Abd al-Raḥmān al-Ḥiṣnī al-Ḥanafī al-Maqādīrī al-Qurashī al-'Abbāsī.

Dated 24 Muḥarram 971 (13 September 1563).

Brockelmann ii. 24, Suppl. ii. 18.

(16) *SHAWĀHID AL-ALFIYA*.

[An anonymous compilation from the poets illustrating points

occurring in *al-Alfiya fi 'l-naḥw*, the metrical Arabic grammar of IBN MĀLIK (d. 672/1274); foll. 181-207.]

Undated, 8/14th century.

Any other copy?

(17) *AL-'IQD FI 'L-NAḤW*.

[An anonymous metrical tract on Arabic grammar; foll. 208-212a.]

Copyist, Aḥmad b. Abī Bakr b. Abī 'Umar al-Ḥillī al-Maqdisī.

Undated, 8/14th century.

Any other copy?

(18) *AL-QAṢĪDAT AL-KHAZRĀJĪYA*, by Diyā' al-Dīn Abū Muḥammad 'Abd Allāh b. 'Uthmān AL-KHAZRĀJĪ (fl. 650/1252).

[A metrical prosody; foll. 214-17a.]

Undated, 10/16th century.

Brockelmann i. 312, Suppl. i. 545.

(19) *MANZŪMA FI 'L-'ARŪD*, by IBN JĀBIR AL-HAUWĀRĪ (d. 780/1378).

[A metrical prosody; foll. 217b-222b.]

Undated, 10/16th century.

Brockelmann ii. 14.

(20) *MANZŪMA FI 'L-'ARŪD*.

[An anonymous metrical prosody; foll. 222b-224.]

Undated, 10/16th century.

Any other copy?

(21) *AL-'ARŪD AL-ANDALUSĪ*, by Abū 'Abd Allāh Muḥammad b. Ḥusain ABU 'L-JAISH al-Andalusī al-Anṣārī al-Qistī (d. 626/1229).

[A short treatise on prosody; foll. 225-31.]

Undated, 9/15th century.

Brockelmann i. 310, Suppl. i. 544.

(22) *AL-URġŪZAT AL-YĀSIMĪNĪYA*, by IBN AL-YĀSIMĪNĪ (d. 601/1204).

[A metrical algebra; see No. 3234 (3); foll. 233-5.]

Undated, 9/15th century.

(23) *QAṢĪDAT AL-MAMDŪD WA'L-MAQṢŪR*, by Abū Bakr Muḥammad b. al-Ḥasan B. DURĀID (d. 321/934).

[A poem on a point of Arabic grammar; foll. 239-41.]

Undated, 8/14th century.

Brockelmann i. 111, Suppl. i. 173.

Foll. 244. 17 × 12.7 cm. Several scholars' naskh hands.

Various dates, 8-10/14-16th century.

3487

AL-THULĀTHĪYAT, by Abū 'Abd al-Raḥmān 'ABD ALLĀH b. Aḥmad b. Muḥammad b. Ḥanbal al-Shaibānī (d. 290/903).

[Traditions received at three removes from the Prophet Muḥammad, extracted from *al-Musnad* by the compiler's father, Abū 'Abd Allāh Aḥmad b. Muḥammad B. ḤANBAL al-Shaibānī (d. 241/855).]

Foll. 85. 25.3 × 18 cm. Excellent scholar's naskh.

Dated 7 Sha'bān 654 (30 August 1256).

No other copy appears to be recorded.

* This copy is exceptionally rich in study-notes.

3488

FATH AL-QARĪB BI-SHARḤ MAWĀHIB AL-MUĶĪB, by Abu 'l-Najāḥ Aḥmad b. 'Alī al-'Adawī al-Dimashqī AL-MANĪNĪ al-'Uthmānī (d. 1172/1759).

[A commentary on the author's own *Mawāhib al-Muĵīb fī khāṣā'is al-Ḥabīb*, a metrical treatise on the miracles of the Prophet Muḥammad.]

Foll. 326. 21.5 × 14.5 cm. Excellent naskh.

Undated, 12/18th century.

Brockelmann, Suppl. ii. 392.

* The author has appended an autograph entry dated Muḥarram 1169 (September 1756).

3489

‘AḤĀ’IB AL-MAKHLŪQĀT WA-GHARĀ’IB AL-MAU-ḤŪDĀT, by Zakariyā’ b. Muḥammad b. Maḥmūd AL-QAZ-WĪNĪ (d. 682/1283).

[The famous cosmogony.]

Foll. 134. 33.5 × 24.7 cm. Excellent scholar’s naskh.

Undated, 7/13th century.

Brockelmann i. 481, Suppl. i. 882.

3490

THAWĀB QADĀ’ ḤAWĀ’IḤ AL-IKHWĀN WA-IGHĀ-THAT AL-LAḤFĀN, by Abu ’l-‘Abbās Muḥammad b. ‘Alī b. Maimūn Abu ’l-Ghanā’im UBĀIY al-Narsī (d. 510/1116).

[A small collection of Traditions on the heavenly reward awaiting those who aid the needy.]

Foll. 8. 17.6 × 12.6 cm. Rather cursive scholar’s naskh.

Undated, 7/13th century.

Brockelmann i. 446, Suppl. ii. 1006.

* This copy contains a number of reading-notes, and an added colophon dated 28 Ramaḍān 625 (21 August 1228) and signed Ibn ‘Arabī (d. 638/1240).

3491

KITĀB AL-‘ILM, by ABŪ KHAITHAMA Zuhair b. Ḥarb al-Nasā’ī al-Shaibānī (d. 243/849).

[A small collection of Traditions and sayings of the Companions on good learning and its transmission.]

Foll. 12. 17.3 × 12.8 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Alī b. 'Umar b. Shibl al-Ḥimyarī al-Ṣanhājī (d. 724/1324).

Undated, 7/13th century.

No other copy appears to be recorded.

* This copy has many interesting study-notes and other entries, including the autographs of Ibn Ḥajar (d. 852/1449) and al-Sakhāwī (d. 902/1497) (fol. 1).

3492

AL-FAWĀ'ID AL-'AWĀLĪ AL-MUNTAQĀT, by Abū 'Abd Allāh al-Qāsim b. al-Faḍl b. Aḥmad AL-THAQAFĪ (d. 489/1096).

[Parts 1, 8, 9, and 10 of a collection of select Traditions.]

Foll. 27, 11. 17 × 12.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Yūnus b. Aḥmad al-Irbilī.

Dated, at Fustat, Rajab 649 (October 1251).

Brockelmann, Suppl. i. 602.

* This copy contains numerous interesting entries, including two (foll. 9b, 10b) in the autograph of Yūsuf b. al-Zakī al-Mizzī (d. 742/1341), three (foll. 10a, 19a, 27b) in the autograph of Ibn Saiyid al-Nās (d. 705/1304), and one (fol. 10a) in the autograph of Abū Ḥaiyān (d. 744/1345).

3493

MAN TUWUFFIYA 'ANHĀ ZAUḤUHĀ FA-AZHARAT AL-GHUMŪM WA-BĀḤAT BI 'L-MAKTŪM, by Abū 'Abd Allāh Aḥmad b. Khalaf b. Muḥammad B. AL-MARZUBĀN al-Muḥauwilī (d. 310/922).

[Anecdotes of widows who revealed their grief publicly, especially by composing poetry.]

Foll. 6. 17.5 × 13 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Abd Allah b. Abi 'l-Ghanā'im al-Muslim b. Hammād b. Maisara al-Azdī.

Dated 11 Rabi' II 634 (12 December 1236).

No other copy appears to be recorded.

* This copy has a number of reading entries.

3494

GĦARĪB AL-ĦADĪTH, by IBN QUTAIBA (d. 270/884 or 276/889).

[The second volume of a treatise on rare and curious words occurring in the Traditions.]

Foll. 136. 25.1 × 14.5 cm. Fine ancient naskh.

Dated, at Baghdad, Muḥarram 279 (April 892).

Brockelmann, Suppl. i. 186.

* This copy has many old glosses and reading entries.

3495

(1) *AL-FAWĀ'ID AL-MUNTAQĀT AL-GĦARĀ'IB AL-ĦISĀN*, by Abū Ṭāhir Muḥammad b. 'Abd al-Raḥmān b. al-'Abbās AL-MUKĦALLIṢ (d. 393-1003).

[The ninth part of a collection of Traditions; foll. 1-9.]

No other copy appears to be recorded.

(2) *AL-RAQĀ'IQ WA'L-ĦIKĀYĀT*, by Abu 'l-Ḥasan KHAI-THAMA b. Sulaimān b. Ḥaidara al-Ṭarābulusī (d. 343/954).

[The tenth part of a collection of sayings of the prophets and saints; foll. 10-14.]

No other copy appears to be recorded.

(3) *AL-FAWĀ'ID AL-MUNTAQĀT AL-GĦARĀ'IB AL-*

HISĀN, by Abu 'l-Ḥasan 'Alī b. 'Umar b. Muḥammad b. al-Ḥasan B. AL-QAZWĪNĪ al-Ḥarbī (d. 442/1050).

[The first part of a collection of Traditions; foll. 15-25.]

No other copy appears to be recorded.

(4) *AL-AMĀLĪ*, by Abu 'l-Qāsim 'Isā b. 'Alī b. 'Isā b. Dāwud B. AL-JARRĀḤ (d. 391/1001).

[The second part of a collection of Traditions and anecdotes; foll. 26-45.]

No other copy appears to be recorded.

(5) *HADĪTH AL-SULAMĪ*, by Abū 'Abd al-Raḥmān AL-SULAMĪ (d. 412/1021).

[A small selection of Traditions; foll. 46-54.]

No other copy appears to be recorded.

(6) *HADĪTH ABI 'L-ḤASAN AL-ASADĪ*, by Abu 'l-Ḥasan Aḥmad b. Sulaimān b. Aiyūb b. Sulaimān b. Ḥadhlam AL-ASADĪ al-Qādī (fl. 4/10th century).

[A very small selection of Traditions; foll. 55-56.]

No other copy appears to be recorded.

(7) *AMĀLĪ AL-MAḤĀMILĪ*, by Abū 'Abd Allāh al-Ḥusain b. Ismā'īl b. Muḥammad al-Dabbī al-Baghdādī AL-MAḤĀMILĪ (d. 330/941).

[The fifth part of a collection of Traditions; foll. 57-68.]

Brockelmann i. 167, Suppl. i. 279.

(8) *ṢIFAT AL-MUNĀFIQ*, by Abū Bakr Ja'far b. Muḥammad b. al-Ḥusain b. al-Mustafād AL-FIRYĀBĪ al-Qādī (d. 301/913).

[A collection of Traditions and sayings of early Muslims concerning hypocrisy and hypocrites; foll. 69-83.]

Dated 738 (1338).

No other copy appears to be recorded.

(9) *MASHYAKHA SHIHĀB AL-DĪN AL-SUHRWARDĪ*, by Shihāb al-Dīn AL-SUHRWARDĪ (d. 632/1234).

[A list of the author's fifteen teachers of Traditions and the Traditions they transmitted; foll. 84-94.]

No other copy appears to be recorded.

(10) *ʔUZ' GHULĀM THA'LAB*, by Abū 'Umar Muḥammad b. 'Abd al-Wāḥid GHULĀM THA'LAB al-Zāhid al-Muṭarriz al-Warrāq al-Baghdādī (d. 345/957).

[A collection of Traditions, anecdotes, and verses; foll. 95-109.]

No other copy appears to be recorded.

(11) *FAWĀ'ID IBN ḤABĪB*, by Abū 'Alī Muḥammad b. al-Qāsim b. Ma'rūf B. ḤABĪB b. Abī Naṣr al-Dimashqī (d. 347/958).

[A small collection of Traditions; foll. 110-15.]

No other copy appears to be recorded.

(12) *FI 'L-TASWIYA BAINA ḤADDATHANĀ WA-BAINA AKHBARANĀ*, by Abū Ja'far Aḥmad b. Muḥammad b. Salāma al-Ḥajrī al-Azdī AL-ṬAḤĀWĪ (d. 321/933).

[A treatise to prove that there is no technical difference between two formulae used in transmitting Traditions; foll. 116-22.]

No other copy appears to be recorded.

Foll. 122. 25.3 × 18 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Shukr al-Shāfi'ī (d. 753/1352).

Dated 738 (1338).

* This volume abounds in transcriptions of reading-notes and entries in the autograph of Muḥammad b. Muḥammad b. Nubāta (d. 750/1349), dated 739 (1339).

3496

TAFSĪR AL-QUR'ĀN.

[A volume of an extensive unidentified commentary on the Qur'an.]

Foll. 215. 30.2 × 20 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Muḥammad al-Sarakhsī.

Dated 2 Jumādā I 610 (19 September 1213).

Any other copy?

3497

AL-ḤĀMI' FI 'L-ḤADĪTH, by Abū Muḥammad 'Abd Allāh b. Wahb b. Muslim al-Fihri AL-QURASHĪ al-Miṣrī (d. 197/812).

[A considerable fragment of a collection of Traditions.]

Foll. 61. 20.4 × 16.3 cm. Ancient scholar's naskh.

Undated, 3rd/9th century.

Brockelmann, Suppl. i. 257, 948.

3498

AL-MUḤTANĀ MIN AL-SUNAN AL-MATHŪRA, by Abu 'l-Ḥasan 'Alī b. 'Umar b. Aḥmad AL-DĀRAQUTNĪ al-Ḥāfiz (d. 385/995).

[Parts 11, 13, 14, and 15 of a collection of Traditions.]

Foll. 76. 26.3 × 17.1 cm. Clear scholar's naskh.

Copyist, 'Ubaid Allāh b. al-Mubārak b. Ibrāhīm b. al-Mukhtār al-Daqqāq (d. 619/1222).

Undated, 6/12th century.

Brockelmann i. 165, Suppl. i. 275.

* This copy contains many interesting reading entries.

3499

MAṬĀLI' AL-BUDŪR FĪ MANĀZIL AL-SURŪR, by 'Alā' al-Dīn 'Alī b. 'Abd Allāh al-Bahā'ī AL-GHUZŪLĪ al-Dimashqī (d. 815/1412).

[The third (and concluding) volume of an anthology of Arabic literature.]

Foll. 184. 18.2 × 13.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 55, Suppl. ii. 55.

3500

KAUKAB AL-MABĀNĪ WA-MAUKAB AL-MA'ĀNĪ FĪ SHARḤ ṢALAWĀT AL-SHAIKH 'ABD AL-QĀDIR AL-KĪLĀNĪ, by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on *al-Ṣalawāt*, the prayers of Muḥyī al-Dīn 'Abd al-Qādir b. Abī Ṣāliḥ AL-JĪLĀNĪ al-Ḥanbalī (d. 561/1166).]

Foll. 38. 22.6 × 16.2 cm. Clear scholar's ta'liq.

AUTOGRAPH.

[Dated 29 Sha'bān 1127 (30 August 1715).]

Brockelmann, Suppl. i. 779.

* The colophon page is a modern supply. The fly-leaf contains an ownership entry by the author's great-grandson.

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- 'Abd Allāh b. Ḥusain AL-'UKBARĪ al-Ḥanbalī, Muḥibb al-Dīn Abu 'l-Baqā'.
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- 'Abd Allāh b. Muḥammad b. Ibrāhīm b. Abi 'l-'Alā' AL-ṬALYĀNĪ, Jamāl al-Dīn.
- 'Abd Allāh b. Muḥammad b. AL-SĪD al-Baṭalyausī, Abū Muḥammad.
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- 'Abd Allāh b. 'Umar b. 'Isā AL-DABŪSĪ, Abū Zaid.
- 'Abd Allāh b. 'Umar b. Muḥammad AL-BAIDĀWĪ, Nāṣir al-Dīn Abū Sa'd (Abū Sa'id).
- 'Abd Allāh b. 'Umar b. Muḥammad AL-TIBRIZĪ.
- 'Abd Allāh b. 'Uthmān AL-KHAZRAJĪ, Diyā' al-Dīn Abū Muḥammad.
- 'Abd Allāh b. Wahb b. Muslim al-Fihri AL-QURASHĪ al-Miṣrī, Abū Muḥammad.
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- 'Abd al-Malik b. 'Abd Allāh b. Yūsuf al-Juwainī, IMĀM AL-ḤARAMAIN Abu 'l-Faḍā'il.
- 'Abd al-Mu'min b. Khalaf b. Abi 'l-Ḥasan al-Tūnī AL-DIMYĀṬĪ al-Shāfi'i, Sharaf al-Dīn Abū Muḥammad.
- 'Abd al-Qādir b. Muḥammad b. 'Umar AL-NU'AIMĪ al-Shāfi'i, Muḥyi al-Dīn Abu 'l-Mafākhir.
- 'Abd al-Raḥīm b. Abi Bakr b. 'Alī al-Farshānī AL-MARGHĪNĀNĪ al-Rishtānī, Zain al-Dīn Abu 'l-Faḥ.
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- 'Abd al-Raḥmān b. Abi Bakr b. Dāwud al-Dimashqī AL-ṢĀLIḤĪ al-Ḥanbalī, Zain al-Dīn.
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- 'Abd al-Raḥmān b. Ibrāhīm AL-FIRQĀḤ al-

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- 'Abd al-Raḥmān b. 'Īsā b. Ḥammād AL-HAMADHĀNĪ.
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- Aḥmad b. Ḥamdān AL-ADHRA'Ī, Shihāb al-Dīn Abū 'l-'Abbās.
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- Aḥmad b. Ibrāhīm b. Abī Bakr b. AL-TURKĪ al-Qādirī al-Ḥalabī.
- Aḥmad b. 'Imād al-Dīn b. Muḥammad b. al-'Imād AL-AQFAHĪ al-Miṣrī al-Shāfi'i, Shihāb al-Dīn Abū 'l-'Abbās.
- Aḥmad b. Khalaf b. Muḥammad b. AL-MARZUBĀN al-Muḥauwili, Abū 'Abd Allāh.
- Aḥmad b. Maḥmūd b. Muḥammad AL-NU'MĀNĪ.
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- Aḥmad b. Muḥammad b. AL-HĀ'IM al-Faraḍī al-Ma'arri al-Maqdisī, Shihāb al-Dīn Abū 'l-'Abbās.
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- Muḥammad b. 'Abd Allāh b. 'Abd al-Mun'im al-Ḥasanī AL-JARAWĀNĪ al-Shāfi'i, Abū 'Abd Allāh.
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- Muhammad b. 'Abd al-Raḥmān b. Muhammad AL-SAKHĀWĪ al-Shāfi'ī, Shams al-Dīn Abū 'l-Khair.
- Muhammad b. 'Abd al-Wāḥid GHULĀM THA'LAB al-Zāhid al-Muṭarriz al-Warrāq al-Baghdādī, Abū 'Umar.
- Muhammad b. Abī Bakr b. 'Abd al-Muḥsin AL-RĀZĪ al-Ḥanafī, Zain al-Dīn.
- Muhammad b. Abī Bakr b. Aiyūb B. QAIYIM AL-JAUZĪYA al-Zara'ī al-Dimashqī al-Ḥanbalī, Shams al-Dīn Abū 'Abd Allāh.
- Muhammad b. Abī Bakr AL-BAKRĪ al-Shāfi'ī, Badr al-Dīn Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. 'Abd al-'Azīz B. AL-NAJJĀR al-Ḥanbalī al-Miṣrī, Taqī al-Dīn.
- Muhammad b. Aḥmad b. 'Abd Allāh b. 'Isā AL-YŪNĪNĪ al-Ḥanbalī, Taqī al-Dīn Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. 'Abd al-Mu'min B. AL-LABBĀN al-Shāfi'ī al-Shādhilī al-Miṣrī al-Is'ardi al-Dimashqī, Shams al-Dīn.
- Muhammad b. Aḥmad b. Abī Bakr b. Farḥ al-Anṣārī AL-QURṬUBĪ, Shams al-Dīn.
- Muhammad b. Aḥmad B. JĀBIR AL-HAUWĀRĪ al-Andalusī al-Ḍarīr, Shams al-Dīn Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. Muhammad b. 'Abd Allāh al-Bakrī al-Andalusī AL-SHARĪSHĪ, Jamāl al-Dīn Abū Bakr.
- Muhammad b. Aḥmad b. Muhammad b. Abī Bakr B. MARZŪQ al-Khaṭīb al-Tilimsānī al-Mālikī, Shams al-Dīn Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. Muhammad AL-FĀSĪ al-Miknāsī, Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. Muhammad B. AL-KAIYĀL al-Shāfi'ī, Shams al-Dīn Abū 'l-Barakāt.
- Muhammad b. Aḥmad b. Muhammad B. AL-SHARĪSHĪ al-Shāfi'ī, Jamāl al-Dīn.
- Muhammad b. Aḥmad b. Sa'īd al-Ḥanbalī AL-MAQDISĪ al-Nābulusī al-Dimashqī al-Ḥalabī al-Makkī, Shams al-Dīn Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. 'Uthmān B. QĀIMĀZ AL-DHAHABĪ al-Turkumānī al-Fāriqī al-Shāfi'ī, Shams al-Dīn Abū 'Abd Allāh.
- Muhammad b. 'Alī B. A'THAM al-Kūfī.
- Muhammad b. 'Alī b. Maimūn Abū 'l-Ghanā'im UBĀYI al-Narsī, Abū 'l-'Abbās.
- Muhammad b. 'Alī b. Muhammad B. ṬŪLŪN al-Ṣāliḥī al-Dimashqī al-Ḥanafī.
- Muhammad b. 'Alī b. Wahb B. DAQĪQ AL-'ĪD al-Manfalūṭī, Taqī al-Dīn Abū 'l-Faṭḥ.
- Muhammad b. Bahādur b. 'Abd Allāh al-Turkī al-Miṣrī AL-ZARKASHĪ, Badr al-Dīn Abū 'Abd Allāh.
- Muhammad b. Fakhr al-Dīn b. 'Uthmān AL-MĀRIDĪNĪ al-Shāfi'ī, Shams al-Dīn.
- Muhammad b. Futūḥ b. 'Abd Allāh AL-ḤUMAIDĪ al-Andalusī al-Mayurqī, Abū 'Abd Allāh.
- Muhammad b. al-Ḥasan B. DURĀID, Abū Bakr.
- Muhammad b. al-Ḥasan AL-NAQQĀSH al-Mauṣilī, Abū Bakr.
- Muhammad b. Ḥusain al-Andalusī al-Anṣārī al-Qistī, ABU 'L-JAIṢH Abū 'Abd Allāh.
- Muhammad b. al-Ḥusain b. Mūsā AL-SULAMĪ al-Azdī al-Nisābūrī, Abū 'Abd al-Raḥmān.
- Muhammad b. Ibrāhīm b. 'Abd Allāh B. JAMĀ'A al-Maqdisī al-Shāfi'ī, Najm al-Dīn Abū 'l-Baqā'.
- Muhammad b. Ibrāhīm b. Muhammad b.

- Muqbil al-Khaṭīb AL-BILBAISĪ al-Maqdisī al-Dimashqī al-Wafā'i al-Shāfi'i, Shams al-Dīn Abu 'l-Faṭḥ.
- Muḥammad b. Ibrāhīm b. Sā'id b. AL-AKFĀNĪ al-Sinjārī al-Miṣrī al-Anṣārī al-Sakhāwī, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Ibrāhīm AL-SALĀMĪ, Abū 'Abd Allāh.
- Muḥammad b. Idrīs AL-SHĀFI'Ī.
- Muḥammad b. Ishāq b. AL-NADĪM al-Warrāq al-Baghdādī, Abu 'l-Faraj.
- Muḥammad b. Ismā'il b. Ibrāhīm al-Ju'fi AL-BUKHĀRĪ, Abū 'Abd Allāh.
- Muḥammad Khalīl b. 'Alī b. Muḥammad Murād AL-MURĀDĪ al-Ḥusainī al-Ḥanafī, Abu 'l-Faḍl.
- Muḥammad b. Maḥmūd AL-SAMARQANDĪ.
- Muḥammad b. Mufliḥ b. Mufarrij AL-QĀQŪNĪ al-Rāminī al-Maqdisī al-Ḥanbalī, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. 'Abd al-Karīm b. AL-ATHĪR al-Jazarī, Ḍiyā' al-Dīn Abu 'l-Futūḥ Naṣr Allāh.
- Muḥammad b. Muḥammad b. 'Abd Allāh b. MĀLIK al-Ṭā'i al-Jaiyānī, Badr al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. 'Abd al-Raḥmān b. IMĀM AL-KĀMILĪYA al-Qāhiri al-Shāfi'i, Kamāl al-Dīn Abū Muḥammad.
- Muḥammad b. Muḥammad b. Abī Bakr b. 'Alī b. ABĪ SHARĪF al-Qudṣī al-Shāfi'i, Kamāl al-Dīn Abu 'l-Ma'ālī.
- Muḥammad b. Muḥammad b. Aḥmad al-Qalyūbī al-Qāhiri al-Shāfi'i al-Anṣārī AL-ḤIJĀZĪ, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. Aḥmad SIBṬ AL-MĀRIDĪNĪ al-Fākihānī al-Shāfi'i, Badr al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. 'Alī b. AL-IMĀM al-Gharnāṭī al-'Asqalānī al-Miṣrī, Taqī al-Dīn Abu 'l-Faṭḥ.
- Muḥammad b. Muḥammad b. 'Alī b. Muḥammad al-Ṭā'i AL-HAMADHĀNĪ, Abu 'l-Futūḥ.
- Muḥammad b. Muḥammad AL-GHAZĀLĪ, Abū Ḥāmid.
- Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad AL-DALAJĪ, Shams al-Dīn.
- Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad b. AL-MUḤIBB al-Maqdisī al-Dimashqī al-Ḥanbalī, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad b. SAIYID AL-NĀS al-Ya'marī al-Andalusī al-Shāfi'i, Faṭḥ al-Dīn Abu 'l-Faṭḥ.
- Muḥammad b. Muḥammad b. Muḥammad b. AL-JAZARĪ al-Qurashī al-Dimashqī al-Shirāzī, Shams al-Dīn Abu 'l-Khair.
- Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. 'Abd Allāh b. FAHD al-Ḥāshimī al-Makkī al-Shāfi'i, Taqī al-Dīn Abu 'l-Faḍl.
- Muḥammad b. Muḥammad b. Muḥammad al-Ṣāliḥī AL-MANBIJĪ al-Ḥanbalī.
- Muḥammad b. Mūsā AL-DAMĪRĪ, Kamāl al-Dīn.
- Muḥammad b. Mūsā b. Muḥammad AL-HUDHBĀNĪ, Naṣir al-Dīn Abu 'l-Faḍl.
- Muḥammad b. al-Qāsim b. Ma'rūf b. ḤABĪB b. Abī Naṣr al-Dimashqī, Abū 'Alī.
- Muḥammad AL-SA'DĪ al-Mālikī, Taqī al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Sa'id al-Dalāṣī AL-BŪSĪRĪ al-Ṣanhājī, Sharaf al-Dīn Abū 'Abd Allāh.
- Muḥammad b. SHĀKIR b. Aḥmad al-Dārānī al-Dimashqī al-Kutubī, Ṣalāḥ al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Ṭalḥa b. Muḥammad al-Qurashī AL-'ADAWĪ al-Naṣībī al-Ḥalabī, Kamāl al-Dīn Abū Sālim.
- Muḥammad b. 'Ubaid Allāh b. Muḥammad b. al-Shakhīr AL-ṢAIRAFĪ, Abū Bakr.
- Muḥammad b. 'Umar b. Aḥmad b. AL-WĀSITĪ al-Ghamrī al-Mahallī, Abū 'Abd Allāh.
- Muḥammad b. 'Umar b. al-Ḥusain b. al-Khaṭīb AL-RĀZĪ, Fakhr al-Dīn Abū 'Abd Allāh.
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- Muhsin b. 'Ali b. Manşūr al-Ḥusainī AL-DASHTAKĪ, Abū Muḥammad.
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- al-Qāsīm b. al-Ḥusain AL-DAMRĀGHĪ al-Ghaznawī, Sharaf al-Dīn.
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- Talqīḥ fuhūm ahl al-athar fi 'uyūn al-tawāriḫ wa'l-siyar* by Ibn al-Jauzī, 3277, 3323.
- al-Tamhīd* by al-Isnawī, 3281.

- al-Tanbih fi 'l-fiqh* by al-Shirāzī, see *Kifāyat al-nabih*.
- al-Tanbih fi 'l-fiqh* by al-Shirāzī, see *al-Raud al-nazih fi nazm al-Tanbih*.
- Tanbih al-tālib wa-irshād al-dāris* by al-Nu'aimī, 3431.
- Tanqih al-uṣūl* by al-Maḥbūbi, see *Sharḥ al-Tanqih*.
- Taqdimat al-ma'rifa* by Ḥunain b. Iṣḥāq, 3341 (1).
- Taqlid al-riḍā'* by Qā'im al-Zamān, 3373 (7).
- Taqrib al-Tahdhīb* by Ibn Ḥajar, 3289.
- al-Taqrib wa'l-taisir li-ma'rifa sunan al-Bashir al-Nadhīr* by al-Nawawī, 3271.
- Taqsim al-'ulūm wa-ithbāt al-ḥaqq wa-kashf al-maknūn* by al-Tamīmī, 3373 (22).
- Taqwīm al-adilla fi uṣūl al-fiqh* by al-Dabūsi, 3343.
- Targhib al-mutahabbibin fi labs khirqat al-mutamaiyizīn* by al-Ṭalyāni, 3296 (8).
- al-Ta'rīkh al-kabir* by al-Bukhārī, 3433.
- al-Ṭarīqat al-Muḥammadiya* by al-Birkawī, see *Zahr al-ḥadiqa fi rijāl al-Ṭarīqa*.
- Tarjamat al-Imām al-Shāfi'i* by Ibn Kathīr, 3390.
- al-Tasdis* [Anon.], 3373 (17).
- Tashīl al-fawā'id wa-takmil al-maqāsid* by Ibn Mālik, see *Manhaj al-sālik*.
- Tashrif al-asmā' bi-aḥkām al-samā'* by al-Ṣarkhadī, 3296 (12).
- Tasliyat ahl al-maṣā'ib* by al-Manbijī, 3321.
- Tauqif al-ḥukkām 'alā ghawāmiḍ al-aḥkām* by al-Aqfahsī, 3328.
- Ṭawālī' al-anwār min maṭālī' al-anzār* by al-Baidāwī, see *Sharḥ al-Ṭawālī'*.
- Ta'yid al-inkār li-ityān al-tuyūr wa-naḥwihā fi 'l-aukār*, by Ibn Ṭūlūn, 3317 (10).
- Thawāb qaḍā' ḥawā'ij al-ikhwān wa-ighāthat al-lahfān* by Ubaiy, 3490.
- Thughūr al-midaḥ al-bawāsim* by al-Qūṣī, 3346.
- al-Thulāthiyāt* by 'Abd Allāh, 3487.
- al-Ṭibb al-nabawī* by Ibn Qaiyim al-Jauziya, 3292 (11).
- Ṭirāz al-maḥāfil fi alghāz al-masā'il* by al-Isnawī, 3408.
- al-Ṭirāz al-mudhahhab li-aḥkām al-madhhab* by al-Sirajī, 3299.
- Tuḥfat al-aqrān* by al-Timirtāshī, 3352 (1).
- Tuḥfat al-aqrān* by al-Timirtāshī, see *Mawāhib al-Mannān sharḥ Tuḥfat al-aqrān*.
- Tuḥfat al-muḥtāj ilā adillat al-Minhāj* by Ibn al-Mulaqqin, 3382 (1).
- Tuḥfat al-muḥtāj ilā aḥādīth al-Minhāj* by Ibn al-Mulaqqin, see *Idāh al-irtiyāb*.
- al-Tuḥfat al-qudsiyya* by Ibn al-Hā'im, 3420 (6).
- Tuḥfat al-sāmi' wa'l-qārī fi khatm Ṣaḥīḥ al-Bukhārī* by al-Bilbaisī, 3400 (6).
- 'Uddat al-ṣābirin wa-dhakhīrat al-shākirin* by Ibn Qaiyim al-Jauziya, see *al-Muntaqā min kitāb 'Uddat al-ṣābirin*.
- 'Ujālat al-muḥtāj ilā taujih al-Minhāj* by Ibn al-Mulaqqin, 3360, 3423, 3481.
- al-'Ulūw lil-'Alī al-'Azīm* by al-Dhahabī, 3302.
- 'Umdat al-aḥkām* by Ibn Qudāma, see *Sharḥ al-'Umda*.
- 'Umdat al-aḥkām* by al-Jammā'ili, see *Sharḥ al-'Umda fi 'l-aḥkām*.
- 'Umdat al-mufid wa-tadkkirat al-mustafid* by Ibn al-Mulaqqin, 3335.
- 'Umdat al-muḥtāj ilā kitāb al-Minhāj* by Ibn al-Mulaqqin, 3361, 3366.
- 'Umdat al-muntaḥil wa-bulghat al-murtaḥil* by Ibn Fahd, 3470.
- 'Umdat al-qārī fi sharḥ al-Bukhārī* by al-'Ainī, 3297.
- 'Umdat al-qārī' wa'l-sāmi' fi khatm al-Ṣaḥīḥ al-jāmi'* by al-Sakhāwī, see *Tuḥfat al-sāmi' wa'l-qārī fi khatm Ṣaḥīḥ al-Bukhārī*.
- al-Umm* by al-Shāfi'i, 3434.
- al-Umm* by al-Shāfi'i, see *Takhrīj aḥādīth al-Umm*.
- 'Urf al-bashām fi man waliya fatwā Dimashq al-Shām* by al-Murādī, 3483.
- al-Urjūzat al-Yāsīmīniya* by Ibn al-Yāsīmīni, 3486 (22).
- 'Uyūn al-athar* by Ibn Saiyid al-Nās, 3363.
- 'Uyūn al-tawārīkh* by Ibn Shākir, 3393.
- al-Wāḍiḥ fi sharḥ al-Mukhtaṣar* by al-Baṣrī, 3286.

- al-Wādiḥ al-jalī fi 'l-radd 'ala 'l-Ḥanbalī* by Abū Shāma, 3307 (9).
- al-Wāfi fi 'l-furū'* by al-Nasafi, see *al-Kāfi fi sharḥ al-Wāfi*.
- al-Wajīz* by al-Ghazālī, see *Fath al-'Aziz fi sharḥ al-Wajīz*.
- al-Wajīz* by al-Ghazālī, see *Mukhtaṣar al-Wajīz fi 'l-fiqh*.
- al-Wajīz* by al-Ghazālī, see *Rauḍat al-ṭālibīn*.
- al-Wajīz al-jāmi' li-masā'il al-Jāmi'* by al-Adhra'i, 3367.
- al-Waraqāt* by Imām al-Ḥaramain, see *al-Anjum al-zāhirāt 'alā ḥall al-fāḥ al-Waraqāt*.
- al-Waraqāt* by Imām al-Ḥaramain, see *Sharḥ al-Waraqāt*.
- al-Waraqāt* by Imām al-Ḥaramain, see *al-Zubda fi 'l-uṣūl lil-ṭālib lil-wuṣūl*.
- al-Washy al-marqūm fi ḥall al-manzūm* by Ibn al-Athīr, 3477.
- al-Wasila* by Ibn al-Hā'im, 3362 (3).
- al-Wasīṭ al-muḥīṭ bi-aqtār al-Basīṭ* by al-Ghazālī, see *al-Ghāyat al-quṣwā*.
- al-Wujūh wa'l-nazā'ir fi 'l-Qur'ān* by al-A'war, 3334.
- al-Wuṣūl ila 'l-sūl fi nazm Sīrat al-Rasūl* by al-Maghribi, 3402.
- Zahr al-ḥadīqa fi rijāl al-Ṭarīqa* by al-Nābulusī, 3260 (1).
- Zahr al-Rabī'* by al-Rāzī, 3466.
- Zawā'id al-Minhāj* by al-Isnawī, see *al-Fawā'id fi sharḥ al-Zawā'id*.
- al-Zubda fi 'l-uṣūl lil-ṭālib lil-wuṣūl* by Ibn Rajab, 3469 (3).
- al-Zuhd wa'l-raqā'iq* by Ibn al-Mubārak, 3427.

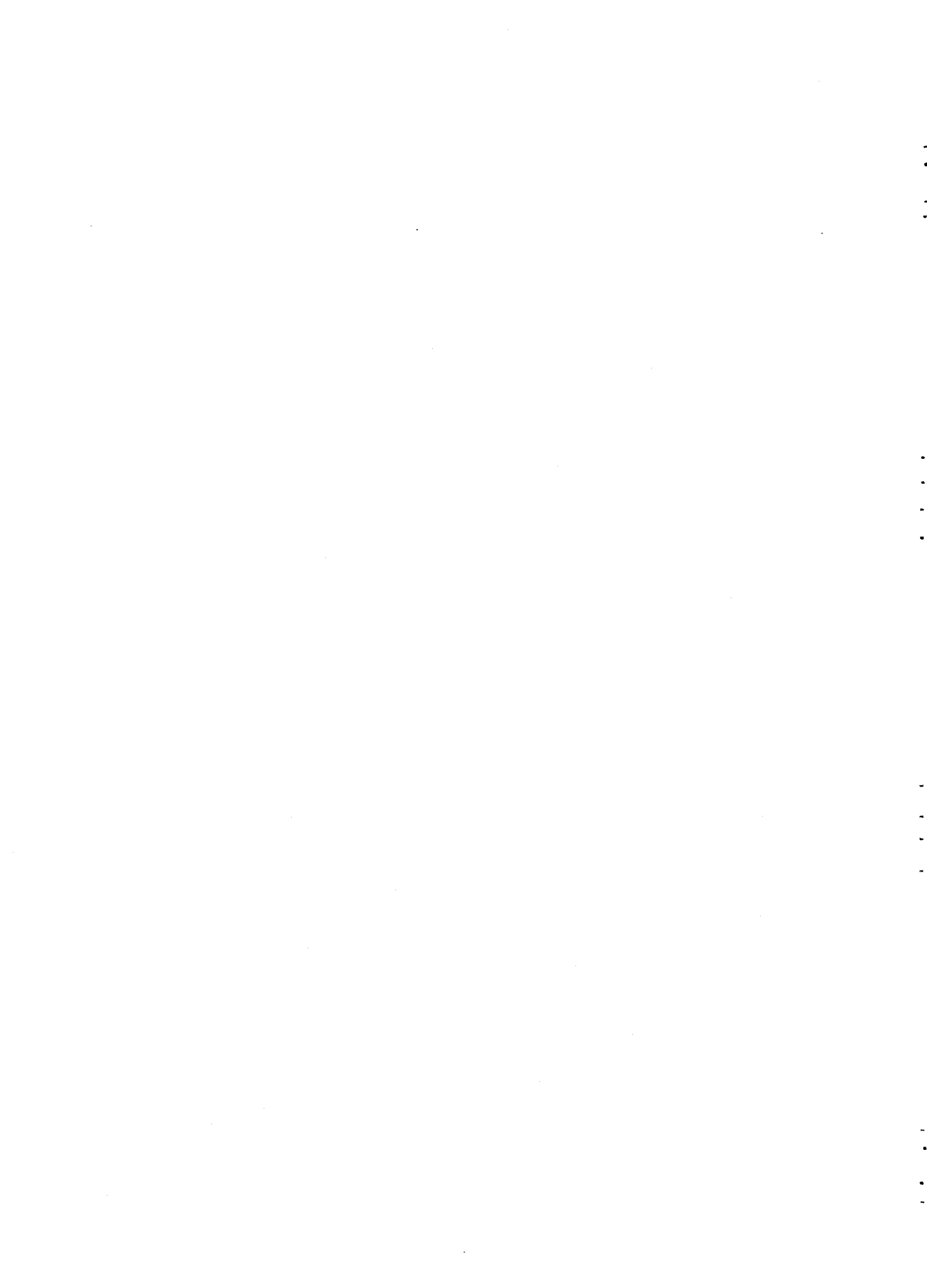


PLATE 36

AUTOGRAPH OF IBN AL-NAJJÄR

(d. *ca.* 980/1572)

This manuscript is the unique and autograph copy of the only known treatise by Taqī al-Dīn Muḥammad b. Aḥmad b. 'Abd al-'Azīz b. al-Najjār al-Ḥanbalī al-Miṣrī. Ibn al-Najjār was the leading Ḥanbalī scholar of Egypt in his generation, and was celebrated for his pious character and his singular lack of envy. He died *ca.* 980/1572. See Muḥammad Jamīl al-Shaṭṭī, *Mukhtaṣar Ṭabaqāt al-Ḥanābila* 87.

على الحاجة وهي على التمسينية وحفظ الدن على باقي الضرورية وما موجب تنقص
مانع او فوات شرط او محقق على ما موجه ضعیف او محتمل وباتفاق ارجحها اصلها
ويرتفعها عليه بقوة مناسبة ومقتضية لثبوت وعامة الكلفين وبوجوه اخرى
وحاطرة وما لم يخص اصحابها اول يسبق احكامها او وصفت بوجود في الحال او عن طريقها
ومفسرة على ضد من الفرع بقوى كل مشاركة في اخص وبعد عن الملافة في عدم
مشاركه في عين الحكم والعلة ففي عينها وجبته ففي عينه وجبها ففي عينها وجبها
علة في فرع وتاخره وثبوتها بمنزلة المدلول وامر خارج كما مر في المنقولين
وترجح علة واقبح اخر ضعيف او مرسل غير صحيح في المنقول واقبحا من ترجح خاص دل
بنظرة الالفه ضعيف وقوي ومتوسط فالترجح فيه بحسب ما يقع الناظر
حاشية ترجح من حد ودسرحه طيبة مفيدة لبعان مفردة تصورية صريح و
واعم وذاتي ومن ذا حقيقة تاخر ناقصا قسري كلك فلعطى وموافقا ومقاربة
نقل سمعي او لغوي او عقل المدسنة او الخلقا او عالم ويكون طريق تحصيله اسهل
او اظهر وتقرر حكم خطر او نفي او دعه او ثبوت عنق او طلاق ونحوه و
الترجح انه متى اقترن باحد متعارضين امر نقل او اصطلاحى عام او خاص او
قرينة عقلية او لفظية او حاوية وافاد زيادة طري ربح به وتفاضيله لا تتجسر
وهذا اخر ما يبراه به تعالى باختصاره من التخيير مع ما ضم اليه وهو شى يسير
وهو لم يبره الله تعالى من اثواب الافادة بتحريره عن الامالة بتقصيره
وهو مع اعترافى بالجزء قلقد انفراد بجمع ما لا يدركه احد وان قيل
وهو شىء جليل الله تعالى ومن نظرا اليه بين التفاضل اذ ما من
واحد غير من عمه الله تعالى يسلم من صالح امة محمد
وهو صلى الله عليه وعلى اله وصحبه وسلم وحبنا الله
وهو تعالى ونعم الوكيل لو كان الفراغ من نسخة في
وهو حادى عشر ذى القعدة سنة اثنى عشر و
ونسأليه

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PLATE 37

AUTOGRAPH OF AL-WĀNŪGHĪ

(*f.* 839/1435)

This is the fifth and concluding volume of al-Wānūghī's autograph copy of his commentary upon his own epitome of al-Fanārī's *Fuṣūl al-badā'ī*, a popular treatise on Ḥanafī jurisprudence. The author completed the first draft of this work in the previous year; see Ḥājji Khalīfa, *Kashf al-ẖunūn* (Istanbul 1942) col. 1267.

ما عظم عليه من النساء وخطبته سادته طريق القاسية والعناء فان الخطا والنسيان طبع الانسان وذكما
 لا ينجو منه احد ولا يستنكف بشر الا من احسن الهداية الى مسالك الرشيد والسداد والهدى الى عرشها
 الفخري والفساد ولقد روى النبي صلى الله عليه واله وسلم في الامام السنان في عهد الله مع جلال قدره انه قال له قد صنعت هذا الكتاب
 فلم ان فيها العيوب فلما بد ان يجد فيها ما مخالف لكتاب الله ورسوله قال الله تعالى لو كان من عند غير الله
 لوجدوا فيها اختلافا كثيرا فما وجدتم فيها مما يخالف كتاب الله ورسوله فاني راجع هذه الكتاب الى الله ورسوله
 وكتاب المنزلي فترت كتاب الرسالة على الشافعي رحمه الله فاني من مرة الا وكان يقف على خطاه فتاب الشافعي
 رحمه الله صهيان ابي الله ان يكون كتاب صحيح غير كتابه والعد من الاصح من هذا التاليف الذي عاين بينت به
 والانتظام في سلكه حقه اهل العلم وان لم يكن منهم لكن جعلت هذه المعاني لاربابها وزفت على سبيلها
 للمخرب من فظاها وذلك بطريق التطفيل على مواد الكرامح وطعا الى احشمت تحت الويتيم واعلامهم
 واكون من بعض خدم خدامهم فاحمد لله الذي اوقفنا التهذيب الكلام ونقريب الامم انه اول الانعام
 بالا على الامام راجيا حسن الثواب والملك العزير الوهاب واسات الله العظيم الذي عمل حسنة
 كتابه البرايا والرب الكريم الذي عم غفرانه جميع الذنوب والخطايا ان يجعل ما سيب في هذا التصنيف
 وعاليت في هذا التاليف موجبا لنا جميع العاجل بسبب الثواب لاجل وان يحفظنا من
 اختلال الاراد ويصمنا في اتباع الاهواء وان جعل طبع ابصارنا كما كانته ومسخر افكارنا لاجل
 صفاته ويصبرنا في الذكر بنفسه والشاكرين بغيره ويجعل من تعنا رباط البر والكرامة ومشارفنا
 جواهر الامن والسلامة بنصفه ورحمته وصيد الله على سيدنا محمد وآله وصحبه اجمعين والتابعين لهم باحسان
 اليوم الدين وقع الفراع من جهة وتعليقه صبح يوم الاثنين خمس ايام بعين من
 شهر الله المحرم الحرام سنة ثمان وتسعة وثلثون وثمانمائة في شهر الحج النبوي على
 صاحبها افضل الصلوات والتسليم على يد مؤلفه يوسف
 ابن ابراهيم المغربي الوافى على عاتقه الله ملطف الخفي
 عفا الله له ولوالديه ولينظر فيه بعين الانصاف
 ودعاه له ولهم بالمغفرة واندرهم
 وجميع المسلمين اهل بيت

العائين

فان تجد عيبا فسدد اخلا فجل من لا عيب فيه وعلى واني عا الا يهفو واضاريم لا يبتدوا في جوارحها لا يكون
 واني للرجال المهذب ومن ذلك الذي يعطي الكتاب فيجمل

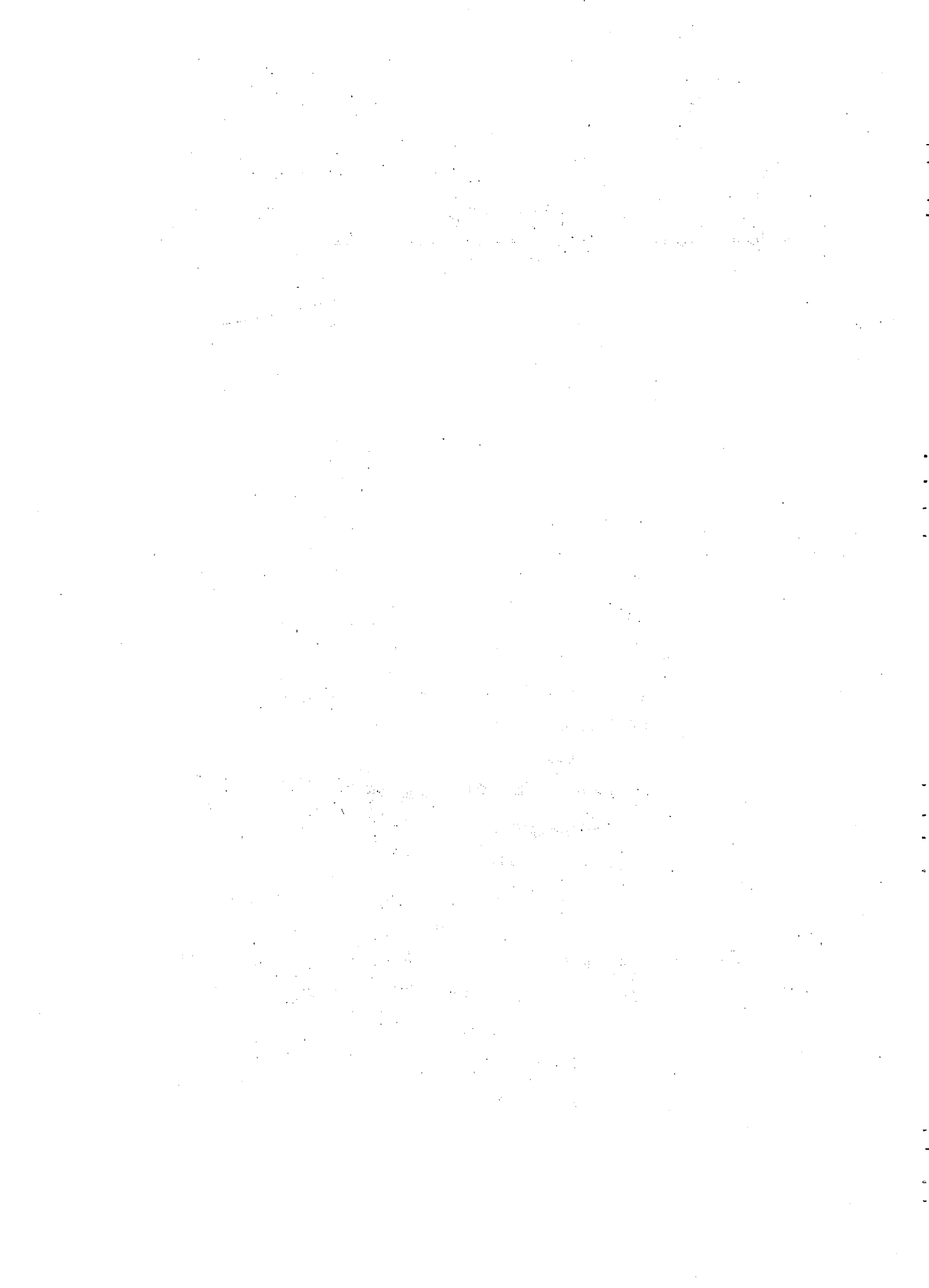


PLATE 38

AUTOGRAPH OF AL-MANBIJĪ

(d. 785/1383)

Fol. 154 is the colophon page of Muḥammad b. Muḥammad b. Muḥammad al-Manbijī al-Ḥanbalī's own autograph transcription of his *Tasliyat ahl-al-maṣā'ib*, a treatise on the nature of suffering, the merit of endurance, and the life after death. He wrote this book, his only production, in 764/1362-3 as a consolation to those whose loved ones died during the great pestilence which swept Syria and Arabia in that year. The present volume is dated Rajab 777 (December 1375), and is described by the author as a copy of his original archetype. Al-Manbijī, who is characterized as one of the leading Ḥanbalī scholars of his generation, while practising the law earned his living honourably as a shopkeeper; he died in Ramaḍān 785 (November 1383). See Bröckelmann ii. 76, Suppl. ii. 82; Ibn al-'Imād VI 289.

هذه الدار الغرارة الحباله انداعه التي رينت مخدعها وقتت
بفرونها دخلت بامالها وتشرقت لخطاياها صحت كالعروش
المجلىة والمعيون اليها ناظم والقلوب عليها والهده والنفوس لها
عاشقة وهي لا زواجها لهم قائله نلا الباقي الماضي معتبر ولا الاخر
على الاول يزجر ولا العارف بالله عز وجل حين اخبر عنها مذكر فعاشق
لها قد ظفر منها حاجته ناغتر وطغى ونسى المعاد فشقق بها لله حين الت
عنها قدومه نعتت ندامته وكثرته حشرته فخرج بغير زاد وندم على
غيره ناد فاجدوها يا امير المؤمنين في دن استر ما لون بها احذر ما
تكون لها فان صاحب الدنيا الاطمان منها الى سرور اشخصه المردوه
قد وصل اليها بالبلاء وجعل البقايا الاثنا فسرورها مشرب
بايمن لا يرجع منها ما ولى نادير ولا يدو اياها هوات ينظر امانها اذ به
واما لها باطله وصفوها در وعيشها نكد وابس ادم فيها على خطر
ولقد عرضت على نبيك محمد صلى الله عليه وسلم بما فيها ان يقبها
لها ان يحبها البعض خالقه او يرتع ما رضع ملبكه فزواها عن الصاكي لختيار
رثها لا عدايه اغترار اجات الروايه انه تبارك وتعالى قال لموسى عليه السلام
اذا رايت الغنا مقبلا فقل ذنب عجلت عقوبته واذا رايت الفقر
مقبلا فقل مرحبا بشعار الصاكيه واحمد الله رب العالمين صلى الله
محمد والروحه وسلم تسليما كبيرا ه علتها مولتها لجرى المسمى الحكيم الله له
وشا محبهم وكرمه من تحت علمه في رجب الزود سب
وتسبها من احسن الله عاقبتك

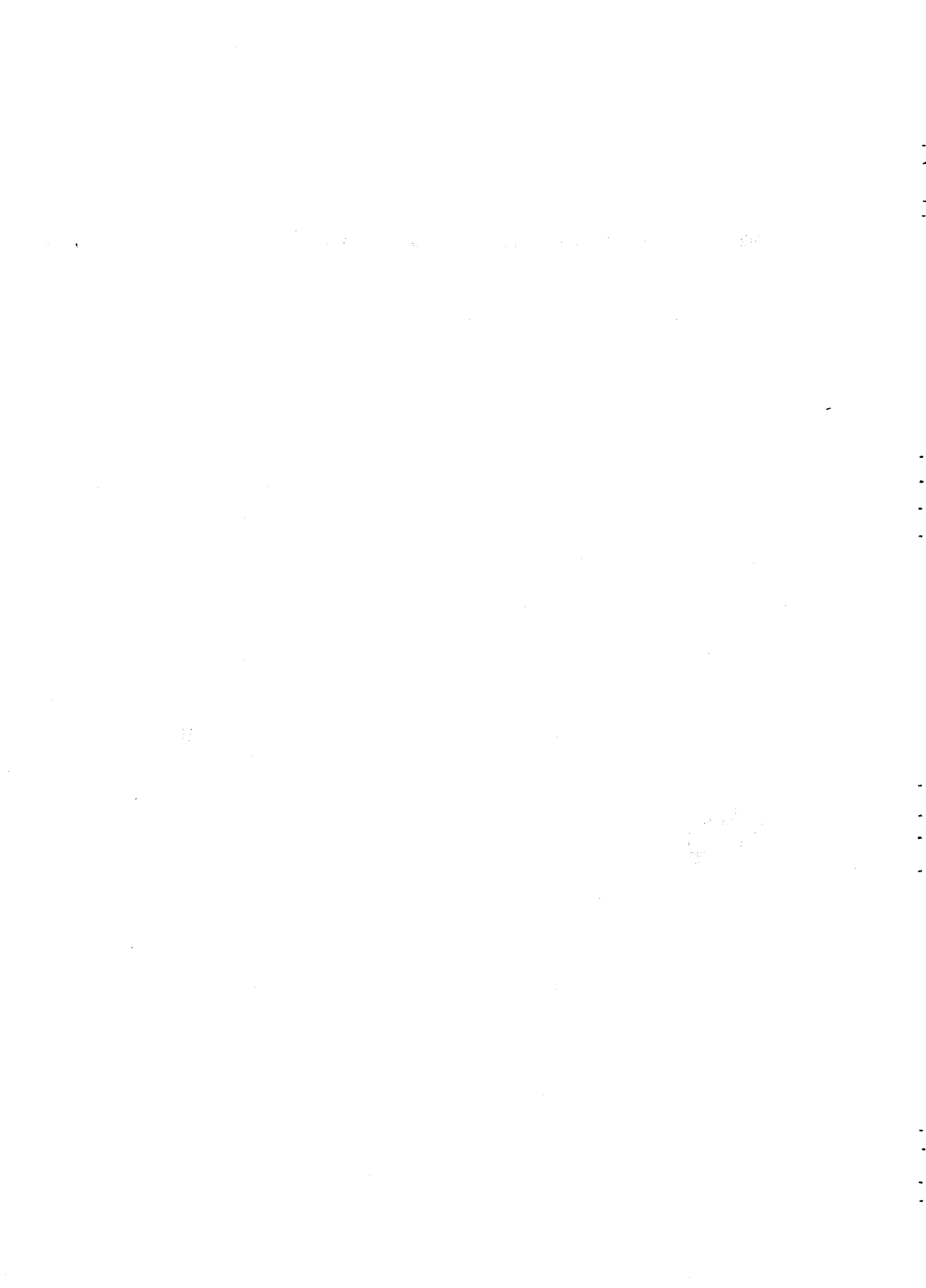


PLATE 39

AUTOGRAPH OF AL-AQFAHSI

(780-867/1378-1462)

This copy of the *'Umdat al-mufid* of Ibn al-Mulaqqin is in the autograph of Shams al-Dīn Muḥammad b. Aḥmad b. al-'Imād al-Aqfahsī al-Shāfi'ī, the son of the famous Shāfi'ī author Shihāb al-Dīn al-Aqfahsī (d. 808/1405). Shams al Dīn al-Aqfahsī, who studied under his father and other teachers, was himself an eminent Shāfi'ī scholar and author. He died in 867/1462. See Brockelmann ii. 96, Suppl. ii. 114; al-Sakhāwī VII 24-25.

ديان الغلط ومن رقى هذا المرمى يبدد من السنة ^{مداو} وجد نفسه حريصا ^{بهد}
 قال تعالى لو كان من عند غير الله لوجوه من السماء من دونه فكنى ^{اولا}
 انما هفاه الله ان يوظف به الهيات ^{مست}
 ^{مست}

كلامه في العالمين

طف الله به فرغت من باله فذكر يوم الاستقام والعون من شير
 رهب الفرد من مندلات وباراه ^{م الكا} المسمى عن الفيد وتذكر
 المستفيد وله الحمد والمنه والصلاه والسلام على سيدنا محمد واله وصحبه اجمعين
 عتقت لنفسه العبد المصنف الراحي عنوره اللطف العبد الى الله تعالى محمد احمد الهني
 لدا في السهوان للعواد في التاسع عشر من شهر جمادى الاخر سنة ١٢٨٠ وعشرين وما به نفسه من حبس
 بعين الله عاقبه وجملة ^{الوكيا}
 ^{الوكيا}

وعذ الله لاجته وتولفه ولمن بطرقة ودعا لهما بالمعزة ولجميع الملوك والحمد لله رب العالمين



1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. It also outlines the various methods used to collect and analyze data for these records.

3. The second part of the document describes the different types of data that are collected.

4. This includes information on the source of the data, the date and time of collection, and the specific details of the transaction.

5. The third part of the document discusses the various methods used to analyze the data.

6. These methods include statistical analysis, regression analysis, and time series analysis.

7. The fourth part of the document describes the different types of data that are analyzed.

8. This includes information on the source of the data, the date and time of collection, and the specific details of the transaction.

9. The fifth part of the document discusses the various methods used to analyze the data.

10. These methods include statistical analysis, regression analysis, and time series analysis.

11. The sixth part of the document describes the different types of data that are analyzed.

12. This includes information on the source of the data, the date and time of collection, and the specific details of the transaction.

13. The seventh part of the document discusses the various methods used to analyze the data.

14. These methods include statistical analysis, regression analysis, and time series analysis.

15. The eighth part of the document describes the different types of data that are analyzed.

16. This includes information on the source of the data, the date and time of collection, and the specific details of the transaction.

17. The ninth part of the document discusses the various methods used to analyze the data.

18. These methods include statistical analysis, regression analysis, and time series analysis.

19. The tenth part of the document describes the different types of data that are analyzed.

20. This includes information on the source of the data, the date and time of collection, and the specific details of the transaction.

PLATE 40

AUTOGRAPH OF IBN AL-MUḤIBB

(755-829/1354-1425)

The fifth volume of the author's autograph draft of a commentary on *al-ʿġāmiʿ al-ṣaḥīḥ* of al-Bukhārī. Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad b. al-Muḥibb al-Maqdisī al-Saʿdī al-Ṣāliḥī al-Ḥanbalī, a member of a family of scholars, was born in 755/1354 and attended his first classes in Ḥanbalī jurisprudence in his third year. His commentary on al-Bukhārī was never revised. He died at Medina, as he had dreamed he would twenty years previously, in 828/1425. See al-Sakhāwī IX 194-5.

مذكور شرحه وبيانه مفصلا من شرح الكرماني علي هوامش نسخة بخطي بخطه ان الفاضل
ومخاني ونسأل الله تعالى العون على اجماله وان يجعله خالصا لوجهه الكريم
وافضل له وان يقبل منا ويغفر لنا ولوالدينا ولكل المسلمين الاحياء منهم والاموات
برحمته فهو اكرم الابرار والبنين الملتزمين وعلية التحويل وهو حسبنا ونعم الوكيل
والحمد لله رب العالمين والصلوة والسلام على سيدنا محمد وآله وصحبه والتابعين
لمم باحسان علي طول المدا وشتم تسليما كثيرا الي يوم الدين وحشرنا في زمرة من بكرهم

عقله لنفسه ولين يتفمع به نعمة من المسلمين اصعب الناس
واعجزهم واجوزهم الي رحمة ارحم الراحمين محمد بن محمد بن
محمد بن محمد بن محمد بن عبد الله المقدسي الحنبلي وذلك في

بعض شهور سنة سنة من زمان قايمة لها نبي

احسن الله تعالى تقصيرها ورزقنا

العون والقائمة فيها وفيها

الي انقضاء المدة وطول الاجل

وحتم لنا الجزيل بمحنة

وتوقانا على خير عمل

انفجوا اكرم

ولا حول الا

الله العظيم

مع مولانا الشيخ الامام العادل

سنة ٥٤٠

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]

[Faint, illegible handwritten text or signature]

PLATE 41

AUTOGRAPH OF 'ABBĀD

(*f.* 710/1310)

Fol. 354^b contains a note of collation, dated Shawwāl 710 (March 1311), in the autograph of Abu 'l-Faḍā'il 'Abbād b. Aḥmad b. Ismā'il al-Ḥasanī, concerning whom nothing further appears to be known than that he was the author of this commentary, uniquely preserved in the present copy, on the *Ghāyat al-ikhtisār*, a well-known compendium of Shāfi'i jurisprudence by Abū Shujā' Aḥmad b. al-Ḥasan b. Aḥmad al-Iṣfahānī (d. 593/1196).

وهذا المعنى غير موجود في الفرع وفي هذا المقام كلام طويل انما اوردنا
 هذا القدر لانه من المستأيد المشهوره واما القضاة فاذ اشترع فيه لزمه
 الا تمام سوا كان على الضور او على التراخي لان فرض محرم هناك حرمته وكذا صوم
 الكفارة والندب وصلاح الجنادة لا تعلم العلوم وسأيد فرض الكفايات من
 الشروع فيها لو كان ملزما للحق الناشئ الضرر والله اعلم

تمت المجلة الأولى بعون الله
 وقوته وجوده وكرمه وصلى الله على
 خير خلقه واشرف برئيه محمد وآله
 وعترته وذريته وسلم تسليما كثيرا
 وتلوه في الثانية ان شا الله تعالى
 وحسنات الاعمال له

فولدت هذه المحل من الاصل
 السمي بيننا لم يوجد منها
 لغات برمانه ولا نقصان وان
 الفروع منها في سلب سوال
 وسمايه بلوا في اصعب العباد
 الى الفصل بعد ان اجازت
 الحسني المشور الى كتابها
 لرب واصل على سيرة ووليه

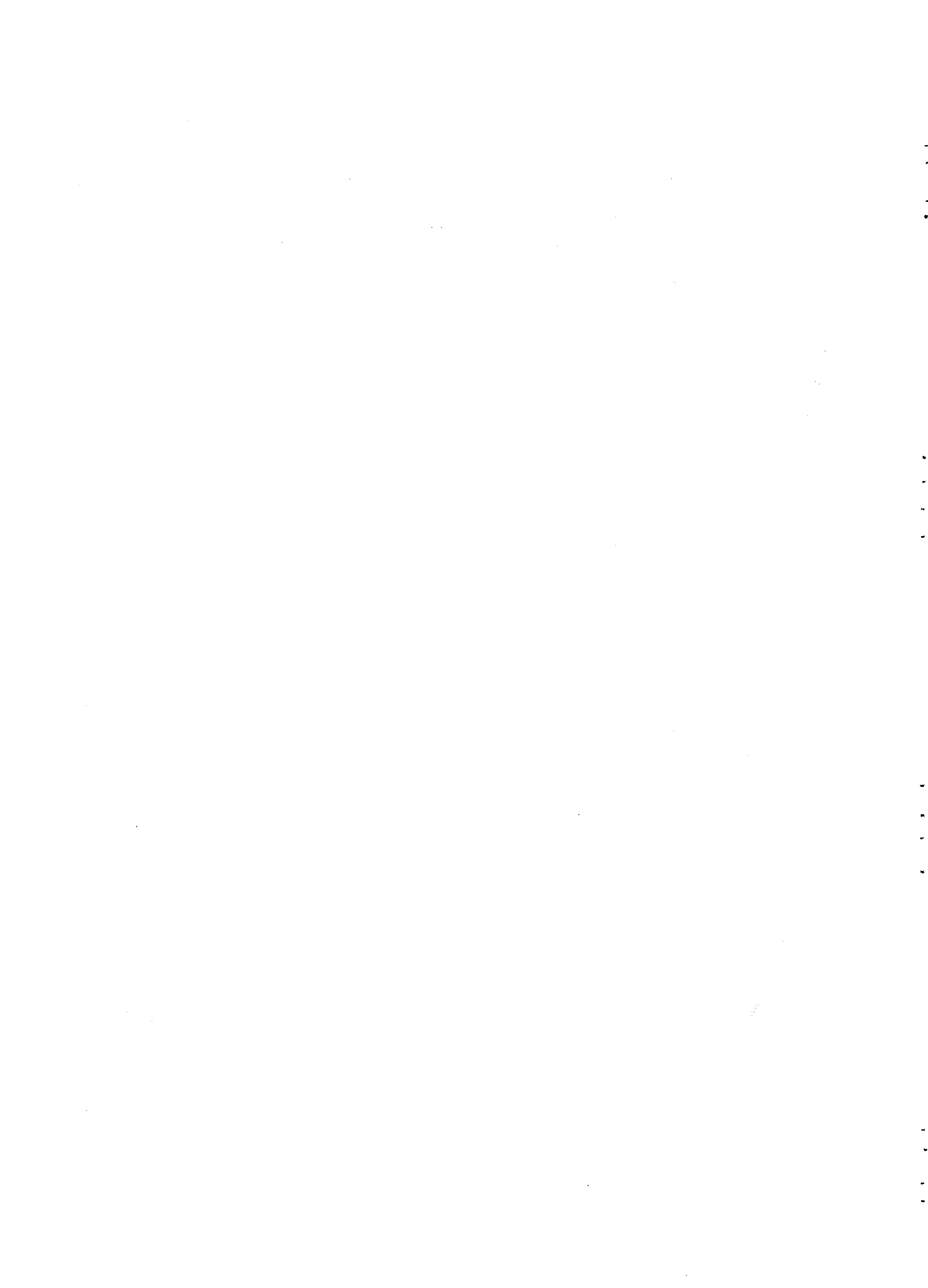


PLATE 42

AUTOGRAPH OF IBN AL-JAUZI

(510-97/1116-1200)

This manuscript of Ibn Qutaiba's *Adab al-kātib* is wholly transcribed by Ibn al-Jauzī, the great polymath and one of the most celebrated and productive authors of Islam. Fol. 123b gives the date of transcription as Muḥarram 543 (May 1148), when Ibn al-Jauzī was in his thirty-third year. His grandson Sibṭ Ibn al-Jauzī (d. 654/1257) reports that he heard his grandfather state that he had written 2,000 volumes 'with his own fingers'; Ibn al-Jauzī himself informs us that he inscribed every day an average of four quires, and every year between 50 and 60 volumes. See Brockelmann i. 500-6, Suppl. i. 914-20: *Encyclopaedia of Islam* II 372; al-Dhahabī, *Tadhkirat al-ḥuffāz* IV 131-6; Ibn al-'Imād IV 329-31.

This page also contains an undated entry in the hand of one 'Abd al-Salām b. Yūsuf who has given the year 270/884 as the date of Ibn Qutaiba's death; and a reading-notice dated Sha'bān 582 (October 1186) and signed Aḥmad b. Muḥammad b. 'Umar al-Mūsawī al-Bādarā'ī.

Handwritten notes at the top of the page, including a date "1942" and some illegible text.

Handwritten notes in the middle section, appearing as a list or series of short paragraphs.

Handwritten notes at the bottom of the page, continuing the list or series of paragraphs.

PLATE 43

AUTOGRAPH OF IBN AL-AZRAQ

(*f.* 570/1174)

Fol. 233 of this ancient copy of a part of the *Iḥyā' 'ulūm al-dīn* of Abū Ḥāmid al-Ghazālī (d. 505/1111) contains a study-note dated Rabī' II 572 (October 1176), and a second study-note dated 15 Šafar 577 (30 June 1181), both in the hand of Aḥmad b. Yūsuf b. al-Azraq, the celebrated historian of Maiyafariqin, who was born in 510/1116 and is known otherwise to have been alive in 572/1176. See Brockelmann, Suppl. i. 569-70.

الصلاة في هذه الاوقات ونبه على العلة ثم المالك ان سألني
 طريق الاخرة لان الزور يواظبوز على الصلاة في جميع الاوقات والواجب
 على نية واحد من العبادات يورث الملال ومهما منع منها
 ساعة راد النشاط وانبعثت الدعوى ولا انسان حرص على ما
 منع سه فني تعطيل هذه الاوقات زياده حرصت على انتظار انقضاء
 لوقت مخصوصت هذه الاوقات بالشيخ والاستغفار حذرا من الملال
 المتداومه وتفرجا بالاشتغال من نوع عبادة الى نوع اخر حتى الاستغفار
 والاستجداء ذلك وسشاط وفي الاستمرار على شئ واحد اشتغال ومثال
 ولذلك لم تكن الصلاة سجودا مجردا او لا ركوعا مجردا او لا قياما مجردا
 بل ربيت العبادات من اعمال مختلفة وادكار متباينة فان القلب يدرك
 من كل علم منها له جديد في الافعال اليها ولو واطب على الشئ الواحد
 لتسارع اليه الملال فاداءت هذه امور مهمة في النهي عن اوقات
 الكراهية الى عمد ذلك من اسرار الله في نوة البشر الى اطلاع علمها والله
 ورسوله اعلم بها من الهات لول الاماسات مهمه من الشرح مثل
 فضا الصلوات وصلاته الاستسنة او المحسوف ونحوه السخا فاما ما
 ضعف عنها فلا سعي ان تصادم بها مقصود هذا هو الوجه عندنا والله
 اعلم بالصواب ثم كتاب الصلاة وهو اخر الجز الاول
 من العبادات بحمد الله فمنها ما هو على سلاحيهم
 والصلوات بحمد الله من دعائه الكاسه بالرحمة والمغفرة

ان سألني
 طريق الاخرة
 لان الزور
 يواظبوز
 على الصلاة
 في جميع
 الاوقات
 والواجب
 على نية
 واحد من
 العبادات
 يورث
 الملال
 ومهما
 منع منها
 ساعة
 راد
 النشاط
 وانبعثت
 الدعوى
 ولا
 انسان
 حرص
 على ما
 منع
 سه
 فني
 تعطيل
 هذه
 الاوقات
 زياده
 حرصت
 على
 انتظار
 انقضاء
 لوقت
 مخصوصت
 هذه
 الاوقات
 بالشيخ
 والاستغفار
 حذرا
 من
 الملال
 المتداومه
 وتفرجا
 بالاشتغال
 من
 نوع
 عبادة
 الى
 نوع
 اخر
 حتى
 الاستغفار
 والاستجداء
 ذلك
 وسشاط
 وفي
 الاستمرار
 على
 شئ
 واحد
 اشتغال
 ومثال
 ولذلك
 لم
 تكن
 الصلاة
 سجودا
 مجردا
 او
 لا
 ركوعا
 مجردا
 او
 لا
 قياما
 مجردا
 بل
 ربيت
 العبادات
 من
 اعمال
 مختلفة
 وادكار
 متباينة
 فان
 القلب
 يدرك
 من
 كل
 علم
 منها
 له
 جديد
 في
 الافعال
 اليها
 ولو
 واطب
 على
 الشئ
 الواحد
 لتسارع
 اليه
 الملال
 فاداءت
 هذه
 امور
 مهمة
 في
 النهي
 عن
 اوقات
 الكراهية
 الى
 عمد
 ذلك
 من
 اسرار
 الله
 في
 نوة
 البشر
 الى
 اطلاع
 علمها
 والله
 ورسوله
 اعلم
 بها
 من
 الهات
 لول
 الاماسات
 مهمه
 من
 الشرح
 مثل
 فضا
 الصلوات
 وصلاته
 الاستسنة
 او
 المحسوف
 ونحوه
 السخا
 فاما
 ما
 ضعف
 عنها
 فلا
 سعي
 ان
 تصادم
 بها
 مقصود
 هذا
 هو
 الوجه
 عندنا
 والله
 اعلم
 بالصواب
 ثم
 كتاب
 الصلاة
 وهو
 اخر
 الجز
 الاول
 من
 العبادات
 بحمد
 الله
 فمنها
 ما
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 سلاحيهم
 والصلوات
 بحمد
 الله
 من
 دعائه
 الكاسه
 بالرحمة
 والمغفرة

ان سألني
 طريق الاخرة
 لان الزور
 يواظبوز
 على الصلاة
 في جميع
 الاوقات
 والواجب
 على نية
 واحد من
 العبادات
 يورث
 الملال
 ومهما
 منع منها
 ساعة
 راد
 النشاط
 وانبعثت
 الدعوى
 ولا
 انسان
 حرص
 على ما
 منع
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 تعطيل
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 زياده
 حرصت
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 انقضاء
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 مخصوصت
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 بالشيخ
 والاستغفار
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 المتداومه
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 والاستجداء
 ذلك
 وسشاط
 وفي
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 او
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 مجردا
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 ربيت
 العبادات
 من
 اعمال
 مختلفة
 وادكار
 متباينة
 فان
 القلب
 يدرك
 من
 كل
 علم
 منها
 له
 جديد
 في
 الافعال
 اليها
 ولو
 واطب
 على
 الشئ
 الواحد
 لتسارع
 اليه
 الملال
 فاداءت
 هذه
 امور
 مهمة
 في
 النهي
 عن
 اوقات
 الكراهية
 الى
 عمد
 ذلك
 من
 اسرار
 الله
 في
 نوة
 البشر
 الى
 اطلاع
 علمها
 والله
 ورسوله
 اعلم
 بها
 من
 الهات
 لول
 الاماسات
 مهمه
 من
 الشرح
 مثل
 فضا
 الصلوات
 وصلاته
 الاستسنة
 او
 المحسوف
 ونحوه
 السخا
 فاما
 ما
 ضعف
 عنها
 فلا
 سعي
 ان
 تصادم
 بها
 مقصود
 هذا
 هو
 الوجه
 عندنا
 والله
 اعلم
 بالصواب
 ثم
 كتاب
 الصلاة
 وهو
 اخر
 الجز
 الاول
 من
 العبادات
 بحمد
 الله
 فمنها
 ما
 هو
 على
 سلاحيهم
 والصلوات
 بحمد
 الله
 من
 دعائه
 الكاسه
 بالرحمة
 والمغفرة

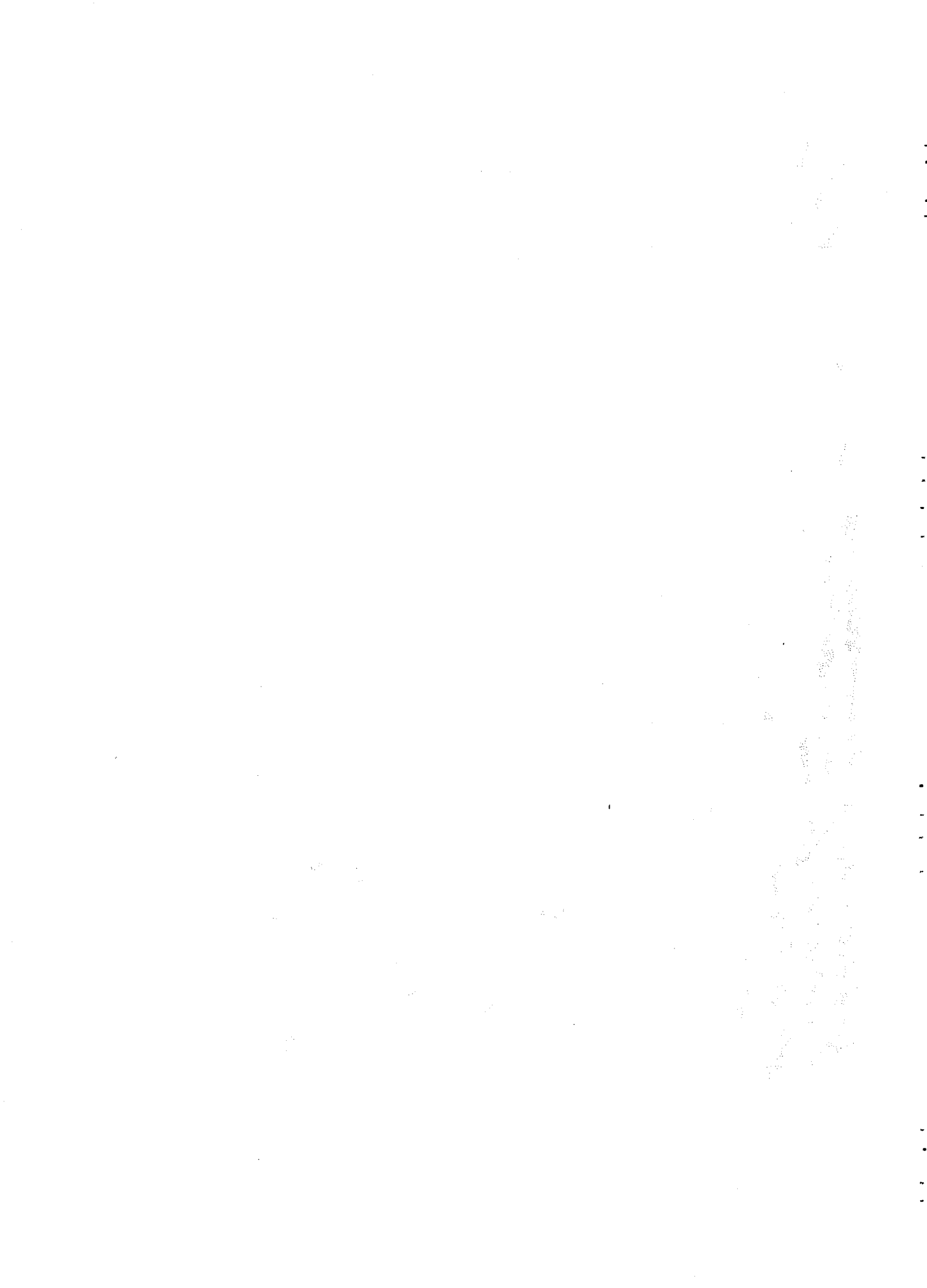


PLATE 44

AUTOGRAPH OF IBN AL-MULAQQIN

(723-804/1323-1401).

Fol. 1^b of this copy of the *Tuḥfat al-muḥtāj ilā adillat al-Minhāj* of the eminent lawyer and polygraph Ibn al-Mulaqqin contains a reading-certificate and *ijāza* in the author's own hand, dated at Cairo, Friday 13 Shawwāl 755 (31 October 1154). Ibn al-Mulaqqin, who quotes the title of the book in the slightly variant form *Tuḥfat al-muḥtāj ilā kitāb al-Minhāj*, here calls himself Ibn al-Naḥwī; this agrees precisely with the report of al-Sakhāwī that Ibn al-Mulaqqin was always enraged at being so entitled, preferring to remember his Andalusian father as an eminent grammarian rather than as a mere Qur'ān-teacher in the Mosque of Ibn Ṭūlūn, so that he generally styled himself Ibn al-Naḥwī. See Brockelmann ii. 92-93, Suppl. ii. 109-10; al-Sakhāwī, VI 100-5.

احمد بن محمد بن ابي نعيم و مكافى فريد

و بعد جمع على جمع هذا الكتاب بالموالهي تحفة

المصاحح الى كتاب التناجى كاتبه الفقيه الامام الفاضل عبد الكافي فاضل

لجنة المشعل عن المحقق سمس الدين ابو عماد بن محمد بن ابي الساج الكطبي

علم الدين سليمان بن المرحوم شرف الدين عمير الكزبي اليعقوبي حروف الله عن

الزبيح والزلزل وشفيع له القول اصاح العلق و جعله من الاله ارا سحر

در رفع قدره في علمه وكان ذلك بعضه بقرانه وبقائه و بعضه بقرانه

و ذلك كما لم يعدن اذها يوم الاحد بالبحر سحر كوال سنة

فخر و عسر و سعادته بالعلم العبرية كتابها الله رحمتها و سائر بلاد

الاسلام و اهلها و كان طال البراء الذنوبه يعارض بجنة هده باصلي

و هو مع واجوته له اسما الله و نفعه بروانه هذا الكتاب

بذلك جمع ما الفقيه و ما كوز اذ عن روايه منقول و منقول شرطه عند

الاهله بذان الله و امان في فضله و كسب مولفه الفقير الى رحمة

الغني عمر سواميه عمر علي اصر ك الانصار الى عمر السهرمان

النحوي عن ابنه لهما حامدا و مصدقا على شئيه فله و الله مسلما الى رحمة الله

و حينا الله و نورا لكل و لا حول و لا قوة الا بالله العلي العظيم

در حامل الايات التي علمتها على الكتاب الدرر باصلي فرائد ايضا ليعرف

لجنة المشعل

لجنة المشعل

THE UNIVERSITY OF CHICAGO

PLATE 45

AUTOGRAPH OF AL-ALWĀḤĪ

(d. 842/1439)

Fol. 156*b* contains an ownership entry, dated Jumādā I 780 (September 1378), in the autograph of al-Alwāhī (so he spells his name here), who was born at Cairo *ca.* 755/1354, performed the pilgrimage several times, and resided for a long while in Jerusalem after 830/1427, living the life of a Ṣūfī; he died at Cairo on 14 Dhu 'l-Ḥijja 842 (17 February 1439). Ibn Ḥajar described him as an ungrammatical writer given to making howlers, and this is confirmed by what he has written here. His treatise *Rad' al-juhḥāl 'an ashraf al-'ummāl* has survived. See Brockelmann, Suppl. ii. 176; al-Sakhāwī X 343-4; Ibn al-'Imād VII 246.

الحمد لله رب العالمين

مَلِكُهُ مِنْ فَضْلِ رَبِّهِ أَوْلَى الْعَبِيدِ وَأَجْوَدَهُمْ وَأَجْفَرَهُمْ أَجْوَدَهُمْ
إِلَى مَعْصَرِ رَبِّهِ بُولَسَ قَدْرُ النُّونِ بْنِ حَبِيبِ بْنِ عَلِيٍّ الْأَوْحِيِّ شَيْبَا
الشَّافِعِيِّ مَذْهَبًا غَفَرَ إِلَيْهِ لَهُ وَلَوْ أَلِدِيهِ وَلَمْ يَفِ الْهُ شَيْبَا مِنَ الْقُرْآنِ
وَدَعَا لَهُ وَهَدَاهُ لَهُ وَجَمِيعِ الْمُسْلِمِينَ وَالْمَسَالِمَاتِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ
وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَتَبَهُ فِي تَارِيخِ مُحَمَّدِ بْنِ الْأَوَّلِ فِي تِسْعَةِ سَنَةٍ ثَمَانِينَ وَسَبْعًا
كَمِنْ كِتَابِ حُرُوفِ فِي ظَلَمَةٍ فَمَرَّتْ مِنَ الْخَلْجِ الْخَلَائِقِيَّةِ
خَتِي إِذَا مَتَّ وَانْقَضَى عَمْرِي صَارَ غَيْرِي وَعَدَمَ كَثِيرَةً
فَادَّ نَارَ رِيحِهِ وَابْنَ سَهَابِ كُلِّ مَامِهِ فَصَلَّ عَمَّا صَبَّهِ
مِنْ الْأَذَى حَى لَا يُغْبِرُ ذَلِكَ لَوْ أَمَا وَلَا طَعْمَهُ
وَلَا رَحْمَتَهُ فَلَا بَصْرَةَ ذَلِكَ قَالَهُ فِي سَمِيهِ يَهْدِي
الْمَلْدُونَ وَالْمَعِيهِ الَّتِي لَا عَيْ لَهَا مِنْ عِنْدِ مَعَ الْفَسِيرِ
عَبْدِ الشَّيْخِ مُوسَى الْمَنَاوِي عَفَا اللَّهُ عَنْهُ

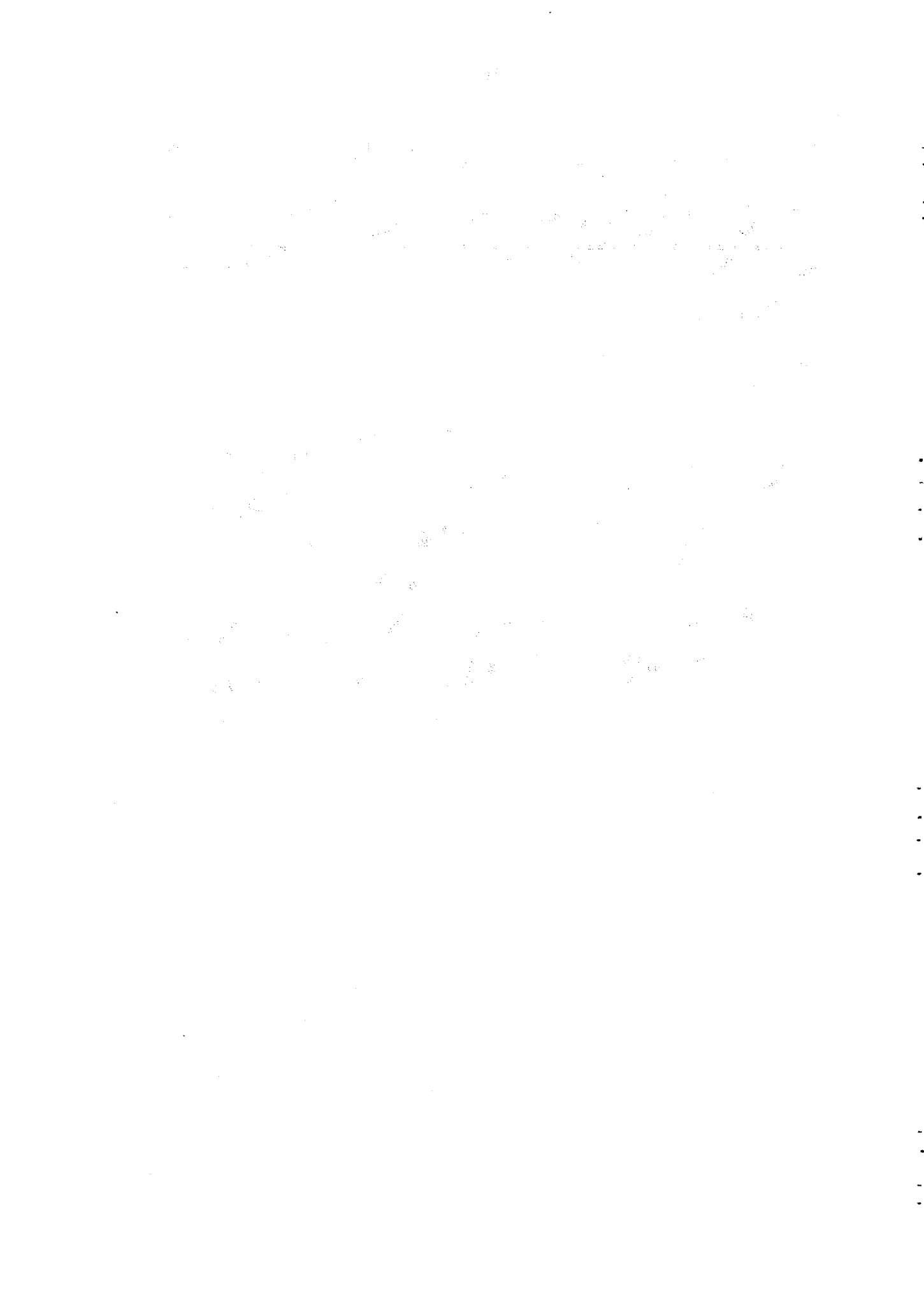


PLATE 46

AUTOGRAPH OF AL-ANMĀṬĪ

(462-538/1070-1143)

Fol. 72a contains a reading-certificate dated Shawwāl 531 (June–July 1137) in the autograph of Abu 'l-Barakāt al-Anmāṭī, the most esteemed traditionist of Baghdad in his generation and an eminent Ḥanbalī scholar, who was born in Rajab 462 (April 1070), taught many famous scholars including Ibn al-Jauzī (who mentions him in several of his books), and died, unmarried, on 11 Muḥarram 538 (26 July 1143). See al-Dhahabī, *Tadhkirat al-huffāz* IV 75–77; Ibn al-'Imād IV 116–17.

The page also contains a reading-note by the owner of the manuscript, Abu 'l-Ḥasan 'Alī b. 'Abd al-Malik b. Sa'īd al-Andalusī (in whose favour al-Anmāṭī issued the above certificate), dated 17 Shawwāl 531 (8 July 1137); he was a son of 'Abd al-Malik b. Sa'īd (d. 560/1194), the founder of a distinguished literary family of Andalusia. See E. García Gómez, *El Libro de las Banderas* xxxvii–xli.

التأني من كتاب منيع الضمور

تأليف أبي بكر محمد بن الحسن بن زياد
المعروف بالنفاثر رضي الله عنه

رواه أبو الحسن محمد بن أحمد القاسم بن اسمعيل الهما ملي عنه

رواه عن أبي الحسن أبو العباس محمد بن علي بن الحسن بن عثمان الدقاق

رواه الشيخ الإمام العلامة أبو الرضا بن عبد الوهاب بن المبارك
أبو أحمد بن الحسن الأناطلي رفعه الله سبحانه على عبد الملك بن أسعد المدائني

سمع من جميع هذا الخط الشيخ أبو الحسن علي بن عبد الملك

بن عبد الملك بن أسعد المدائني بن عبد الله بن علي بن أبي شريك

أبو العباس بن علي بن عبد الوهاب بن المبارك بن أحمد

أبو الحسن الأناطلي بن عبد الملك بن أسعد المدائني

سمع نسخة على الشيخ الإمام أبو الرضا بن عبد الوهاب بن المبارك بن عبد الملك بن أسعد المدائني

بن عبد الملك بن أسعد المدائني بن عبد الله بن علي بن أبي شريك بن عبد الوهاب بن المبارك بن أحمد

بن عبد الملك بن أسعد المدائني بن عبد الله بن علي بن أبي شريك بن عبد الوهاب بن المبارك بن أحمد

بن عبد الملك بن أسعد المدائني بن عبد الله بن علي بن أبي شريك بن عبد الوهاب بن المبارك بن أحمد

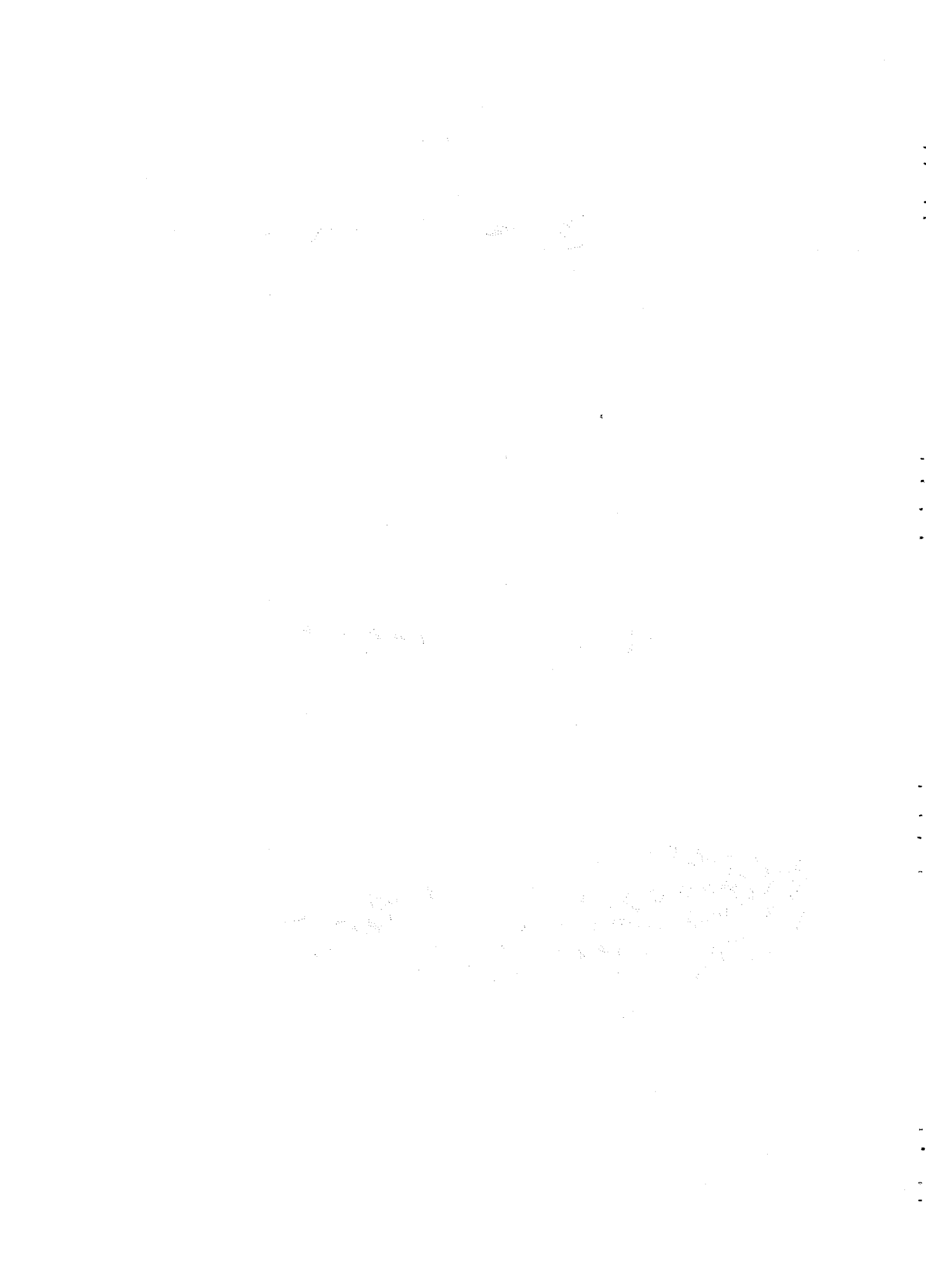


PLATE 47

AUTOGRAPH OF AL-NĀJĪ

(810-900/1407-95)

This manuscript, as the colophon on fol. 256b shows, is in the autograph of ʔurhān al-Dīn Ibrāhīm b. Muḥammad b. Maḥmūd b. Badr al-Ḥalabī al-Dimashqī al-Qabībātī al-Nājī, who was born at Damascus in 810/1407 and studied under many teachers, especially devoting himself to Ibn Zaknūn (d. 837/1433) whose daughter he married, and whose massive commentary on the Qurʾān he is here seen transcribing on 30 Jumādā I 827 (30 April 1424). During this period of his life he was a Ḥanbalī, and so styles himself in his signature; later he parted from Ibn Zaknūn and became a Shāfiʿī. He wrote a number of books, including the *Kitāb al-ʿAḡama* which has survived (Brockelmann, Suppl. ii. 991). He died at Damascus in 900/1495. See al-Sakhāwī I 166; Ibn al-ʿImād VII 365.

انه كان لانه تاهل مكة فصار مقبلا وفي المنع عن عبد الرحمن بن ابي ليلى ان عثمان صلى على ابي
 ركعات فانكر ذلك من عليه فقال يا ايها الناس اني تاهلت مكة منذ قدمت واني سمعت رسولا
 صلى الله عليه وسلم يقول من تاهل في بلاد قبيض صلاة المقيم ثلاثا يام ويقصر الرابع فانه يقصر
 فعل النبي صلى الله عليه وسلم وهو لا يمكن ان يقم بها اكثر من ذلك فان عثمان كان من المهاجرين
 العام بمكة حراما عليهم وفي الصحيحين ان النبي صلى الله عليه وسلم رخص للمهاجرين ان يتم مكة بعد قضاء
 ثلاثا وكان عثمان يامر براحلة فتباليه ليترك عليها عقدا لئلا يقم بمكة فكيف تصدق
 معتقدا انه صار مستوطنا بمكة الا ان يقال انه فعل لتاهل اقامه لا اشتطان فبما لم
 ان من اقام بمكة ثلاثة ايام فانه يقصر كما فعل النبي صلى الله عليه وسلم وهو لا يمكن ان يتم بها اكثر من ذلك
 لكن قد يكون قصر التاهل مانعا من القصر وهذا ايضا بعيد فان اهله مكة كانوا انقصوا دخل
 النبي صلى الله عليه وسلم وخلقنا به مني وايضا لا امرنا بضعفنا من مني اية كانوا سمعوا قضاها بولوا
 عذرة محتضا به لم يفعلوا ذلك وقبل انه خشي من الاعراب بظنون ان الصلاة اربع
 وهذا ايضا ضعيف فان الاعراب كانوا في زمن النبي صلى الله عليه وسلم اجهل سمع في زمنه
 ولم يمت الصلاة وانه يوم يرون صلاة المشركين في القمام اربع ركعات ايضا فظنوا ان ان
 صلاة المنافر اربع خطا منه فلا يدع محالمة الضمة لمحصل الجاهل انما هو مثل ذلك وهو
 قول ان عايشة ثلاث ما تاول غمار بوعايشة اصبحت ازا الاتمام لا شق عليها فيه ان
 ذلك لما راه من راء لاجل شقة السفر وذا وان الدنيا لما اتت فليم لم يحصل
 من المشقة ما كان يحصل على من صلى اربعا كما قد جاز عثمان من نهية عن التبع للذي
 هي النفس ان ذلك كان لاجل حاجتهم اذ اذ اكل في هذه المتعة تلك الحاجز قد زالت
 والله تعالى اعلم احسن كلام سمع الاسلام ابي العباس ان رتبته قد رتبته لله عز وجل

اذ اعتمر

مقابل نصح عن الطهارة

احسن الجلالا من اللائق من الكواكب والهدى رب العالمين صلى الله عليه وسلم
 محمد وعلى ادموه الطيبين الطاهرين وكان الفراع من شجرة علي ضوا العراج ليله الاحد الثلاثة
 من شهر جادى لاول سنة سبع وعشرين ثمان مائة من الهن النبوة على يد اقرع
 الله الى مقبرة وعقبوه ونصروا بها منهم ان محمد بن محمود ابن بلال الجنبلي عقربته لموافقة وكا
 ولقائه ولمن نظرفه ولجميع المسلمين امين اللهم صل على سيدنا محمد خاتم النبي والمرسلين
 وعلى آله وصحبه اجمعين ثمان مائة من الهن النبوة وسلام على المرسلين والحمد لله
 العالمين ٥ تنزه ان شاء الله تعالى نوله تعالى واذ كنت منهم فانت لهم الصلاة الا
 والله المود والمنه وبه التوفيق والعصم ولا حول ولا قوة الا بالله العلي العظيم

Handwritten text at the top of the page, possibly a title or introductory paragraph.

Main body of handwritten text, consisting of several paragraphs.

Handwritten text at the bottom of the page, possibly a conclusion or signature.

PLATE 48

AUTOGRAPH OF AL-BILBAISI

(d. 937/1531)

This volume, as the colophon on fol. 123^b shows, is the original autograph of Shams al-Dīn al-Bilbaisī's digest of a number of treatises by various authors, and is dated 6 Dhu 'l-Qa'da 907 (13 May 1502). The writer, who studied under al-Sakhāwī among others, describes himself as a Damascus preacher, and so we know him to have been; he was also a Ṣūfī and lived in retreat for five years until his left side was paralysed. He died in Rajab 937 (February 1531). See al-Sakhāwī VI 286; Ibn al-'Imād VIII 224.

سَوْحٌ مِنْ سَبْجٍ وَاللَّيْلُ بِرَيْبِ سَيْبِلٍ وَاللَّسَالِكِينَ بِقَدْرِ وَاللَّتَائِبِينَ طَلَّ كَمْ أَقْلِيمٌ قَلْبَ أَجْيَا
حَيَاهُ كَمْ زَرْعٌ خَشْيَةٌ نَبَتَ بِهِ كَمْ وَأَدْعَشِبُ بِسَيْلِهِ لَوْلَا ضَيْقُ صُرُوفِ الْحُرُوفِ
عَنْ جَمَلِ الْمَعَانِي لَمَلَّتْ مِنْ خَزَائِنِ اسْكَندَرَ السَّرِّ عَجَائِبِ الْمَعَانِي مَتَى يَنْقَضُ عَقُولُ
الْعَارِفِينَ خَبُوطُ تَصَلِّحُ لِنَظْمِ الدَّرِّ عَقُولُ مِنْ سَوَاهِمِ تَصَلِّحُ لِنَظْمِ الْخُرُوفِ كَمْ لَمَلَّتْ فِي
بَحْرِ فِكْرِ وَرَتَابِي الْفَوْحِ الرَّبَائِي حَتَّى وَصَلْتُ إِلَى خَزَائِنِ الْمَعَانِي وَجِبَالِ بَأَثُوتِ التَّوْحِيدِ
لَمَلَّتْ مِنْهُ نَدَى الطَّاقَةِ وَسَقْتُهُ أَنْثَرُهُ فِي اسْوَاقِ الْأَسْمَاعِ وَتَفَعَّتْ مِنْكُمْ بَيْنَ الدُّعَا
بِالْمَاهِ عَلَى الْإِسْلَامِ مَا فِي مَجْلِسِي نَقَصَ فَيُقَالُ لَوْلَا وَلَا اسْتَدْرَاكٌ مَعْنَى فَيُقَالُ هَلَّا
وَلَا يُسْتَنْقِ مِنْهُ فَصَلْتُ فَيُنْفَاكُ الْأَزْجَرُ بِالْغَنَةِ بِبَادِي كَلَا وَمَطْرِبَاتِ الْأَرَاوِحِ تَقُولُ
أَهْلًا وَسَهْلًا جَوَادِ فِصَاحَتِهِ مَجُولُ فِي مَبْدَانِ الْبِلَاغَةِ جَوْلًا وَلَطِيفِ لَطَائِفِهِ بِبَادِي
الْحَايِفِ مَهْلًا تَوْبُ جِسْمِهِ جَدِيدٌ لَا يَبْلِي جَمَالُهُ لِلْعَارِفِ مَبَاحٌ وَهُوَ بَدِئُ الْوَلِيِّ وَيَطِيبُ
سَمَاعَهُ دُونَ الْأَحْوَالِ جَوْلًا بَلِي لِحَوَائِقِ لَوْ اسْتَقَلَّتْ بِنَفْسِي كَانَ بِهَا الْأَلَا وَلَوْ سَنَرْتُ
بِالْعَمْتِ حَوَارِي كَانَ الْعَمْتِ لَوْلَى وَلَعَلَّا فَتَسَالُ أَنَّهُ بِنَهْدَانِ مَجْطَعْنَا وَعَلَمْنَا مِنَ الْوَزِيرِ
تَعْلًا وَإِنْ لَجَلْنَا مَا لَطَاقَةُ لَنَا بِهَجْلًا اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَدَدِ الْفُطْرِ وَالنَّبَاتِ وَالْأَهْبَاءِ
وَالْأَمْوَاتِ وَعَدَدِ الْفُجُومِ الزَّاهِرَاتِ وَعَدَدِ مَلَكَةِ السَّبْعِ سَمَوَاتِ وَعَدَدِ مَا خَلَقْتَ
وَمَا أَنْتَ خَالِقُ إِلَى يَوْمِ الدِّينِ اللَّهُمَّ لَجَلْنَا مِنْ أَمَتِهِ وَلَجِينَا بِسُنَّتِهِ وَاحْشُرْنَا فِي حِرْمَتِهِ
وَأَجْزِهِ عَنَّا أَفْضَلَ مَا جَزَيْتَ نَبِيَّائِ مِنْ أَمَتِهِ خَيْرًا أَمِينَ يَا أَرْحَمَ الرَّاحِمِينَ وَكَرَّمَ الْأَكْرَمِينَ
وَصَلَّى عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَحَبْرِهِمْ
بِحَايَةِ أَحْسَنِ عِبِيدِ السَّمَوَاتِ قَرَّبَهُمْ وَأَحْوَجَهُمْ إِلَى عَفْوِهِ وَمَغْفِرَتِهِ إِلَى الْفَوْحِ مُحَمَّدُ بْنُ إِبْرَاهِيمَ بْنِ مُحَمَّدٍ
ابْنُ مِقْبَلِ الْبَلْبِيسِيِّ الْقُدْسِيِّ الْوُفَاءِ الشَّافِعِيِّ الْحَلِيبِيِّ الْوَالِغِي
بِدِمَشْقِ الْحَرَمِيِّ وَمَخَادِمِ السَّنَةِ بِهَا فِي نَارِ الْكَيْسِ
بَعْدَ الْعَصْرِ سَادِسَ ذِي الْقَعْدَةِ الْكَرَامِ سَبْعٍ
وَنَسِيًا بِجَمَاعِ التَّوْبَةِ رَحِمَ اللَّهُ مِنْ تَعْفُو
هَذِهِ الْأَحْرَفُ وَعَفَا عَنِ الْخَطَا وَالزَّلَالِ وَالنَّسِيَّانِ وَخَفَرَ لِكَاتِبِهِ وَقَارِبِهِ وَمُسْتَهْوِهِ وَلَمَنْ نَظَرَ فِيهِ
وَدَعَا لِكَاتِبِهِ بِالْعَفْوِ وَالْمَسَاحَةِ يَوْمَ الْحِسَابِ وَأَنْ يَحْتَمِ اللَّهُ بِالْخَيْرِ وَيَعْفُو عَنْهُ وَعَنْ سَائِرِ
الْمُسْلِمِينَ وَأَخْرَجُوا هَمَّ أَنْ يُكْرِمَهُ رَبُّ الْعَالَمِينَ ٥

كله
الطه
٥

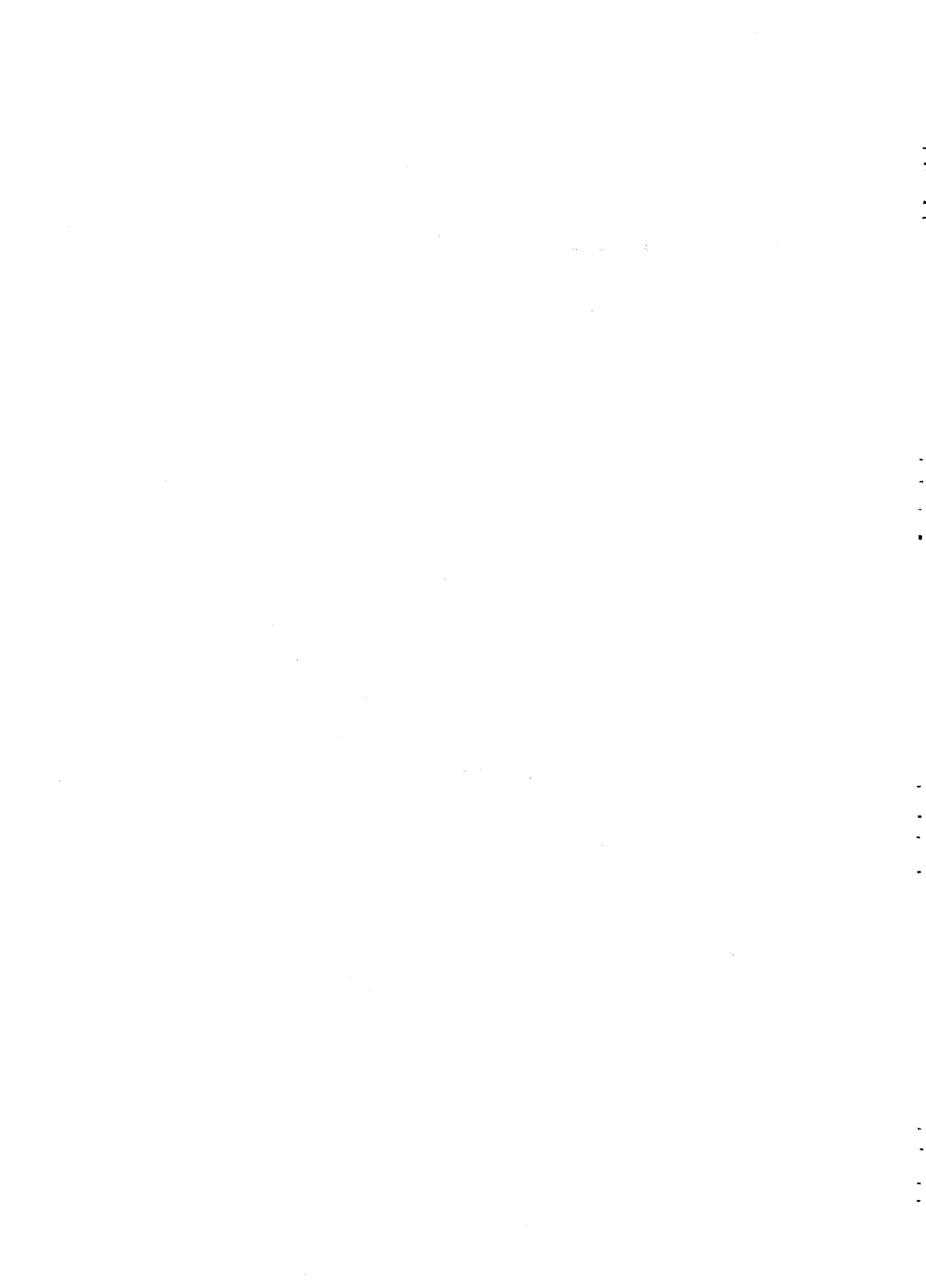


PLATE 49

AUTOGRAPH OF AL-SUNBĀṬĪ

(d. 950/1543)

Fol. 112*a*, the colophon of this manuscript, dated at Mecca 29 Dhu 'l-Qa'da 904 (8 July 1499), shows the autograph of Shams al-Dīn al-Sunbāṭī, who was famous throughout the Arab world as a lawyer; he was also a most eloquent preacher, and his sermons at the Azhar Mosque in Cairo were enthusiastically acclaimed. It is recorded of him that he held the drinking of coffee to be unlawful. He died at Cairo towards the end of Ṣafar 950 (May 1543). See Ibn al-'Imād VIII 280-1.

وكان الفراغ من تعليق هذه النسخة المباركة في يوم الثلاثاء تاسع
عشرين ذي القعدة سنة اربع وثمان مائة تجاه البيت الحرام ورتبتم
والغمام كفيه اقل عبدا لله واجودهم الى عفوه ورضاه احمد بن عبد الحق
محمد بن عبد الحق محمد بن احمد بن محمد بن محمد بن محمد بن عبد العال
السناباطي التابعي حامدا لله ومصليا وسالما على خير خلقه محمد صلى الله
عليه وسلم اللهم اغفر له ولوالديه وتقبل دعاه ولا تخيبه يا جابر قلوب

المتكسرون يا رب العالمين

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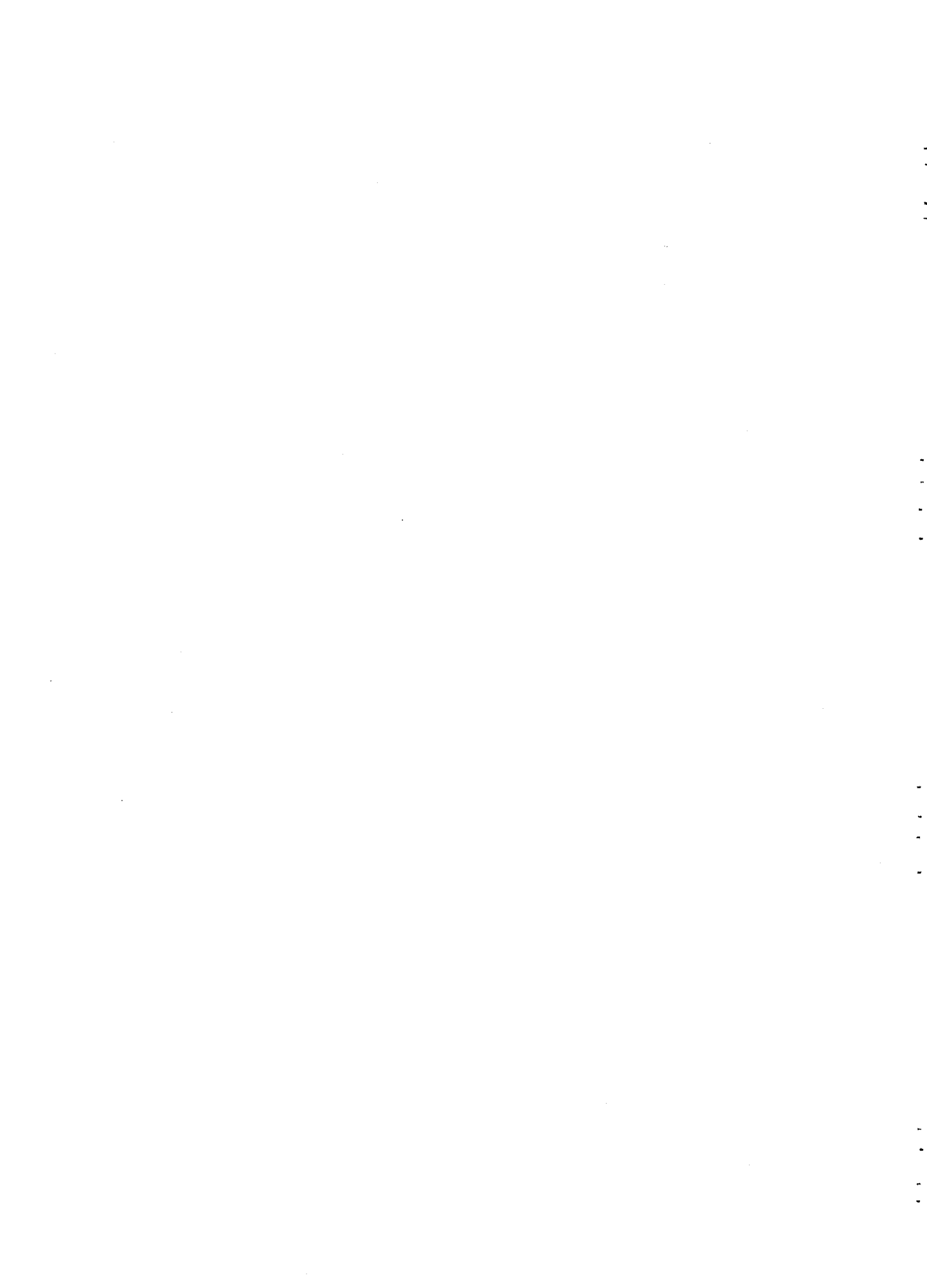


PLATE 50

AUTOGRAPH OF IBN 'ASĀKIR

(499-571/1106-76)

The first six lines of fol. 21*b*, the concluding part of this manuscript, show the autograph of the celebrated historian and biographer Ibn 'Asākir of Damascus, author of the *Ta'riḫ Dimashq* and other well-known works, who was in his twenty-fourth year at the time of transcribing this text. See Brockelmann i. 331, Suppl. i. 566-7; *Encyclopaedia of Islam* II 363.

Ibn 'Asākir's ownership, and by implication his transcription of the manuscript (which is confirmed elsewhere), are attested in the first entry which follows, dated Rajab 523 (July 1129). This entry is not signed, but names persons known to the biographers.

The second entry, dated Rabī' II 553 (May 1158), records a study of the text under Ibn 'Asākir and is signed by Hibat Allāh b. Maḥfūz b. al-Ḥasan b. Muḥammad b. Ṣaṣarī, who died at Damascus in the same year. See Ibn al-'Imād IV 210.

The third entry, dated 26 Jumādā II 598 (24 March 1202), is signed by 'Alī b. al-Qāsim, the grandson of Ibn 'Asākir, and records a study of the manuscript with his father, also a well-known author, who died in 600/1203. See Brockelmann i. 331, Suppl. i. 567-8. 'Alī b. al-Qāsim, who was born in 581/1185-6 and is expressly stated to have studied under his father, later travelled to Khurasan, and on his way home was waylaid and wounded by highwaymen; he died at Baghdad in Jumādā I 616 (July 1219). See Ibn al-'Imād V 69-70.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the tools used for data collection.

3. The third part of the document presents the results of the study, including a comparison of the different methods and techniques used. It discusses the strengths and weaknesses of each method and provides a summary of the findings.

4. The fourth part of the document discusses the implications of the study and provides recommendations for future research. It highlights the need for further investigation into the effectiveness of the different methods and techniques used.

5. The fifth part of the document provides a conclusion and a summary of the key findings. It reiterates the importance of maintaining accurate records and the need for transparency and accountability in financial reporting.

6. The sixth part of the document provides a list of references and a bibliography. It includes a list of all the sources used in the study and provides a detailed description of each source.

7. The seventh part of the document provides a list of appendices and a bibliography. It includes a list of all the appendices used in the study and provides a detailed description of each appendix.

8. The eighth part of the document provides a list of figures and a bibliography. It includes a list of all the figures used in the study and provides a detailed description of each figure.

9. The ninth part of the document provides a list of tables and a bibliography. It includes a list of all the tables used in the study and provides a detailed description of each table.

PLATE 51

AUTOGRAPH OF AL-ŞAGHĀNĪ

(577-650/1181-1252)

Fol. 111b contains a study-note, dated 27 Jumādā II 639 (2 January 1242), in the hand of the copyist of the manuscript, 'Abd Allāh b. Muḥammad b. Abī Bakr al-Ghassānī al-Andalusī al-Mālikī, who read the book with a group of other scholars from Morocco and Andalusia before the author in the author's house at Baghdad. This entry has been countersigned by the author himself, who spells his name al-Ṣaghānī. Born in Lahore, al-Ṣaghānī studied at Ghazna, resided for some while in Mecca, and later settled at Baghdad, where he wrote many esteemed books on Traditions and grammar. He died in Sha'bān 650 (October 1252), and his remains were taken to Mecca for burial. See Brockelmann i. 360-1, Suppl. i. 613-15.

يسمع جميع هذا الكتاب وهو مشارق الأنوار النبوية من صحاح الأخبار
 المصنفة على نصيفه الشيخ الإمام العالم الأوجده ريس اصحاب الصدر
 الكبير المصنف قدوة الأمة وعمدة الأئمة التي الحزم الله تعالى ورضي الدين
 ابي الفضل الحسين بن محمد بن الحسن الصفاني رضي الله عنه بقرأة التقييد
 التمام الجاوية المنقح جمال الدين ابي بكر محمد بن احمد بن محمد البكري الشريفي هـ
 الشارة الفقهاء برهان الدين ابراهيم بن محمد بن ابي جعفر الكناشي وسعد الدين
 وسعد بن احمد بن احمد بن عبد الله الحدادي البغدادي ومحمد بن ابي علي بن محمد بن
 النعمان القرطبي ورضي الدين سليمان بن يوسف بن محمد بن ابي حبان الملقاني وثمان
 الدين ابي عبد الله محمد بن محمد بن بدر السبكي المالكي وشمس الدين ابي عبد الله محمد بن يوسف
 بن علي القوي وعند الله من محمد بن ابي بكر الغساني المالكي عفا الله عنه
 في مجالس اخرها يوم الثلاثاء السابع والعشرون من جمادى الاولى سنة سبع
 وثلاثين وثمانية وفتح ذلك وثبت في منزل الشيخ المصنف من باب الانج
 وكتبه عبد الله بن محمد بن ابي بكر الغساني في الحزب لله حوزة وصلواته
 على محمد وآله وسلامهم

صحيح ذلك وكتب الملتقى الحزم الله تعالى
 الحسين بن محمد بن الحسين بن محمد بن ابي حبان الله اعلى
 مجال اول الفضل والحجى وجعله عالما في الفضائل
 كالنجم والدرجى هماما ومصليا



PLATE 52

AUTOGRAPH OF IBN AL-KAIYĀL

(d. 938/1532)

This volume contains unique and autograph copies of two treatises by Shams al-Dīn Abu 'l-Barakāt Muḥammad b. Aḥmad b. Muḥammad b. al-Kaiyāl al-Shāfi'i, who studied under his father and was a preacher in the Umayyad Mosque at Damascus and elsewhere. Much beloved of the people, he died in 938/1532. See Ibn al-'Imād VIII 229.

فأيدوه
 الخبير مجموع في أربعة النظر والحركة والنطق والصمت فكل نظر لا يكون في عظمة
 فهو غفلة وكل حركة لا تكون في عبادة فهو فتره وكل نطق لا يكون في ذكر
 فهو لغو وكل صمت لا يكون في فكر فهو سهوا انتهى من علمه بوضوح العالي
 لعلي القاري

وان رَغِمَتْ أنوفُ من أناسٍ فقل يارب لا تُرغم سواها
 فحمد الله الذي هدانا لهذا الذي كنا لنالوا به ولا نؤمن به
 ومن علينا برسالة الإسلام الرمح خلقه عليه محمد سيد ولد عدنان
 والرمح ما يكتبه افضل الكلام وضعف اجرنا في تلاوته وأمرنا بالاعتناء
 به والاعتظام وملازمة الآداب معه وبذل الوسع في الاحترام
 ووقفنا من جعلنا من حجة الكتاب والسنة فنساله سبحانه
 ان يثمر علينا باتباعهما المنة وصلواته وسلامه وبركاته على
 سيدنا محمد الذي جعله فرقاً بين الناس وجعل سبحانه بعضنا
 لبعض فتنه وعلى آل محمد واصحابه واتباعه واشياعه اولي الأيدي
 والمنة ونفعنا ببركتهم وحشرنا في زمرةهم وجمعنا بهم في الجنة
 بحسنه وطوله وقوته وحوله

واشد فقه لادب
 سيدنا

اجدي
 فرغت من تأليفه ليلة الاربعاء ثمانية عشر المحرم الحرام سنة تسعين
 وثمان مائة بعد مصنفات اربعة حياة القلوب واسنى المقاصد والكواكب
 النيرات والجواهر والآيات جعلهم الله خالصا لوجهه الباقي ونفعني
 واحباي بما فيهم من الاوصاف والمعاني ووفقني للقيام ليغير هذا
 نبيه العذابي وختم لي وللمسلمين بخير بحق محمد سيد الاكواب

الزواجر

PLATE 53

AUTOGRAPH OF IBN AL-ḤIMŞI

(d. 934/1528)

Fol. 63*b* shows the colophon of this manuscript in the autograph of Shihāb al-Dīn Aḥmad b. Muḥammad b. 'Umar b. Abī Bakr al-Anṣārī al-Ḥimṣī al-Dimashqī, who here calls himself Ibn al-Ḥimṣī; it is dated 11 Rabi' II 904 (26 November 1498), and the transcription took place in Cairo. Ibn al-Ḥimṣī, who was born in 851/1447 or 853/1449, specialized in Traditions and jurisprudence during his studies in Syria; he took up a legal appointment in Cairo under Ibn al-Anṣārī (d. 926/1520), one of whose treatises he here copies from the author's original. The Mamluk Sultan al-Ghaurī favoured him, much admiring his voice. He returned to Damascus in 914/1509, and died there on 19 Jumādā II 934 (12 March 1517). See Ibn al-'Imād VIII 201.

فانما نصب قاضيين سبدا اذا حضر كلاهما وكان اوزمان وكذا ان لم يحضر كل القوم الاصح العلم الا اذا
تسببط احصاها على الحكم فلا يجوز ايه من كتاب المرافعة وقد وقع في بعض الروايات ان سبدا واحدا
قاضي الحكم هو كذا كذا - لا يجوز قضا المراه وقد راى جسيم كورنا ان بعض مما يقع في سبدا
وشد من اجاز قضا مطلقا ولا اعتبار بنويرة الا جامع ونحو القوم فانما اعادوا الجواز القوم والقاضيين

من الشهادة على العدو ^{من العداوة الماتفة} تصرف الملاك له ان يشهد له بالملك مخلقا وان علم القاضي
من العداوة الاربونيه بان انه يشهد بنها هو اليد فيقبل وان كان لو صرح به لغير
يكون يعرف مختصا لا يجوز يقبل وللأصيل في القبول في مسئلة الشري في صورة
عالم القاضي بما ذكره نظر ذكره في باب الشهادة ان
ادنى تأطير الوقت فاذا
في الاحوال ولم يكن ضروريا ثم كفاية اديب القضاء جهد الله تعالى وعونه وحسن ترتيبه
وكم مطلق بوجه ما يراه وصلي الله وسلم على علي بيضا محمد وعلي اله وصيه كلى
ولا كان نوازه المظالم ^{تكون في حال المظالم} ذكره الا ذكر دن وغفل عن ذكره القافلوت ه آخر
بقية او يتكلم من احد اعيان
واعادة الوقت الى حاله الا لو نقل من خط شيئا شيخ الاسلام المولى حجل الله في حياته
احاب الا ذريته لا يصح المركبة علقه على حكم الاستيلاء وقتتم انما طرد البلاء
لوقت الا لا لفظ هذا ^{في حال المظالم} وكفه العواقب والخير والاستعجال ه اختلف فكل عسر
الاحاديث النجفي الاضاري النجفي الشهير بابت المحمي غفراسه ذنوبه وستر
الاحاديث النجفي الاضاري النجفي الشهير بابت المحمي غفراسه ذنوبه وستر

على حلاية على العرف اذ عرف هذا ^{بمعنى} بالقاء هذه المروسية في عادي عشر
مستور ليس للناظر المظالم بقية
ما يراه في ريع الوقت بجموع كونه نبي ه بالقاء هذه المروسية في عادي عشر
الاهم الا ان يكون قدا ان لم يكن للحاكم
معتبر الا ان شرعا ذلك الرجوع على
جهة الوقت لما راه في ذلك من المصلحة الطامحة
لوقت وصحته وكان ذلك بمعنى ذلك
ذلك بطريقة مستحسنة الرجوع على جهة العلم انها غير ماله
وامننا بكيفية من اخذ اعيانه التي علم انها غير ماله
طاهر لا يخافه لانها عارية او في حكم العارونه ملكه الرجوع فكر
ان من ياتى من غير علمه و هو ان ما يراه الناظر ان كان ما بعد السيرة في
علمه اخذ الله ولا يخدم عليه وان كان الشرح لا يرضى عنها او اوعف فالطاهر ان عليه اجرة الوقت وعلمه ان
وهو اخذ اجلك ان عن صفة التي يحصل من اجراء الوفاء وما حصل من اجراء الوفاء
ذلك من جهة انهم ولا يملك من اجراء الوفاء وما حصل من اجراء الوفاء
وهو اخذ اجلك ان عن صفة التي يحصل من اجراء الوفاء وما حصل من اجراء الوفاء

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

PLATE 54

AUTOGRAPH OF AL-KĀTIBI

(d. 675/1276)

This splendid copy of al-Abharī's revised translation of Euclid is in the autograph of the eminent philosopher Najm al-Dīn 'Alī b. 'Umar al-Qazwīnī al-Kātibī (Dabīrān), pupil of Naṣīr al-Dīn al-Ṭūsī, himself the author of numerous books, who died in 675/1276. See Brockelmann i. 466-7, Suppl. i. 845-8.

صلع ثلثه

اصغر من فاعله از آن زانکه در اینجا ضمیر المفعول به فعل است
 فاعله محبت و آن آدی اعظم من موضع آید و صلح المحرم و هم او آید
 من آیه طامره بعد منظر لطیف من العائمه و این موضع است مصف علی مرتضی زانکه
 صلح است فاعله اطوار من در الداء هو صلح دین بان هو عدو و صلح صلح
 الملک و هو در دین اطوار من ظلم در عشر باعد و هو نه از آن به
 من صلح دین اصغر فاعله وهو صلح صلح و این زانکه در فاعله ملکی
 آید در معنای صلح و استیلا و این صلح صلح است صلح صلح است
 صلح است که در صلح صلح و در صلح صلح صلح صلح صلح صلح
 صلح است که در صلح صلح صلح صلح صلح صلح صلح صلح صلح صلح

صلح لمرع تدلیله

ربو حقت و مرعب آدی

امسا لمرعب حوقا

من در فاعله طوا

فاد انهم ام حقه

ننه و طریفان فتنه

بواطوان انم فیکم عن فتنه

خواه من دستمه و مرعب نه صلح و در صفت صلح صلح صلح صلح صلح صلح
 الطوا المرعب در صفت صلح صلح صلح صلح صلح صلح صلح صلح صلح صلح
 و عظم الثواب و الحمد لله العالی و العله عدله و انهم صلح صلح صلح صلح

بسم الله الرحمن الرحیم
 اللهم صل علی محمد و آل محمد
 و اعلم ان الله جبار قهار

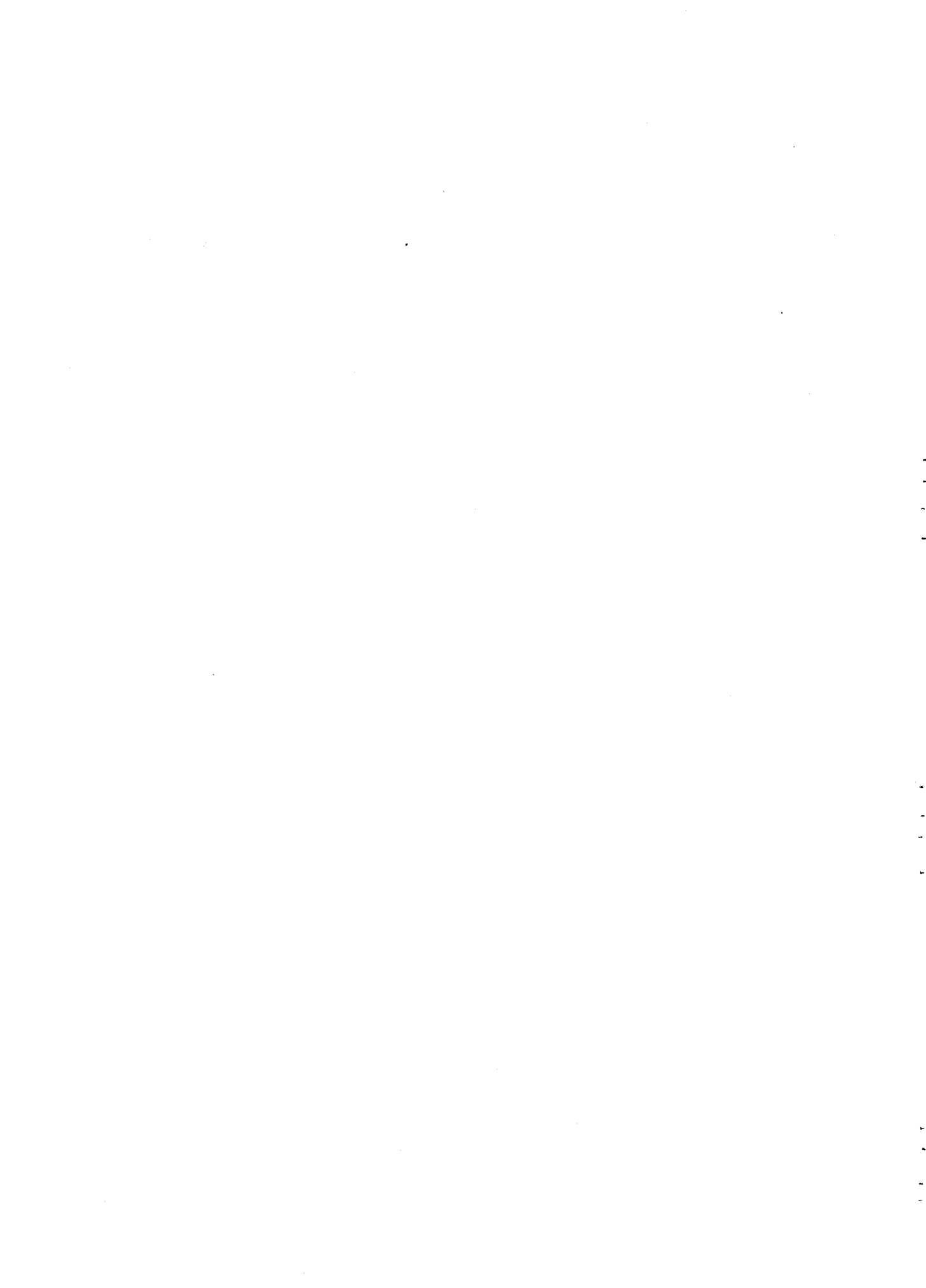


PLATE 55

AUTOGRAPH OF AL-ḤIJAZI

(d. 849/1445)

The unique autograph copy of the second volume of al-Ḥijāzī's abridgement of al-Nawawī's *Rauḍat al-ṭālibīn*. Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Aḥmad al-Qalyūbī al-Qāhirī Al-Shāfi'ī al-Anṣārī al-Ḥijāzī was an all-round scholar and a practical man of affairs. He died in 849/1445. See al-Sakhāwī IX 51-52.

لم يعق الولد ولدا بالعسر لو كان من شهده والواطي يقتد لها ووجه الامية
 فلذلك اورد وجهه الخ او امنتد قالوا ليرجوع عليه فممنذ للسيد اولادها صل
 اولادها صل اولادها صل اولادها صل اولادها صل اولادها صل اولادها صل
 في ذلك تم بعون الله ما قصدت في هذا الحان ~~انما~~ الارشاد الى الصواب
~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~
 وعلم لا ينفر وعلم لا يفرغ ~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~
 شي الا نفس الزكوة ~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~
 وكان الفراع من بالغة على بر وقدر ~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~
 الاضاري الشهر وكان في يوم السبت المباركة طامس ثمانه ~~والله اعلم بالصواب~~
 حمر وثلاث وعشرون من الامم ~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~
 وصلى الله على سيدنا محمد وال وصحبه وسلم

في يوم
 من شهر
 من سنة
 في يوم
 من شهر
 من سنة

واختتم بحمد

انفسه ~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~
 ايضا ~~والله اعلم بالصواب~~ ~~والله اعلم بالصواب~~
 عن



PLATE 56

AUTOGRAPH OF IBN AL-ANŞĀRĪ

(826-926/1422-1520)

This shows a page from the autograph rough draft of Ibn al-Anṣārī's well-known commentary on Ibn al-Wardī's *al-Bahjat al-Wardīya*. Zain al-Dīn Abū Yaḥyā Zakarīyā' b. Muḥammad b. al-Anṣārī al-Sumaikī al-Shāfi'i, the most eminent Shāfi'i scholar and author of his generation, was born at Sumaika in the eastern province of Egypt in 826/1422, and moved to Cairo in 841/1437, to study at the Azhar. An eminent teacher, he wrote countless books 'more famous than the sun' on a variety of subjects. He died, almost a centenarian, in 926/1521. See Brockelmann ii. 99-100, Suppl. ii. 117-18; al-Sakhāwī III 234-8; Ibn al-'Imād VIII 134-6.

سواد اثنى عشرية حمراء في العشرة

شهر ثم استحييت ردت الى ما يلي شهر الاثني عشرية حمراء
اثر سلمة السابق ولان الظاهر انها فيه كالذي يليه لقربه
اليها فهو اولي مما انقضي وثبت لها العادة ايضا بالتمييز
ولو مرة ثم اطلق العنان فلوراث خمسة سواد اثنى عشرية
وياتي الشهر حمرة مرارا ثم اطبق السواد او غيره ويولد في هذه قبل
الاطباق في شهر عشرة لما زاده بقوله نسخا لما في الامر بالتمييز
فلوراث خمسة سواد اثنى عشرية مرارا ثم في شهر عشرة
سواد اثنى عشرية ثم اطبق السواد ذلك الى العشرة فلو
اطبقت الحرج نظام النظر كما صلبه يقتضي انها ردت الى العشرة
السواد وبه جرم البارز وتقله الفارق عن السابق واللاحق
انها بعد عشرة السواد ظاهر ابدانها اقتصاء طار كبر وشرح
به الشبان كغيرها في فبته اذ رأت قوتها بالشر وطير اطبق
صحيحة واجد فقالوا القوي خيض والباقي ظهر وان كما في سبب
حيث ولا فرق بين هذه ومثلها الا بسبب التمييز قبل العشرة
العشرة ولا تاثير له بها ما سخره لما تبليها فيقول قولهم ثبت
التمييز بيعة علي من استقر لها به مع الخيض ظهر مميز
عن الدم المطبق كالمثال السابق علي مثلنا كما به عليه ابن
الصلاح في مسألة المبتدأه وذات الاختلاف المسبق اذا كانت
ذكرة له ثبت عاداتها اثنتين ان سموتين كالوحاصت ثلاثة ثم

سواد اثنى عشرية حمراء في العشرة
سواد اثنى عشرية حمراء في العشرة
سواد اثنى عشرية حمراء في العشرة

سواد اثنى عشرية حمراء في العشرة
سواد اثنى عشرية حمراء في العشرة
سواد اثنى عشرية حمراء في العشرة

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. This section outlines the various methods used to collect and analyze data.

3. The following table provides a summary of the key findings.

4. The results indicate a significant correlation between the variables studied.

5. The data suggests that there is a strong positive relationship between the two factors.

6. The analysis shows that the impact of the independent variable is highly significant.

PLATE 57

AUTOGRAPH OF IBN AL-ḤADDĀD

(463-517/1071-1123)

At the foot of fol. 399b of this unique copy of his renowned treatise, generally known as *Aṭrāf al-Ṣaḥīḥain* (see Hājji Khalīfa, *Kashf al-zunūn s.t.*), the author, Abū Nu'aim 'Ubaid Allāh b. al-Ḥasan b. Aḥmad b. al-Ḥaddād al-Iṣbahānī, has appended his certificate, dated Rajab 511 (November 1117), in favour of the copyist. Ibn al-Ḥaddād was born in 463/1071 and studied under many famous traditionists, journeying to Nishapur, Herat, and Baghdad; he acquired a large library, and was wonderfully kind to travellers. He died in Jumādā I 517 (July 1123). See al-Dhahabī IV 59; Ibn al-'Imād IV 56.

ويتلف من كتاب الله عز وجل فلا تصدقوا حتى يثبت لكم ما تقولون قالوا فماذا تقولون قالوا ان الله عز وجل لا يهدي القوم الظالمين
غزاة النبي وقال قال اخذنا ربيعة ان البر طالعهم صوم روية عندهم عند انتم سيدن وحنك عليهما **ذكر**

اطلاعيه نيكاني عيان على مناعه من الزاين لو اخيرا او ايسا و اربان في طراز اركنة و جرة بابل الشار
خ حله ليرتد قال كذبك قالك ليد العمة قال اضرب عنه الوهاب قال ابوالعالم قالك شعيب عن ابن
الزناد غزاة عرج عن ابي بصير عن ابي عبد الله عن ابي جعفر قال قال رسول الله صلى الله عليه وآله وسلم لا يدخل احد الجنة الا من قعد
من النار لو ايسا يحيى راد شجيرة ولا يدخل النار الا من قعد من الجنة لو اخبر من قعد من الجنة

خ حله ليرتد قال كذبك قالك ليد العمة قال اضرب عنه الوهاب قال ابوالعالم قالك شعيب عن ابن
الزناد غزاة عرج عن ابي بصير عن ابي عبد الله عن ابي جعفر قال قال رسول الله صلى الله عليه وآله وسلم لا يدخل احد الجنة الا من قعد
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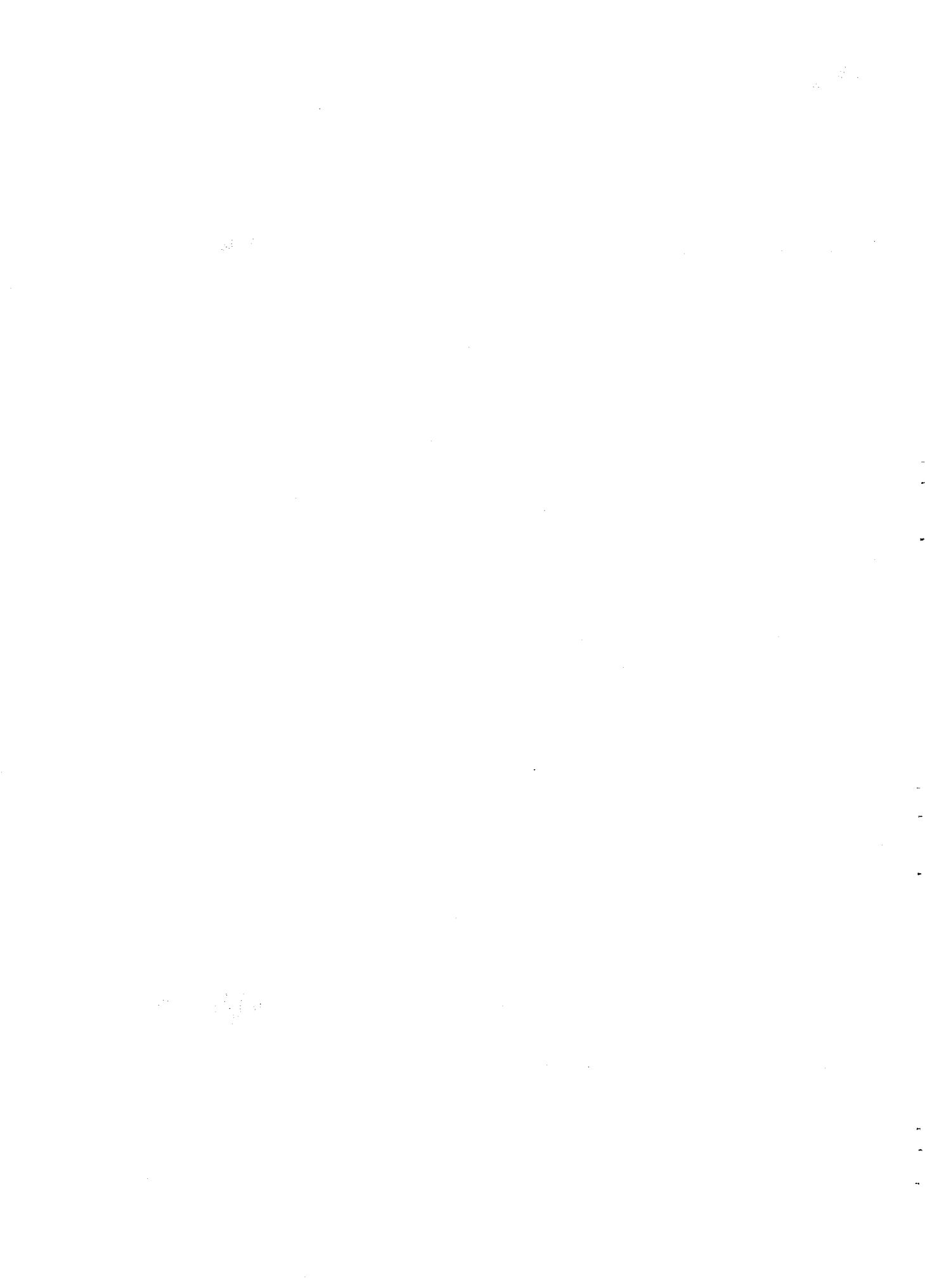


PLATE 58

AUTOGRAPH OF AL-SHARISHI

(601-85/1205-86)

Fol. 225*b* contains the autograph colophon of the author of this work, Jamāl al-Dīn Abū Bakr Muḥammad b. Aḥmad b. Muḥammad b. 'Abd Allāh al-Sharīshī al-Mālikī al-Naḥwī, who was born at Jerez in 601/1205 and travelled widely in his encyclopaedic studies, visiting Baghdad, Damascus, Irbil, Aleppo, and Cairo, before finally settling at Damascus. He held teaching appointments in Aleppo and Cairo, and declined an invitation to be the Mālikī Qāḍī of Damascus. Many celebrated scholars studied under him, including Ibn Taimiyya and al-Dhahabī. He states in this note that he compiled the book, which was to become a famous schoolbook, at the instance of the copyist of the manuscript, Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Ayyūb b. 'Abd al-Qāhir al-Ḥalabī al-Ḥanafī al-Tādifi, a famous calligraphist, who died in 705/1305; see Ibn Ḥajar, *al-Durar al-kāmīna* III 394. The author himself died on 24 Rajab 685 (15 September 1286). See al-Suyūṭī, *Bughyat al-wu'āt* 18; Ibn al-'Imād V 392.



PLATE 59

AUTOGRAPH OF ABŪ BAKR
AL-SAKHĀWĪ

(845-93/1442-88)

Fol. 160*b* of this manuscript of Shams al-Dīn al-Sakhāwī's treatise in comfort of the bereaved contains the copyist's colophon, dated 24 Dhu 'l-Ḥijja 864 (10 October 1460), showing the transcription to be in the hand of the author's brother Zain al-Dīn Abū Bakr, who was born at Cairo in 845/1442. After studying under many eminent teachers, he himself held several teaching appointments, and al-Sakhāwī informs us that he transcribed a number of his own compositions; he also wrote a few books himself. Zain al-Dīn's health was undermined by domestic troubles, and he died on 4 Dhu 'l-Ḥijja 893 (9 November 1488). See al-Sakhāwī XI 44-46.

'Abd al-Bāsiṭ b. Mūsā al-'Almawī (d. 981/1573), whose autograph is reproduced in Fascicule I (No. 3211), has inscribed a reading-note on the margin dated Ramaḍān 946 (January 1540), the occasion being the death of his son 'Imād al-Dīn.

بسم الله الرحمن الرحيم

فقد اولاد ومسد طاعة عن مقتصر عليها بل راجعت عنهما من كتب الحديث
مستندها ومبوتها وجملة من الاجزاء والشخات والشروح واللغة والمواظ
والرفاق والسحر والسمى الرجال والانساب وغير ذلك مما لو سردته لطال
كل ذلك والعلة مشغله والاجتات الفراق مشغله بمن راي فنجلا
تلمحتم ثم ليصلح لديارك في التواب ليراه لكل منا الي الخبرات الاسباب
وقد اخبرني ابو النعمان محمد وابو حفص الصوفي عن ترفين قال الاول انا ابو
الطاهر السكندري انا ابو اسحق القطي حضورا وقال ثاني انا ابو العباس الهندي
ابا ابو العباس ابن الصريح وكتبه الي غالب ابو عبدالله الكلبي عن ابي الفتح
المكزي قالوا انا ابو الفتح الحزاني قال الاخر انا ابو الفتح الحزاني و ابو الفتح
ابن الحزني قال انا ابو سعيد البغدادي اخبرني ابو سهل انا ابو منصور ابن
ذكوان ثنا ابو القاسم ابن ابي زرعة ثنا ابو حامد الرازي ثنا عمرو بن عثمان
ابن كثر ثنا صخر عن كثر بن سليمان قال كان مكحول يقول اللهم اغننا بالعلم
وزينا بالعلم وعلينا بالتقوي وكرهنا بالعافية

وصل الله على سيدنا محمد وسلم تسليما **مختصا** قال مصنفه ما سلم الله
بلطبة وانتهى تبيينه في رمضان سنة ٨٤٣ هـ وجمعا قبل ذلك بيسير عقب
موت الولد عوضه الله وايانا خيرا و كان المراجع من تقليد رابع عشر ذي الحجة
الحرام سنة اربع وستين وثمان مائة علي يد ابي بكر بن عبد الرحمن بن محمد بن ابي بكر بن عثمان
ابن محمد البخاري الشافعي اخي مصنف هذا الكتاب ختم الله له بخير وجمع المسألة

ابو العباس
ابن مطهر
هذه احوال
وذكره
ابو الفتح
الطاهر
لوالده

الحمد لله على كل حال
انها طاعة المعرف في المصنف الحسني الاخي
بعد ذلك ولله الحمد احيى المصنف وسأله
عز وجل ان يرحم من يرحم الله
عليه السلام وكذا ما للكتاب من العناء
فقد ادى من الله وسأل من الله وجمع
السلامة واوكله ليحكم في الامور
عقوبة الحمد لله على كل حال
هذه الاماني وولدته من رحمته

PLATE 60

AUTOGRAPH OF
IBN AL-QALQASHANDI

(817-71/1414-67)

Fol. 16*b* of this small collection of lecture-notes in the autograph of the author Ibn al-Qalqashandī gives the date of composition as 12 Rabi' II 853 (4 June 1449), the place of delivery being the Aẓhar Mosque in Cairo. Ibn al-Qalqashandī, a member of a learned family, was born at Cairo on 6 Rajab 817 (21 September 1414) and studied under many eminent scholars. He held various teaching appointments, and al-Sakhāwī, who thought rather little of his abilities, expressly mentions his lecturing in the Azhar 'unfettered by books or anything else'. Ibn al-Qalqashandī mentions his son Muḥammad being present in the class, and al-Sakhāwī (VII 282-3) confirms that he concerned himself with his education. Ibn al-Qalqashandī died on 3 Sha'bān 871 (10 March 1467) at his home in the Khān al-Khalīlī. See al-Sakhāwī IV 46-48.

قال ابن الفضيل بن مزروع عن عدي بن ثابت عن ابي حازم عن ابي هريرة
رضي الله عنه قال قال رسول الله صلى الله عليه وسلم ايا الناس ان الله
طيب لا يقبل الاطيب وان الله امر المؤمنين لما امر به المؤمنون فقال
يا ايها الرسل كلوا من الطيبات وابتغوا اصلها اني بما تعملون علم وما كان
باليه الذين امنوا كلوا من طيبات ما رزقناكم ثم ذكر الرجل يطيل السفر
اشعث اعبر غدق الى السماء يقول يارب يارب ويطعم حرام ويشرب
حرام ويلبس حرام وغدي بالحرام فاني لسحاب لذلك كذا الفضيل

هذا حديث صحيح اخرجناه الدراري عن ابي حازم عن
بن مزروع بن ابي حازم في نسخة واحدة وخرجنا من
ابن ابي عمير بن محمد بن العلاء عن ابي اسامه والزهدي عن عبد
رحيم بن ابي نعمان كلاهما عن الفضيل بن مزروع بن ابي حازم
عنه وفي السند لطيفه وهي ان عديا وابا حازم ابنا
ورواه الثوري عن الفضيل بن مزروع بن ابي حازم
وابن حازم هو الاسحق بن اسمعيل بن سليمان وابوه بن حازم
في اسمه واسم ابيه علي بن محمد بن ابي حازم والذكر في نسخة
وحده ان اسمه عند الهمزة بن حازم والذكر في نسخة
السابقين ووجه التمام ان اسمه عمرو بن حازم واسم ابيه حازم
الحسين بن ابي حازم بن ابي حازم بن ابي حازم
اليوم الثالث عشر ربيع الاخر سنة ثمان وخمسة وثمانين

رواه في نسخة
عن ابي حازم
الجلال بن حازم



PLATE 61

AUTOGRAPH OF IBN FAHD

(787-871/1385-1466)

Fol. 70*b* contains the concluding lines of Ibn Fahd's autograph copy of his own miscellany, the date of writing of which is given elsewhere in the manuscript (fol. 52*a*) as 15 Ramaḍān 842 (1 March 1439), at Mecca. Ibn Fahd, who was born at Mecca on 5 Rabī' I 787 (16 April 1385) was a member of a learned family which produced several authors; his own son 'Umar (d. 885/1480) was also distinguished as a scholar. Ibn Fahd studied at Medina, but then returned to Mecca to spend the remainder of his life there; he died on 7 Rabī' I 871 (17 October 1466). See Brockelmann, Suppl. i. 225; al-Sakhāwī IX 281-3.

Ibn Fahd has appended a reading-certificate, dated 867/1462, in favour of Burhān al-Dīn Ibrāhīm b. Muḥammad al-Sūbīnī al-Khaṭīb al-Shāfi'ī, who was born in Shauwāl 845 (February 1442) and made the pilgrimage several times; see al-Sakhāwī I 119.

بن الخزيدي العرفة والحمد لله رب العالمين علي ما اولا ناس نعمائه اذ لا اخراة والشكر له
علي ما من به علينا من دفع النقم باطنا وظاهرا، واباه اسيل القبول ونيل القصد
والمأمول، فهو جليل وعلا أكرم رسول، ثم الصلاة والسلام علي نبيه سيدنا محمد
البي الرسول والرضوان علي اله وعثنه وارزوجه واصحابه الثمانية الكرام، ومن تبعهم
باحسان، الي اليوم القيام، وحسبنا الله نفيال ونعم الديكار وكفى ولا حول ولا قوة
الا به في الجهر والظلمة، ذلك بحمد الله وعونه وحسن توفيقه
الحمد لله رب العالمين صل علي سيدنا محمد وآله وصحبه وسلم

وحسبنا الله ونعم الوكيل

بكتبة محمد بن ابي عاشر بن رضوان بن محمد بن ابي بصير
بدمشق المكر سنة ١٢٠٠ لله

سال رفته

الحمد لله الذي ولد علي عمارة الدرر صلي الله عليه واله وسلم
المعنى قد وقع علي صاحب يد الصالح بها مال الوحي والهدى من الله
البيكرى الخيط ساني مني من الله تعالى الذي عهد اليه ربيته الرخيل في غيره ودار الاله الى الابد
سما و اجرت له بعد ارجح اكبر له في انتم سرط العبر عند هذا الارض الله ووطئ به محمد بن محمد بن
الاسم عاير له بعد محمد اكبر لله كما الله ان الله لا يدرى عاير العبد من سجع ذنوبه كما الله

الحمد لله
الحمد لله الذي ولد علي عمارة الدرر صلي الله عليه واله وسلم
المعنى قد وقع علي صاحب يد الصالح بها مال الوحي والهدى من الله
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الحمد لله
الحمد لله الذي ولد علي عمارة الدرر صلي الله عليه واله وسلم
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الاسم عاير له بعد محمد اكبر لله كما الله ان الله لا يدرى عاير العبد من سجع ذنوبه كما الله

PLATE 62

AUTOGRAPH OF AL-BŪSNAWĪ

(d. 1054/1644)

Fol. 514a contains the end and colophon, dated 1024 (1615), of this unique and autograph copy of 'Abd Allāh al-Rūmī al-Būsnawī's commentary on Ibn 'Arabī's *Fuṣūṣ al-ḥikam*. The author, a native of Bosnia, who is otherwise known for his commentary on a poem of Ibn 'Arabī, died in 1054/1644. See Brockelmann i. 447, Suppl. i. 800.

في اثاره وخصيل العمل اللطيف للناسي والوقوف المبري التواني ما تحذره الكفا
 وسلكه التوبة اذ اولت الخلق الما ليه في الوردة المحمودة واللاتم وعلتهم وما نزلهم وال
 فلا في ذلك الجمع ويترجم اليه تليق عليه من الحواضر الكريمة والتعليق الاكفانية والورد
 الحكي الاماني الحية الا مبري التواني اللطيفات الى الاطراف في سوي حذرة الاصدية الحية
 سيرا مع السبيل ويرجع الورد من جميع الجهات والاكفانية واما السور من العشر وال
 بالفتات اللطيفة والاطلاق البسيرة التي كانت في قلبه لا يشك في ذلك
 الوردية المبرية فان يطالع بالكتاب ونظر اليه في الاثار المحمودة والورد
 الصلوة ونعم شكره ولا تفرقا قال بنعم واما في ذلك من حذرة في حذرة
 مع كتاب في حذرة الحذرة والكتاب من حذرة اول حذرة في حذرة في حذرة
 المحمودة والورد الما في حذرة في حذرة في حذرة في حذرة في حذرة
 التي في حذرة في حذرة في حذرة في حذرة في حذرة في حذرة

فذوق المزايا لمن طرغ كتاب التبريد على اهل القب والمفوض من حذرة
 وعشرين والفتحة المحمودة الذي هو انا لهذا والفتحة على حذرة المحمودة الذي امرى بلان
 مقام قابله ومن اولى في حذرة المحمودة اول الفصل في حذرة في حذرة في حذرة

الحمد على المحمودة وما بعد المحمودة
 وعلى الاعتقاد والتوكيل وهو
 حسي ونعم
 الوكيل
 م ر م

PLATE 63

AUTOGRAPH OF AL-MANINI

(1089-1172/1678-1759)

Fol. 326a contains the autograph *ijāza*, dated Muḥarram 1169 (September 1756), of Abu 'l-Najāḥ al-Manīnī, who was born at Manin, studied in Damascus, taught in various schools, and was preacher at the Umayyad Mosque. The author of a number of learned books and a collection of poetry, he died on 19 Jumādā II 1172 (17 February 1759). See Brockelmann ii. 282, Suppl. ii. 391-2.

ومقروا في التي منها صحيح البخاري وصحيح مسلم والسنن الاربعه وموطا الامام
 مالك وساجم الطبراني وسنن الدارقطني وسنن ابي يونس وسبع الايام له والمختصر
 للحاكم وصحيح ابن حبان وسنن ابى يعلى وسنن ترمذي وسنن الدارقطني والحليه لابن عسقلان
 وبعضها والاجازة بسايرها على الشيخين المحموس سدي اتيتم الى الخرافه الحسناني
 والعارف بالله كما سدي الشيخ عبدالغني قابليع واجزته ايضا بما ينسب اليه من منقول
 ومفهوم ومسطور ومقوم ومولفاني التي اشهرها فقها الفريج ومنها شرح تانرخ
 الى نصر العتيق وشرح رساله مختصره بتارخ في اصول الفقه ابي الشيخ قاسم بن قطلوبغا والفوائد
 الخويه وشرح المصدر شرح استنزال النصر بالتوسل باهل بيته وادعاء الدراري
 شرح صحيح البخاري وصحت فيه لي في كتابنا بالصلوات اسال الله تعالى لاعانة والتوفيق
 الاتمامه ومطلع البزيرين في ثبات النجاة والدرجات لسوا الذي سيد الكونين
 واجزته ايضا بما تضمنته مجموعة اسانيد المسماة بالقول لسدي في اتصال
 الاسانيد وغير ذلك بشرطه المقبولة عندنا من الاثر من التفظ والالتفات
 في الروايه والتفظ والالتفات في الدراره ومن البزة عن تصنيف الميازي والتجيب
 عند تحريف المعاني واجزته ايضا بذكر ولده - بم - البشير البشير شرحه عليه
 عليه ما نشره على ابيه سلكه في به من الهداية والتوفيق اقوم جدد حتى يقال
 ان هذا الشبل من ذاك الاسد فهذا المرجوح في الجازان لا يساق جزءه عليه الناتج
 ولا سيما اذ اجماعت النقيات البصير الجنب عن المضاجع وان يستغرف
 مما اترف من الذنوب والالام وان يخفي في الصفة من دعائه كمن الختام
 والمحمد الذي بعدنا لهذا وما كنا لننهدى له الا ان هذا ناله والصلوة
 والسلام خاتم النبيين وقائد المرسلين سيدنا ومولانا محمد وعلى
 واله وصحبه اجمعين والمحمد يدرب العالمين اخوه وقومه الطيبين
 وكسهم احمر الحامض بالاشي في تحقيقه بعد ربه
 واسم وجهه الله احمد بن علي العمالي السهمي
 ما عسع فخر الله دونه وملائك
 الرضوان دونه

في الاخر يوم القيمة والسلام
 امس





PLATE 64

AUTOGRAPHS OF IBN ḤAJAR

(773-852/1372-1449)

AND

AL-SAKHĀWĪ

(830-902/1427-97)

Fol. 1a, the title-page of this unique copy of the *Kitāb al-'Ilm* of Abū Khaithama (d. 243/849), contains entries in the autographs of Ibn Ḥajar and al-Sakhāwī, the two greatest scholars and authors of the 9/15th century. Ibn Ḥajar states that he read the text with al-Majd Ismā'il b. Ibrāhīm, i.e. Majd al-Dīn Abu 'l-Fidā' Ismā'il b. Ibrāhīm b. Muḥammad al-Kinānī al-Bilbaisī al-Ḥanafī (728–802/1328–1400, see al-Sakhāwī II 286–8), who received it from 'Umar b. Ḥusain b. Makī (d. 747/1346, see Ibn Hajar, *al-Durar al-kāmina* III 160–1)—a chain of transmission which is confirmed by Ibn Ḥajar *loc. cit.* The entry of al-Sakhāwī is damaged but seems to be a study-note also; on fol. 1b al-Sakhāwī records that he read the manuscript with Ibn Ḥajar on 13 Jumādā II 850 (5 September 1446). For Ibn Ḥajar, see Brockelmann ii. 67–70, Suppl. ii. 72–76. For al-Sakhāwī, see Brockelmann ii. 34–35, Suppl. ii. 31–33.

Later the volume came into the possession of Muḥammad Murtaḍā al-Ḥusainī, a scholar and author of the 12/18th century. See Brockelmann, Suppl. ii. 696.

The manuscript itself was transcribed by Najm al-Dīn Abū Bakr 'Abd Allāh b. 'Alī b. 'Umar b. Shibl al-Ṣanhājī, who was born on 16 Rajab 658 (27 June 1260), studied under various teachers, transcribed learned works, and later, falling into destitution, sold his library; he died on 10 Sha'bān 724 (2 August 1324). See Ibn Ḥajar II 276–7.

كتاب العلم

هذا كتاب في معرفة رتبة العلم في الدنيا والآخرة
 ورواه ابي القاسم عبد الله بن محمد بن عبد الرحمن بن اعين
 ورواه ابي جعفر عمير بن ابراهيم بن احمد العمري عن
 ورواه ابي محمد عده بن محمد بن ابي اسحق بن عمار الصيرفي عن
 ورواه ابي الخياط عبد الله بن ابي اسحاق بن محمد الانباري
 ورواه ابي طاهر المبرك بن المبرك بن ابي جعفر
 ورواه ابي الصناديق الجبري بن عبد الوهيد بن ابي العباس
 ورواه الاطراف الناصب بن ابي عبد الله محمد بن ابي اسحاق الميمني عن

نسخة من
 كتاب العلم
 في معرفة رتبة العلم
 في الدنيا والآخرة
 من مخطوطات
 دار الكتب
 طهران
 سنة 1300
 رقم 1234

نسخة من
 كتاب العلم
 في معرفة رتبة العلم
 في الدنيا والآخرة
 من مخطوطات
 دار الكتب
 طهران
 سنة 1300
 رقم 1234

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[Faint, illegible text, possibly bleed-through from the reverse side of the page]

PLATE 65

AUTOGRAPH OF AL-SAKHĀWĪ

(830-902/1427-97)

[The body of the page contains a dense, faint, and largely illegible script, likely an autograph in Arabic or Persian, which has been significantly faded or obscured by the scanning process.]

Fol. 1b of this manuscript, the contents of which are described in the previous entry, contains the full text of al-Sakhāwī's study-note before Ibn Ḥajar, dated 13 Jumādā II 850 (5 September 1446); al-Sakhāwī here refers to Ibn Ḥajar's own study-note before al-Majd Ismā'īl b. Muḥammad al-Ḥanafī 'as it appears in his own writing on this leaf'. The names of other students present in the class are given. Bahā' al-Dīn Abu 'l-Faṭḥ-Muḥammad b. Abī Bakr b. 'Alī al-Mashhadī al-Qāhirī al-Shāfi'ī was born near the Azhar Mosque in Ṣafar 811 (July 1408); al-Sakhāwī mentions him elsewhere as attending the classes of Ibn Ḥajar; he taught in various schools, wrote a number of books, and died in Jumādā II 889 (August 1484). See al-Sakhāwī VII 179-81. Shams al-Dīn Abu 'l-Faḍl Muḥammad b. 'Alī b. 'Alī al-Fālātī al-Shāfi'ī was born at Cairo in Rajab 824 (July 1421), studied under Ibn Ḥajar and many other scholars (al-Sakhāwī mentions him as a classmate), taught in various schools, and died in Dhu 'l-Qa'da 870 (June 1466). See al-Sakhāwī VIII 197-9. Jamāl al-Dīn Abu 'l-Mahāsīn Yūsuf b. Shāhīn al-Karkī, a grandson of Ibn Ḥajar, author of several books which have survived, was born in Rabā' I 828 (January 1425), and died on 26 Muḥarram 899 (7 November 1493). See Brockelmann, Suppl. ii. 76; al-Sakhāwī X 313-17. Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Muḥammad al-Sunbatī al-Shāfi'ī was born at Sunbat in 816/1413, moved to Cairo in 831/1428, travelled widely and formed a large library; he died in Rabī' I 891 (March 1486). See al-Sakhāwī IX 272-4. Shihāb al-Dīn Aḥmad b. Sulaimān b. Naṣr Allāh al-Zawāwī al-Bilqāsī al-Qāhirī al-Shāfi'ī was born *ca.* 824/1421 at Bilqas (Gharbiya), moved to Cairo while a child, and attended many teachers including Ibn Ḥajar; al-Sakhāwī mentions him as a classmate; he died in the prime of life in Shawwāl 852 (December 1448). See al-Sakhāwī I 310-11. Majd al-Dīn Abū 'Amr 'Uthmān b. Muḥammad b. 'Uthmān al-Diyamī al-Qāhirī al-Shāfi'ī was born at Tabnā (Gharbiya) in Muḥarram 821 (February 1418); after living for many years at Diyama, he moved to Cairo in 842/1439 and attended many teachers including Ibn Ḥajar; he held various teaching appointments, and was still alive in 900/1495. See al-Sakhāwī V 140-2.

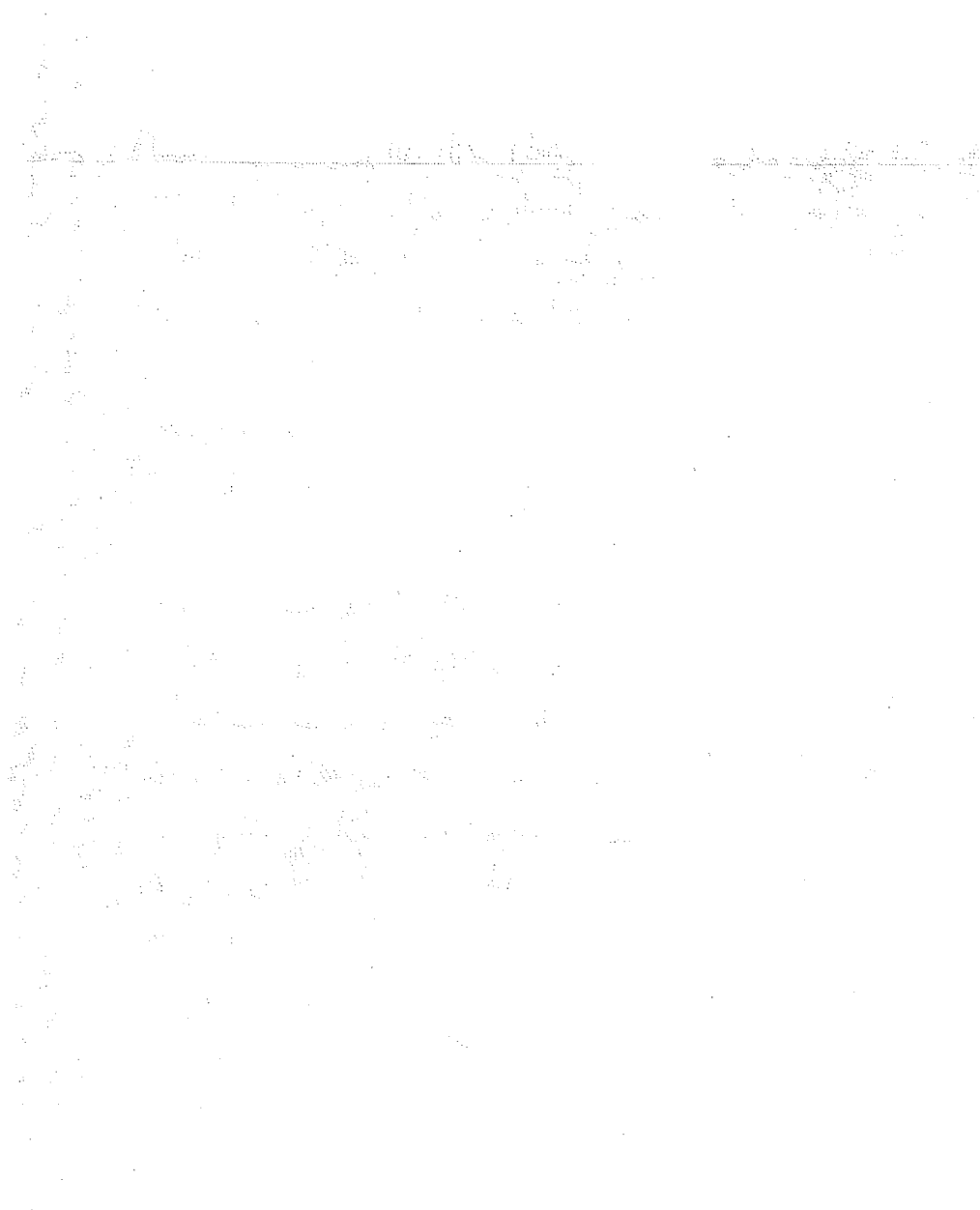


PLATE 66

AUTOGRAPHS OF IBN SAIYID AL-NĀS

(645-705/1247-1304)

AND

ABŪ ḤAIYĀN

(654-744/1255-1343)

Fol. 10a contains a study-note, dated Jumādā II 649 (August 1251) at Fustat, Cairo, in the hand of the copyist of the manuscript, Shihāb al-Dīn Abū Ṭāhir Aḥmad b. Yūnus b. Aḥmad b. Baraka al-Irbilī.

The second study-note on this page, dated 18 Rabī' II 677 (8 September 1278) in the Fāriqīya Madrasa at Cairo, is in the autograph of Abū 'Amr Muḥammad b. Muḥammad b. Aḥmad b. Saiyid al-Nās al-Ya'marī, who was born at Bougie in Jumādā II 645 (October 1247), studied under his father, and later travelled to Tunis, Alexandria, and Cairo; he taught for a time in the Kāmiliya Madrasa, and died in Jumādā I 705 (November 1305). See Ibn Ḥajar IV 162. He mentions that his two sons Abū Bakr Muḥammad and Abu 'l-Faṭḥ Muḥammad were present in the class; the latter of these was the famous scholar and author Ibn Saiyid al-Nās, who by general report was born at Cairo in 671/1273; earlier dates for his birth are also given but these seem most improbable in view of his father's age and movements; he was thus a boy of five at the time of the lecture. See Brockelmann ii. 71-72, Suppl. ii. 77.

The third reading-note, dated 22 Muḥarram 681 (1 May 1282) outside the Bāb al-Naṣr, Cairo, is in the autograph of the celebrated grammarian and exegete Athīr al-Dīn Abū Ḥaiyān Muḥammad b. Yūsuf b. 'Alī b. Ḥaiyān al-Nafzī al-Andalusī al-Gharnāfī, who was born in Shawwāl 654 (November 1256) at a village called Mataksharas near Granada, left Spain in 679/1280, and travelled through Egypt, Arabia, and Syria; we here see him in the early years of his residence in the East. Later he took up important teaching appointments in Cairo and wrote many esteemed books; he died on 28 Ṣafar 745 (11 July 1344). See Brockelmann ii. 109-10, Suppl. ii. 135-6.

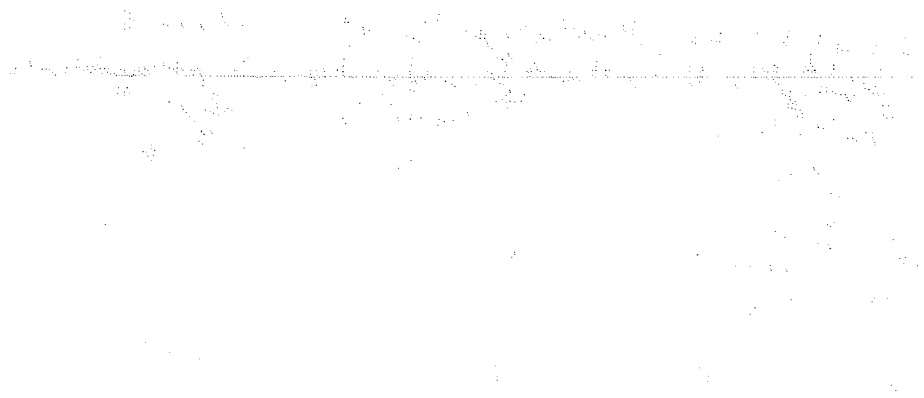


PLATE 67

AUTOGRAPH OF AL-MIZZI

(654-742/1256-1341)

Fol. 10b of this manuscript contains first a reading-note, dated Rajab 683 (September 1284) at Cairo, in the hand of Sharaf al-Dīn Muḥammad b. 'Abd al-Ḥamīd b. 'Abd Allāh b. Khalaf al-Qurashī al-Miṣrī, who was born *ca.* 620/1223, taught and preached in Cairo, and died in Sha'bān 716 (October 1316). See Ibn Ḥajar III 493.

The second reading-note is in the hand of the copyist al-Irbilī, and certifies a study of the manuscript at Mizza near Damascus on 10 Jumādā II 685 (3 August 1286).

The third reading-note, dated 15 Jumādā II 687 (17 July 1288) in the same rendezvous, is in the autograph of Jamāl al-Dīn Abu 'l-Ḥajjāj Yūsuf b. al-Zakī 'Abd al-Raḥman b. Yūsuf al-Mizzī, the famous scholar and biographer, who was born at Aleppo on 10 Rabī' II 654 (8 May 1256) and died on 12 Ṣafar 742 (28 July 1341). See Brockelmann ii. 64, Suppl. ii. 66-67.

جميع هذا الجرح الذي في غيره من غير ان يخلو عليه غيره
شهاب الدين ابي طاهر بن الشيخ الاجل محمد بن زكريا الفقيه بولس بن زكريا بن
سماغم منه من الانعام بها الدين بولس بن زكريا بن سماغم ابو الفاضل
محمد بن عبد الجبار و احمد بن عبد الجبار بن زكريا بن الفقيه بن زكريا بن
احمد الاصب بن عبد العزيز بن سماغم بن زكريا بن سماغم بن زكريا بن
الانعام بها الدين بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن
ولفظ بولس واكثره وصدق على اسم عمه محمد بن علي بن سماغم بن زكريا بن
السمراني بن سماغم بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن
القريشي المصنف هذا فخره عن الله عن واطرف من وعرفه ولله الحمد والثناء

سمع على جمع هذا الخبر وما بعده الى اخره الرابع لساني فيه نورا الهادي الفاضل
يوسف بن سماغم بن يوسف بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن
الدمشقي المعروف بابن السلجوق وابنا بن عمه محمد بن زكريا بن سماغم بن زكريا بن
دوله بن شاه بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن
و صحيح يوم الاثنين فتر جاري لدر اجرة سنة ثمانين ومائة بالفتح ببلنستان بن السلجوق بن طاهر
دمشق وكتبه في شهر ربيع الاول سنة ثمانين ومائة بالفتح ببلنستان بن السلجوق بن طاهر

قرات الاجزاء الاربعه الاولى من هذه الفوائد من دانيه على صاحبها وكاتبها الح اكليل الفاضل
شهاب الدين ابي طاهر بن محمد بن يوسف بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن
محمد بن زكريا بن السلجوق بن بنو يحيى واخاه عميله ونسب واولاد عمه ابو بكر بن
محمد بن محمد بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن سماغم بن زكريا بن
الزويبي ونقيبته بنت محمد بن تمام بن يحيى الحميري وشيخ ذلك عشية يوم السبت
الخامس عشر من شهر ربيع الاخر سنة ثمانين ومائة بالفتح ببلنستان شهاب الدين بن السلجوق
بارض جويز واجاز لم يزوجيه وكب يوسف بن الزكي عبد الرحيم بن يوسف بن الميرت

هذا الخبر من غير ان يخلو عليه غيره
وهو من غير ان يخلو عليه غيره
وهو من غير ان يخلو عليه غيره
وهو من غير ان يخلو عليه غيره

و ما جاز

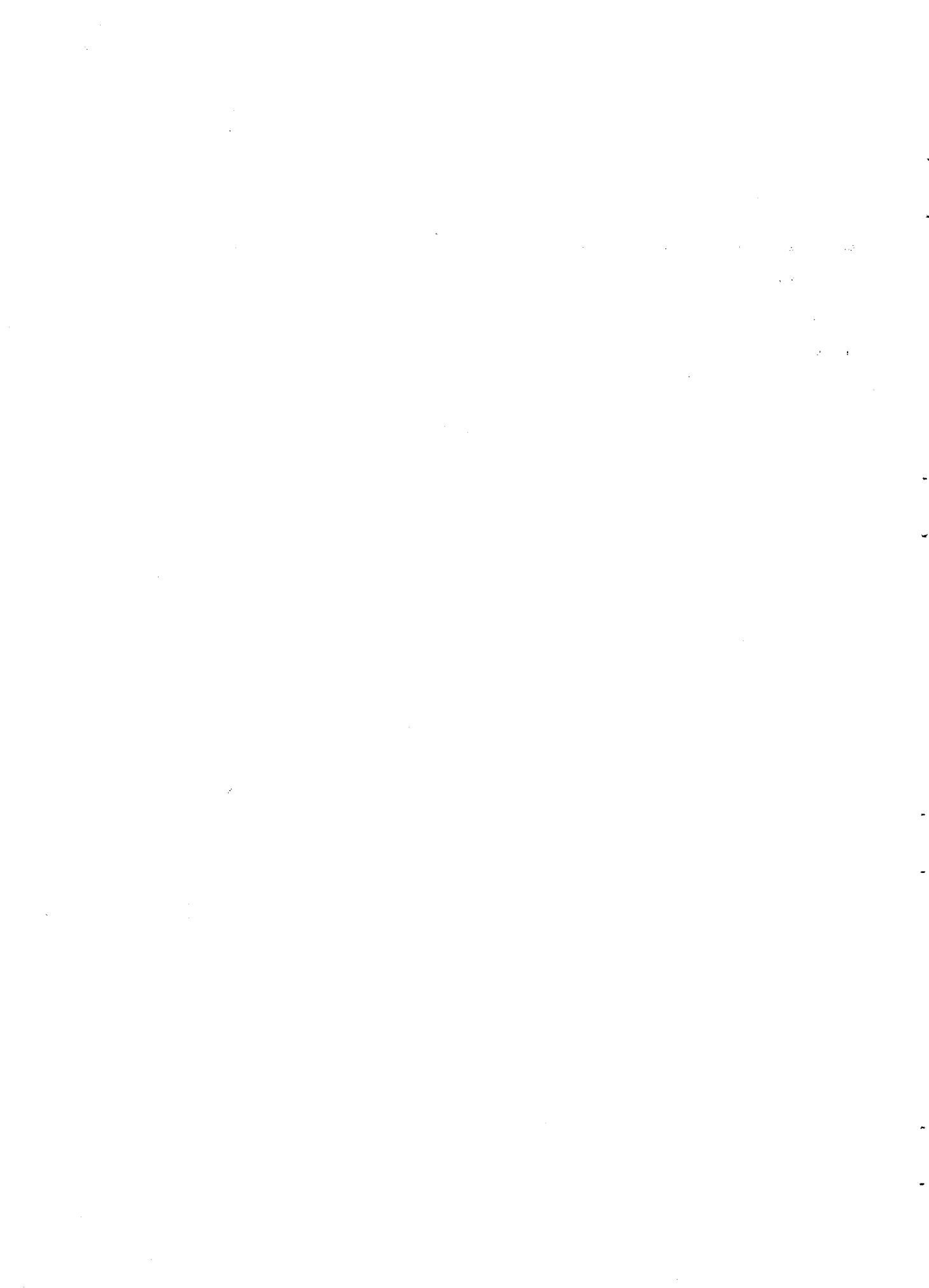


PLATE 68

MANUSCRIPT DATED 279/892

3494

This splendid old codex of the second volume of Ibn Qutaiba's *Gharīb al-ḥadīth* is dated Muḥarram 279 (April 892). Fol. 136a contains a reading-note signed by 'Abd al-'Azīz b. al-Ḥusain b. 'Alī al-Zubairī and dated 452/1060.

بسم الله الرحمن الرحيم

منها ما ذكره في سورة فاتحة الكتاب من قوله يا ذا الجلال والإكرام
كأنه يتكلم في ذاته عز وجل
والله اعلم بالصواب

عن الكافي وهو العبار

في يوم الجمعة من شهر ربيع الثاني سنة ثمان وثمانين ومائة
في يوم الجمعة من شهر ربيع الثاني سنة ثمان وثمانين ومائة
في يوم الجمعة من شهر ربيع الثاني سنة ثمان وثمانين ومائة



PLATE 69

AUTOGRAPH OF IBN NUBĀTA

(666-750/1267-1349)

Fol. 14a of this miscellany contains a reading-certificate, dated 8 Sha'bān 739 (19 February 1339) at Damascus, in the autograph of Shams al-Dīn Muḥammad b. Muḥammad b. al-Ḥasan b. Nubāta al-Miṣrī, father of the distinguished poet Ibn Nubāta (d. 768/1366, see Brockelmann ii. 11, Suppl. ii. 4-5), who was born in Rabi' I 666 (December 1267) and held various official appointments in Cairo before settling at Damascus, where he was head of the Zāhirīya Madrasa; he wrote a number of books which have survived, and died on 2 Ṣafar 750 (22 April 1349). See Brockelmann, Suppl. ii. 47; Ibn Ḥajar IV 173-4.

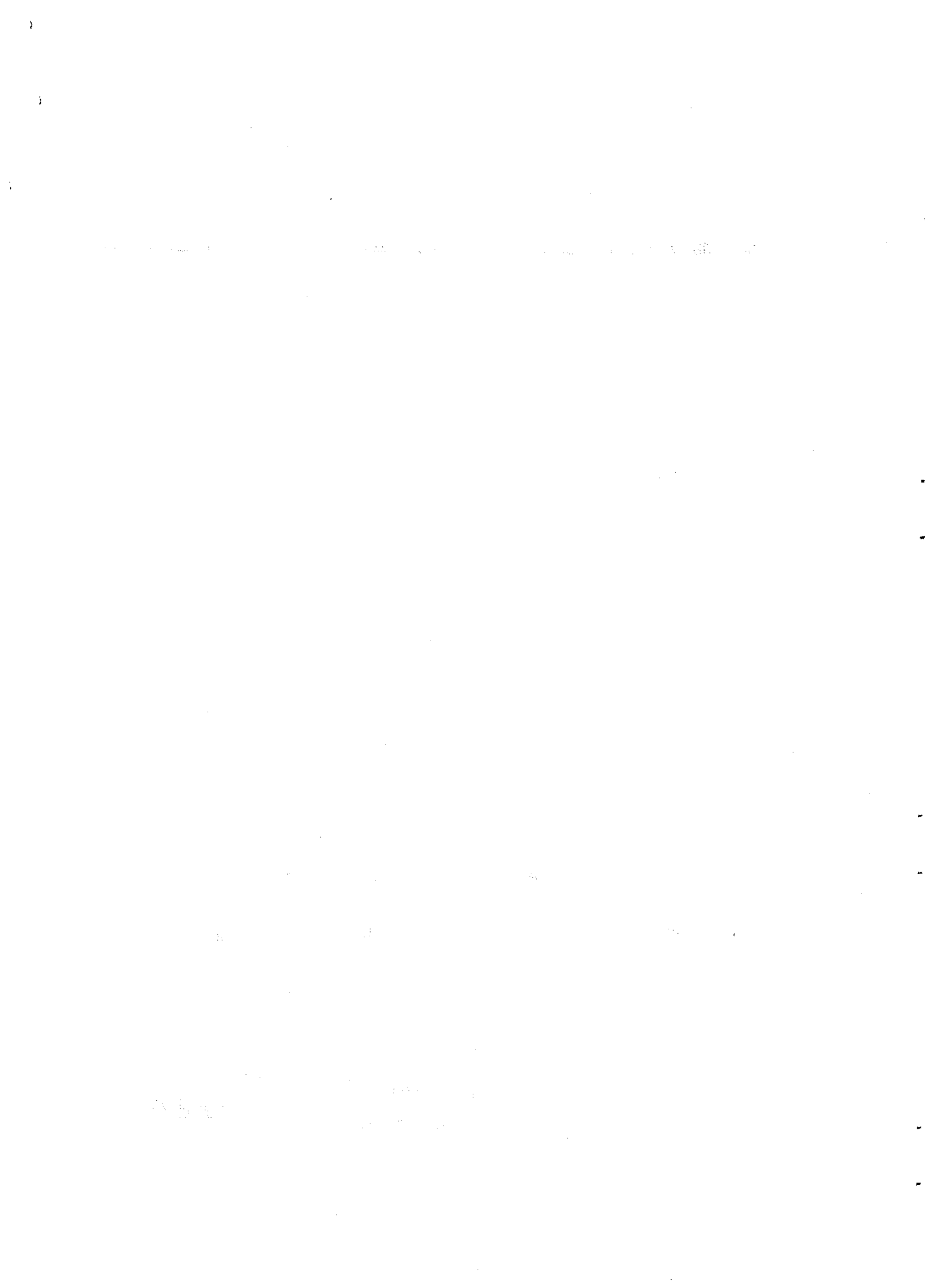


PLATE 70.

AUTOGRAPH OF AL-MAQDISI

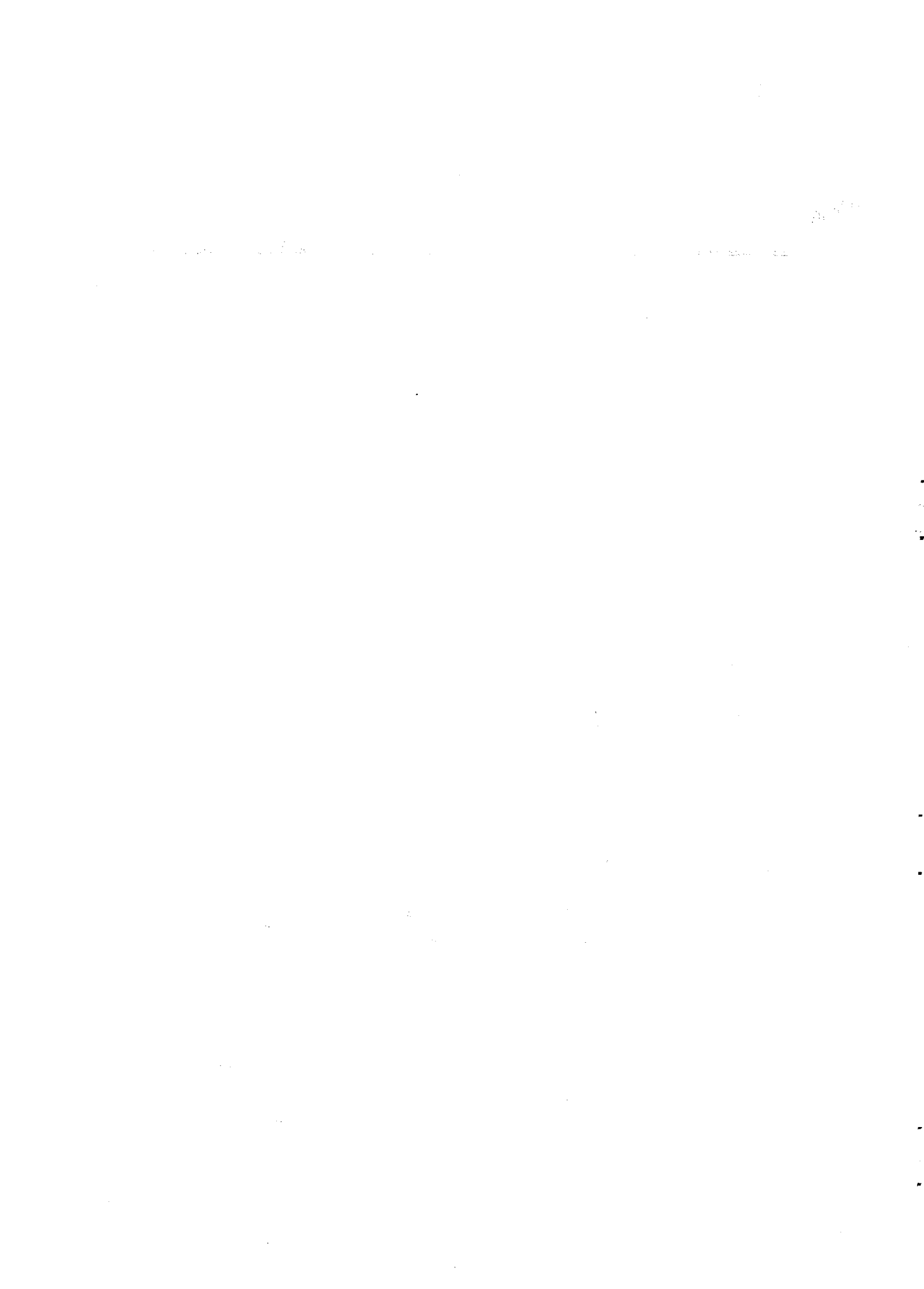
(543-614/1148-1218)

This manuscript preserves an interesting record of a famous family of Ḥanbalī lawyers and traditionists.

Fol. 76*b* contains the concluding lines of the text, transcribed towards the end of the 6/12th century by 'Ubaid Allāh b. al-Mubārak b. Ibrāhīm b. Mukhtār al-Daqqāq, a hard-working traditionist of no great repute who died at the age of 70 or nearly in 619/1222. See Ibn Ḥajar, *Lisān al-mizān* IV 111.

The first annotation following the text, a transcription of a reading-note 'upon the archetype', is dated 29 Jumādā II 580 (7 October 1184) and is in the autograph of 'Imād al-Dīn Abū Ishāq Ibrāhīm b. 'Abd al-Wāḥid b. 'Alī b. Surūr al-Maqdisī, brother of the famous traditionist 'Abd al-Ghanī al-Jammā'ilī (d. 600/1203, see Brockelmann i. 356, Suppl. i. 605-7). Ibrāhīm was born in 543/1148, at Jammā'il near Nablus (like his brother, his senior by two years), and migrated with his family in 551/1156. He studied in Baghdad and Mosul before taking up residence at Damascus; he wrote little, passing all his time in devotions and acquiring a wide reputation for piety; he died on 7 Dhu 'l-Qa'da 614 (5 February 1218). See Ibn al-'Imād V 57-60; al-Yāfi'i, *Mir'āt al-jinān* IV 29. His son Shams al-Dīn Muḥammad (d. 676/1277, see Ibn al-'Imād V 353-4) wrote a history of the world, which has survived (see Brockelmann, Suppl. i. 690).

The second annotation is a study-note, dated 16 Shawwāl 607 (2 April 1211), in the autograph of 'Abd al-Raḥīm b. 'Abd al-Wāḥid b. Aḥmad al-Maqdisī, brother of the eminent Ḥanbalī scholar and author Diyā' al-Dīn Muḥammad (d. 643/1245, see Brockelmann i. 398-9, Suppl. i. 690). The class was conducted by the celebrated Muwaffaq al-Dīn Abū Muḥammad 'Abd Allāh b. Aḥmad b. Muḥammad b. Qudāma al-Maqdisī (d. 620/1223, see Brockelmann i. 398, Suppl. i. 688-9), and the reader was 'Izz al-Dīn Abū 'l-Faṭḥ Muḥammad, son of the aforementioned 'Abd al-Ghanī al-Jammā'ilī, who died in 613/1216 (see Ibn al-'Imād V 56-57); his two sons Ibrāhīm and 'Abd al-Raḥmān (602-61/1205-63, see Ibn al-'Imād V 306) were present with many others, including 'Abd al-Raḥmān b. Muḥammad b. Aḥmad b. Qudāma al-Maqdisī (d. 682/1283, see Brockelmann i. 399, Suppl. i. 691), who became leading scholars of the 7/13th century.



مركز الخدمات والأبحاث الثقافية

صندوق البريد ٥٠٨٣ / ١٤

بيروت - لبنان

(٢٦/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستر بيتي

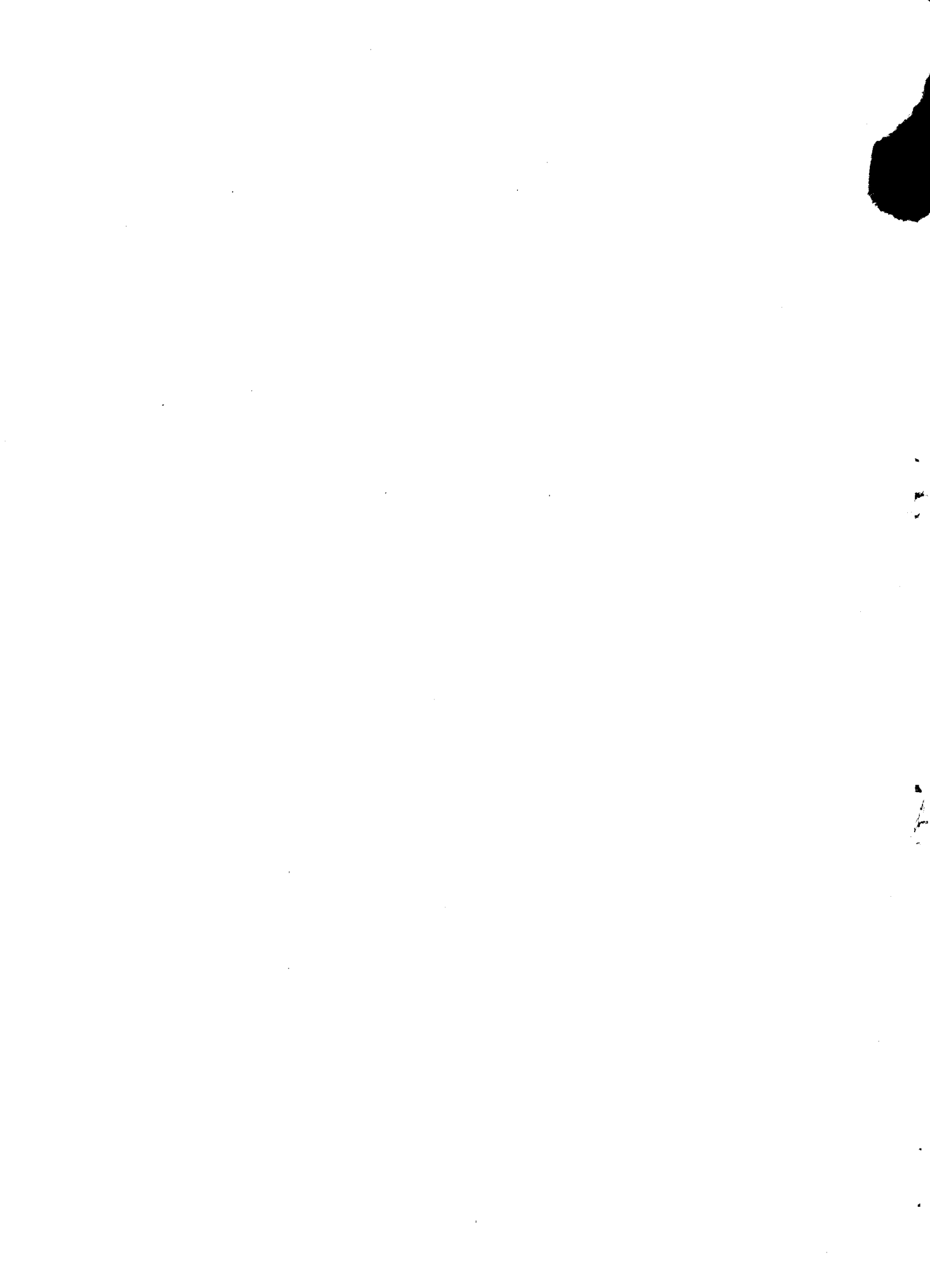
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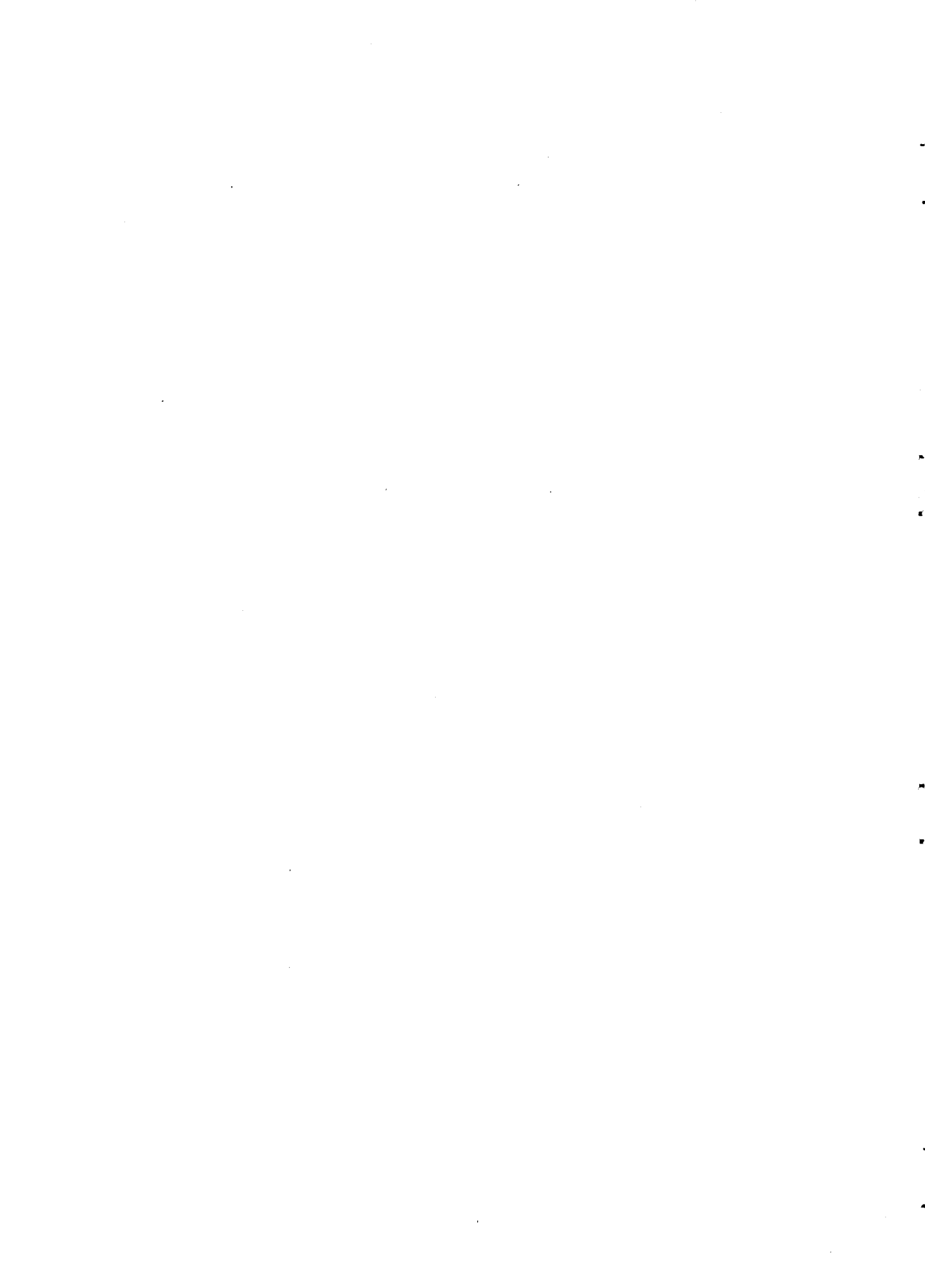
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